

PROJECT: PP- PE PILOT PLANT

client:



شرکت ملی صنایع پتروشیمی  
شرکت پژوهش و فناوری پتروشیمی

TITLE: DATA SHEET FOR REFRIGERATED WATER PUMP(P-021)

**DATA SHEET FOR REFRIGERATED WATER  
PUMP  
(P-021)**

Document No.:

Rev.: 0

Owner Job No.:

Type:DAS

Page A

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| REV.<br>PAGE | 0 | 1 | 2 | 3 | 4 | 5 | REV.<br>PAGE | 0 | 1 | 2 | 3 | 4 | 5 | REV.<br>PAGE | 0 | 1 | 2 | 3 | 4 | 5 |
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| A            | x |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |   |
| B            | x |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |   |
| 1            | x |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |   |
| 2            | x |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |   |
| 3            | x |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |   |
| 4            | x |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |   |

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| 5   |            |  |  |  |  |             |  |  |  |  |            |  |  |  |  |  |  |  |  |             |        |
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| 0   | 12/30/2021 |  |  |  |  | K.A         |  |  |  |  | M.N        |  |  |  |  |  |  |  |  | IFA         |        |
| Rev | Date       |  |  |  |  | Prepared By |  |  |  |  | Checked BY |  |  |  |  |  |  |  |  | Approved by | Status |

Document Revision

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**PROJECT: PP- PE PILOT PLANT**

**TITLE: DATA SHEET FOR REFRIGERATED WATER PUMP(P-021)**

Client:



**CENTRIFUGAL PUMP DATA SHEET, SI UNIT**

|    |  |   |  |
|----|--|---|--|
| 1  | APPLICABLE TO: <input checked="" type="radio"/> PROPOSAL <input type="radio"/> PURCHASE <input type="radio"/> AS BUILT   |   | Rev  |
| 2  | FOR <b>NPC R&amp;T</b>   | UNIT <b>SERVICES (000)</b>  |  |
| 3  | SITE <b>NPC R&amp;T CENTRE - ARAK - IRAN</b>   | SERVICE <b>REFRIGERATED WATER PUMP(P-021)</b>   |  |
| 4  | No. of Req'd: 1 Service: 1 / Stand by ----   |   |  |
| 5  | NOTES : INFORMATION BELOW TO BE COMPLETED <input type="checkbox"/> BY PURCHASER <input type="checkbox"/> BY MANUFACTURER <input type="checkbox"/> BY MANUFACTURER OR PURCHASER |   |  |
| 6  | <input checked="" type="radio"/> DATA SHEETS   |   | REVISIONS  |
| 7  | ITEM NO.   | ATTACHED  | BY   |
| 8  | PUMP <b>P-021</b>  | <input checked="" type="radio"/>  |  |
| 9  | MOTOR <b>PM-021</b>  | <input checked="" type="radio"/>  |  |
| 10 | GEAR   | <input type="radio"/>   |  |
| 11 | TURBINE  | <input type="radio"/>   |  |
| 12 | APPLICABLE OVERLAY STANDARD(S) : API 610 (10TH EDITION)  |   |  |
| 13 | <input checked="" type="radio"/> <b>OPERATING CONDITIONS (5.1.3)</b>   |   | <input checked="" type="radio"/> <b>LIQUID (5.1.3)</b> |
| 14 | FLOW, NORMAL <b>15</b> (m <sup>3</sup> /h) RATED <b>16.5</b> (m <sup>3</sup> /h)   | LIQUID TYPE OR NAME <b>WATER + 20% GLYCOLE</b>  |  |
| 15 | OTHER (Note 11)  | <input checked="" type="radio"/> HAZARDOUS <input type="radio"/> FLAMMABLE <input checked="" type="radio"/> TOXIC (5.1.5) |  |
| 16 | SUCTION PRESSURE MAX / RATED <b>10.81</b> / <b>2.5</b> (bara)  | MIN. NORMAL MAX.  |  |
| 17 | DISCHARGE PRESSURE <b>4.6</b> (bara)   | <b>0</b> <b>2</b> <b>10</b>   |  |
| 18 | DIFFERENTIAL PRESSURE <b>2.1</b> (bar)   | VAPOUR PRESS. (bara) <b>0.006</b> <b>0.007</b> <b>0.012</b>   |  |
| 19 | DIFF. HEAD <b>20</b> (m) NPSHA <b>&gt;10 (Note 9)</b> (m)  | RELATIVE DENSITY (SG): <b>1.04</b> <b>1.05</b> <b>1.05</b>  |  |
| 20 | PROCESS VARIATIONS (5.1.4)   | VISCOSITY (cP) <b>2.5</b> <b>2.36</b> <b>1.9</b>  |  |
| 21 | STARTING CONDITIONS (5.1.4) <b>CLOSED DELIVERY VALVE</b>   | SPECIFIC HEAT, C <sub>p</sub> <b>3.82</b> (kJ/kg .k.)   |  |
| 22 | SERVICE: <input checked="" type="radio"/> CONT <input type="radio"/> INTERMITTENT (STARTS/DAY)   | <input checked="" type="radio"/> CHLORIDE CONCENTRATION (6.5.2.4) <b>N/A</b> (mg/kg)                                      |  |
| 23 | <input type="radio"/> PARALLEL OPERATION REQ'D (5.1.13)  | <input checked="" type="radio"/> H <sub>2</sub> S CONCENTRATION <b>N/A</b> (molfraction) WET (5.12.1.12c)                 |  |
| 24 | <input checked="" type="radio"/> <b>SITE DATA (5.1.3)</b>  | CORROSIVE / EROSION AGENT <b>N/A</b> (5.12.1.9)   |  |
| 25 | LOCATION: (5.1.30)   | <input checked="" type="radio"/> <b>MATERIALS (5.12.1.1)</b>  |  |
| 26 | <input checked="" type="radio"/> INDOOR <input type="radio"/> HEATED <input type="radio"/> OUTDOOR <input checked="" type="radio"/> UNHEATED                                   | <input checked="" type="radio"/> ANNEX H CLASS (5.12.1.1) <b>S-5 (Note 5)</b>   |  |
| 27 | <input checked="" type="radio"/> ELECTRICAL AREA CLASSIFICATION (5.1.24 / 6.1.4)   | <input type="radio"/> MIN DESIGN METAL TEMP (5.12.4.1) (°C)   |  |
| 28 | CL <b>I</b> GR <b>C,T4</b> DIV <b>2 (Note 2)</b>   | <input type="radio"/> REDUCED HARDNESS MATERIALS REQ. D. (5.12.1.12)  |  |
| 29 | <input checked="" type="radio"/> WINTERIZATION REQ. D. <input type="radio"/> TROPICALIZATION REQ. D.   | <input checked="" type="radio"/> BARREL / CASE <b>C.S</b> IMPELLER <b>C.S</b>   |  |
| 30 | SITE DATA (5.1.30)   | <input checked="" type="radio"/> CASE / IMPELLER WEAR RINGS <b>C.S</b>  |  |
| 31 | ALTITUDE <b>1889</b> (m) BAROMETER <b>810</b> (mbar)   | <input checked="" type="radio"/> SHAFT <b>AISI 4140</b>   |  |
| 32 | RANGE OF AMBIENT TEMPS:MIN,MAX. <b>-28</b> / <b>44</b> (°C)  | <input type="checkbox"/> DIFFUSERS  |  |
| 33 | RELATIVE HUMIDITY:MIN / MAX / <b>86</b> (%)  | <input type="checkbox"/> <b>PERFORMANCE</b>   |  |
| 34 | UNUSUAL CONDITIONS: (5.1.30) <input checked="" type="radio"/> DUST <input checked="" type="radio"/> FUMES  | PROPOSAL CURVE NO. (r/min)  |  |
| 35 | <input checked="" type="radio"/> OTHER <b>CORROSIVE</b>  | <input type="checkbox"/> IMPELLER DIA RATED MAX. MIN. (mm)  |  |
| 36 |  | <input checked="" type="radio"/> IMPELLER TYPE <b>CLOSE</b>   |  |
| 37 | <input checked="" type="radio"/> <b>DRIVER TYPE</b>  | <input checked="" type="radio"/> RATED POWER <b>VTA</b> (kw) EFFICIENCY (%)   |  |
| 38 | <input checked="" type="radio"/> INDUCTION MOTOR <input type="radio"/> STEAM TURBINE <input type="radio"/> GEAR  | <input type="checkbox"/> MINIMUM CONTINUOUS FLOW : THERMAL (m <sup>3</sup> /h) STABLE (m <sup>3</sup> /h)                 |  |
| 39 | <input type="radio"/> OTHER (Note 1)   | <input type="checkbox"/> PREFERRED OPER. REGION TO (m <sup>3</sup> /h)  |  |
| 40 |  | <input type="checkbox"/> ALLOWABLE OPER. REGION TO (m <sup>3</sup> /h)  |  |
| 41 | <input checked="" type="radio"/> <b>MOTOR DRIVER (6.1.1 / 6.1.4)</b>   | <input type="checkbox"/> MAX. HEAD @ RATED IMPELLER (m)   |  |
| 42 | <input type="checkbox"/> MANUFACTURER  | <input type="checkbox"/> MAX. POWER @ RATED IMPELLER (kw)   |  |
| 43 | <input checked="" type="radio"/> <b>VTA</b> (kw) (r/min)   | <input type="checkbox"/> NPSHR AT RATED FLOW (m) (5.1.10)   |  |
| 44 | <input type="checkbox"/> FRAME <input type="checkbox"/> ENCLOSURE  | <input checked="" type="radio"/> MAX SUCTION SPECIFIC SPEED : <b>13000 M3/Hr.M,RPM</b> (5.1.11)                           |  |
| 45 | <input type="checkbox"/> HORIZONTAL <input type="checkbox"/> VERTICAL <input type="checkbox"/> SERVICE FACTOR  | <input checked="" type="radio"/> MAX. SOUND PRESS LEVEL REQ. D <b>85</b> (dba) (5.1.16)                                   |  |
| 46 | <input checked="" type="radio"/> VOLTS / PHASE / HERTZ <b>400</b> / <b>3</b> / <b>50</b>   | <input type="checkbox"/> EST MAX. SOUND PRESS LEVEL (dba) (5.1.16)  |  |
| 47 | <input checked="" type="radio"/> TYPE <b>ASYNCHRONOUS</b>  | <input type="checkbox"/> EST MAX. SOUND POWER LEVEL (dba) (5.1.16)  |  |
| 48 | <input type="radio"/> MINIMUM STARTING VOLTAGE (6.1.5)   | <input checked="" type="radio"/> <b>UTILITY CONDITIONS (5.1.3) (NOTE 13)</b>  |  |
| 49 | <input type="radio"/> INSULATION <input type="radio"/> TEMP. RISE  | ELECTRICITY   |  |
| 50 | <input type="radio"/> FULL LOAD AMPS   | DRIVERS   |  |
| 51 | <input type="radio"/> LOCKED ROTOR AMPS  | HEATING   |  |
| 52 | <input checked="" type="radio"/> STARTING METHOD <b>D.O.L</b>  | SYSTEM VOLTAGE DIP <input type="radio"/> 80% <input type="radio"/> OTHER (6.1.5)  |  |
| 53 | <input type="radio"/> LUBE   | STEAM   |  |
| 54 | BEARINGS (TYPE / NUMBER) :   | DRIVERS   |  |
| 55 | <input type="checkbox"/> RADIAL /  | HEATING   |  |
| 56 | <input type="checkbox"/> THRUST /  | COOLING WATER: (5.1.19) SOURCE  |  |
| 57 | <input type="checkbox"/> VERTICAL THRUST CAPACITY  | SUPPLY TEMP. (°C) MAX. RETURN TEMP. (°C)  |  |
| 58 | UP (N) DOWN (N)  | NORM. PRESS. (bar) DESIGN PRESS. (bar)  |  |
| 59 |  | MIN. RET. PRESS. (bar) MAX. ALLOW. D.P. (bar)   |  |
| 60 |  | CHLORIDE CONCENTRATION : (mg/kg)  |  |
| 61 |  |   |  |
| 62 |  |   |  |

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TITLE: DATA SHEET FOR REFRIGERATED WATER PUMP(P-021)

CENTRIFUGAL PUMP DATA SHEET, SI UNIT

| CONSTRUCTION |  | SURFACE PREPARATION AND PAINT   |  | Rev |
|--------------|--|---|--|-----|
| 1            | ROTATION : (VIEWED FROM COUPLING END) <input type="checkbox"/> CW <input type="checkbox"/> CCW                                     | <input type="radio"/> MANUFACTURER'S STANDARD   | <input checked="" type="radio"/> OTHER SEE BELOW |     |
| 2            | PUMP TYPE : (4.1) API610   | <input checked="" type="radio"/> SPECIFICATION NO. <b>900-SPC-A4-PD-0002</b>  |  |     |
| 3            | 4 <input checked="" type="checkbox"/> OH2 <input type="checkbox"/> OH3 <input type="checkbox"/> OH6 <input type="checkbox"/> OTHER | PUMP :  |  |     |
| 4            | 5 CASING MOUNTING :  | <input checked="" type="radio"/> PRIMER   |  |     |
| 5            | 6 <input checked="" type="checkbox"/> CENTERLINE <input type="checkbox"/> IN-LINE <input type="checkbox"/> OTHER                   | <input checked="" type="radio"/> FINISH COAT  |  |     |
| 6            | 7  | BASEPLATE : (6.3.1.7)   |  |     |
| 7            | 8 CASING TYPE :  | <input checked="" type="radio"/> PRIMER   |  |     |
| 8            | 9 <input type="checkbox"/> SINGLE VOLUTE <input type="checkbox"/> MULTIPLE VOLUTE <input type="checkbox"/> DIFFUSER                | <input checked="" type="radio"/> FINISH COAT  |  |     |
| 9            | 10 CASE PRESSURE RATING :  | <input checked="" type="radio"/> DETAILS OF LIFTING DEVICES (6.3.20)  |  |     |
| 10           | 11 <input type="radio"/> OH6 PUMP SUCTION REGION DESIGNED FOR MAWP (5.3.6)   | SHIPMENT : (7.4.1)  |  |     |
| 11           | 12 <input type="checkbox"/> MAX. ALLOWABLE WORKING PRESSURE _____ (bar)  | <input checked="" type="radio"/> DOMESTIC <input checked="" type="radio"/> EXPORT <input checked="" type="radio"/> EXPORT BOXING REQUIRED |  |     |
| 12           | 13 @ <b>100</b> (°C)   | <input checked="" type="radio"/> OUTDOOR STORAGE MORE THAN 6 MONTHS   |  |     |
| 13           | 14 <input checked="" type="checkbox"/> HYDRO TEST PRESSURE <b>1.5 x MAWP</b> (bar)   | SPARE ROTOR ASSEMBLY PACKAGED FOR :   |  |     |
| 14           | 15 <input checked="" type="checkbox"/> NOZZLE CONNECTIONS : (5.4.2) <b>(Note 7)</b>  | <input type="radio"/> HORIZONTAL STORAGE <input type="radio"/> VERTICAL STORAGE   |  |     |
| 15           | 16   | <input type="radio"/> TYPE OF SHIPPING PREPARATION  |  |     |
| 16           | 17   | <b>HEATING AND COOLING</b>  |  |     |
| 17           | 18 SUCTION   | <input type="radio"/> HEATING JACKET REQ D. (5.8.9)   |  |     |
| 18           | 19 DISCHARGE   | <input type="checkbox"/> COOLING REQ D.   |  |     |
| 19           | 20   | <input type="checkbox"/> COOLING WATER PIPING PLAN (6.5.3.1)  |  |     |
| 20           | 21   | C.W. PIPING:  |  |     |
| 21           | 22   | <input type="checkbox"/> PIPE <input type="checkbox"/> TUBING: FITTINGS   |  |     |
| 22           | 23   | C.W. PIPING MATERIALS:  |  |     |
| 23           | 24   | <input type="checkbox"/> S.STEEL <input type="checkbox"/> C.STEEL <input type="checkbox"/> GALVANIZED                                     |  |     |
| 24           | 25   | COOLING WATER REQUIREMENTS :  |  |     |
| 25           | 26   | <input type="checkbox"/> BEARING HOUSING _____ (m³/h)   |  |     |
| 26           | 27   | HEAT EXCHANGER _____ (m³/h)   |  |     |
| 27           | 28   | TOTAL COOLING WATER _____ (m³/h)  |  |     |
| 28           | 29   | HEAT MEDIUM : <input type="radio"/> STEAM <input type="radio"/> OTHER   |  |     |
| 29           | 30   | HEATING PIPING : <input type="radio"/> TUBING <input type="radio"/> PIPE  |  |     |
| 30           | 31   | <b>BEARING AND LUBRICATION</b>  |  |     |
| 31           | 32   | BEARING (TYPE / NUMBER ) (5.10.1) :   |  |     |
| 32           | 33   | <input type="checkbox"/> RADIAL /   |  |     |
| 33           | 34   | <input type="checkbox"/> THRUST /   |  |     |
| 34           | 35   | LUBRICATION (5.11.3.5.11.4) :   |  |     |
| 35           | 36   | <input type="checkbox"/> GREASE <input type="checkbox"/> OIL  |  |     |
| 36           | 37   | <input type="radio"/> PURGE OIL MIST <input type="radio"/> PURE OIL MIST  |  |     |
| 37           | 38   | <input checked="" type="radio"/> CONSTANT LEVEL OILER PREFERENCE (5.10.2.2) :   |  |     |
| 38           | 39   | <input type="checkbox"/> OIL VISC. ISO GRADE  |  |     |
| 39           | 40   | <b>INSTRUMENTATION</b>  |  |     |
| 40           | 41   | <input type="radio"/> ACCELEROMETER (6.4.2.1)   |  |     |
| 41           | 42   | <input type="radio"/> PROVISION FOR MOUNTING ONLY (5.10.2.11)   |  |     |
| 42           | 43   | <input checked="" type="radio"/> FLAT SURFACE REQ D (5.10.2.12)   |  |     |
| 43           | 44   | <input type="radio"/> TEMP GAUGES (WITH THERMO WELLS) (8.1.3.6)   |  |     |
| 44           | 45   | <input type="radio"/> PRESSURE GAUGE TYPE   |  |     |
| 45           | 46   | REMARKS :   |  |     |
| 46           | 47   | <b>MASSES</b>   |  |     |
| 47           | 48   | MASS OF PUMP (kg)   |  |     |
| 48           | 49   | MASS OF BASEPLATE (kg)  |  |     |
| 49           | 50   | MASS OF DRIVER (kg)   |  |     |
| 50           | 51   | TOTAL MASS (kg)   |  |     |
| 51           | 52   |   |  |     |
| 52           | 53   |   |  |     |
| 53           | 54   |   |  |     |
| 54           | 55   |   |  |     |
| 55           | 56   |   |  |     |

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TITLE: DATA SHEET FOR REFRIGERATED WATER PUMP(P-021)

- Note 1: ALL ELECTRICAL MOTORS SHALL BE IN ACCORDANCE WITH "TECHNICAL SPECIFICATION FOR LV MOTOR" DOC.No. 900-SPC-A4-EE-0005 MOTOR ENCLOSURES SHALL BE OF TOTALLY ENCLOSED FAN-COOLED (TEFC)
- Note 2: TYPE OF PROTECTION SHALL BE Aexd
- Note 3: DRY, FLEXIBLE , MULTI DISK ,S,S MEMBRANE SPACER TYPE COUPLING SHALL BE USED.  
DRIVER HALF COUPLING SHALL BE MOUNTED BY PUMP MFR.
- Note 4: MECHANICAL SEAL SHALL BE AS PER API 682 / ISO 21049 3rd EDITION :2004. VENDOR SHALL FILL OUT API 682 (3rd ED.) DATA SHEET FOR MECHANICAL SEALS.
- Note 5: VENDOR IS REQUIRED TO REVIEW AND CONFIRM.
- Note 6: REFERE TO "INSPECTION & TEST PLAN FOR CENTRIFUGAL PROCESS PUMPS" DOC.No.: 900-ITP-A4-RE-0001.
- Note 7: ALLOWABLE LOAD AND MOMENTS ON NOZZLES AND FLANGES SHALL BE AS PER API 610 (10TH ED.)
- Note 8: SPECIAL TOOLS SHALL BE SUPPLIED BY VENDOR IF REQUIRED FOR PRE-COMMISIONNING,COMMISIONING,START-UP AND MAINTANANCE PERIOD.
- Note 9: NPSH REQUIRED FOR SELECTED PUMP SHALL BE AT LEAST 1 METER LESS THAN NPSHA.
- Note 10: DESIGN TEMPRATURE RANGE IS: -30 /100 °C.
- Note 11: ESTIMATED SHUT-OFF PRESSURE IS 5.52 BARA.
- Note 12: Ex-group: ExdIIBT4
- Note 13: REFERE TO "UTILITY CONDITION" DOC.No.: 900-SPC-A4-PR-0006.

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TITLE: DATA SHEET FOR JACKET RWA PUMP (R251) (P-022)

## DATA SHEET FOR JACKET RWA PUMP (R251) (P-022)

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| <b>PROJECT: PP- PE PILOT PLANT</b>                          | Client:                 |
| <b>TITLE: DATA SHEET FOR JACKET RWA PUMP (R251) (P-022)</b> | شرکت ملی صنایع پتروشیمی |

**CENTRIFUGAL PUMP DATA SHEET, SI UNIT**

|    |  |  |  |
|----|--|--|--|
| 1  | APPLICABLE TO: <input checked="" type="radio"/> PROPOSAL <input type="radio"/> PURCHASE <input type="radio"/> AS BUILT   |  | Rev  |
| 2  | FOR <b>NPC R&amp;T</b> UNIT <b>SERVICES (000)</b>  |  |  |
| 3  | SITE <b>NPC R&amp;T CENTRE - ARAK - IRAN</b> SERVICE <b>JACKET RWS PUMP (R251) (P-022)</b>   |  |  |
| 4  | No. of Req'd: 1 Service : 1 / Stand by ----  |  |  |
| 5  | NOTES : INFORMATION BELOW TO BE COMPLETED <input checked="" type="radio"/> BY PURCHASER <input type="radio"/> BY MANUFACTURER <input type="radio"/> BY MANUFACTURER OR PURCHASER |  |  |
| 6  | <input checked="" type="radio"/> DATA SHEETS   |  |  |
| 7  |  | REVISIONS  |  |
| 8  | PUMP <b>P-022</b> <input checked="" type="radio"/>   | ITEM NO.   | DATE   |
| 9  | MOTOR <b>PM-022</b> <input checked="" type="radio"/>   | ATTACHED   | BY   |
| 10 | GEAR <input type="radio"/>   | ITEM NO.   |  |
| 11 | TURBINE <input type="radio"/>  | ATTACHED   |  |
| 12 | APPLICABLE OVERLAY STANDARD(S) : API 610 (10TH EDITION)  | NO   |  |
| 13 | <input checked="" type="radio"/> <b>OPERATING CONDITIONS (5.1.3)</b>   |  |  |
| 14 | FLOW, NORMAL <b>15</b> (m <sup>3</sup> /h) RATED <b>16.5</b> (m <sup>3</sup> /h)   |  |  |
| 15 | OTHER (Note 11)  | <input checked="" type="radio"/> <b>HAZARDOUS</b> <input type="radio"/> FLAMMABLE <input checked="" type="radio"/> TOXIC (5.1.5) |  |
| 16 | SUCTION PRESSURE MAX / RATED <b>10.81</b> / <b>2.5</b> (bara)  | LIQUID TYPE OR NAME <b>WATER + 20% GLYCOLE</b>   |  |
| 17 | DISCHARGE PRESSURE <b>4.6</b> (bara)   | PUMPING TEMP (°C)  | MIN. <b>10</b> NORMAL <b>25</b> MAX. <b>55</b> |
| 18 | DIFFERENTIAL PRESSURE <b>2.1</b> (bar)   | VAPOUR PRESS. (bara)   | <b>0.012</b> <b>0.031</b> <b>0.154</b>         |
| 19 | DIFF. HEAD <b>20.7</b> (m) NPSHA <b>&gt;10 (Note 9)</b> (m)  | RELATIVE DENSITY (SG):   | <b>1.01</b> <b>1.03</b> <b>1.04</b>            |
| 20 | PROCESS VARIATIONS (5.1.4)   | VISCOSITY (cP)   | <b>1.93</b> <b>1.38</b> <b>0.78</b>            |
| 21 | STARTING CONDITIONS (5.1.4) <b>CLOSED DELIVERY VALVE</b>   | SPECIFIC HEAT, C <sub>p</sub> <b>2.36</b> (kJ/kg .k.)  |  |
| 22 | SERVICE: <input checked="" type="radio"/> CONT <input type="radio"/> INTERMITTENT (STARTS/DAY)   | <input checked="" type="radio"/> CHLORIDE CONCENTRATION (6.5.2.4) <b>N/A</b> (mg/kg)   |  |
| 23 | <input type="radio"/> PARALLEL OPERATION REQ'D (5.1.13)  | <input checked="" type="radio"/> H <sub>2</sub> S CONCENTRATION <b>N/A</b> (molfraction) WET (5.12.1.12c)                        |  |
| 24 | <input checked="" type="radio"/> <b>SITE DATA (5.1.3)</b>  | CORROSIVE / EROSION AGENT <b>N/A</b> (5.12.1.9)  |  |
| 25 | LOCATION: (5.1.30)   | <input checked="" type="radio"/> <b>MATERIALS (5.12.1.1)</b>   |  |
| 26 | <input type="radio"/> INDOOR <input type="radio"/> HEATED <input checked="" type="radio"/> OUTDOOR <input checked="" type="radio"/> UNHEATED                                     | <input checked="" type="radio"/> ANNEX H CLASS (5.12.1.1) <b>S-5 (Note 5)</b>  |  |
| 27 | <input checked="" type="radio"/> ELECTRICAL AREA CLASSIFICATION (5.1.24 / 6.1.4)   | <input type="radio"/> MIN DESIGN METAL TEMP (5.12.4.1) (°C)  |  |
| 28 | CL <b>I</b> GR <b>C,T4</b> DIV <b>2 (Note 2)</b>   | <input type="radio"/> REDUCED HARDNESS MATERIALS REQ D. (5.12.1.12)  |  |
| 29 | <input checked="" type="radio"/> WINTERIZATION REQ D. <input type="radio"/> TROPICALIZATION REQ D.   | <input type="checkbox"/> BARREL / CASE <b>C.S</b> IMPELLER <b>C.S</b>  |  |
| 30 | SITE DATA (5.1.30)   | <input type="checkbox"/> CASE / IMPELLER WEAR RINGS <b>C.S</b>   |  |
| 31 | <input checked="" type="radio"/> ALTITUDE <b>1889</b> (m) BAROMETER <b>810</b> (mbar)  | <input type="checkbox"/> SHAFT <b>C.S</b>  |  |
| 32 | <input checked="" type="radio"/> RANGE OF AMBIENT TEMPS:MIN,MAX. <b>-28</b> / <b>44</b> (°C)   | <input type="checkbox"/> DIFFUSERS   |  |
| 33 | <input checked="" type="radio"/> RELATIVE HUMIDITY:MIN / MAX / <b>86</b> (%)   | <input type="checkbox"/> <b>PERFORMANCE</b>  |  |
| 34 | UNUSUAL CONDITIONS: (5.1.30) <input checked="" type="radio"/> DUST <input checked="" type="radio"/> FUMES  | PROPOSAL CURVE NO. (r/min)   |  |
| 35 | <input checked="" type="radio"/> OTHER <b>CORROSIVE</b>  | <input type="checkbox"/> IMPELLER DIA RATED MAX. MIN. (mm)   |  |
| 36 |  | <input type="checkbox"/> IMPELLER TYPE   |  |
| 37 | <input checked="" type="radio"/> <b>DRIVER TYPE</b>  | <input type="checkbox"/> RATED POWER (kw) EFFICIENCY (%)   |  |
| 38 | <input checked="" type="radio"/> INDUCTION MOTOR <input type="radio"/> STEAM TURBINE <input type="radio"/> GEAR  | <input type="checkbox"/> MINIMUM CONTINUOUS FLOW : THERMAL (m <sup>3</sup> /h) STABLE (m <sup>3</sup> /h)                        |  |
| 39 | <input type="radio"/> OTHER (Note 1)   | <input type="checkbox"/> PREFERRED OPER. REGION TO (m <sup>3</sup> /h)   |  |
| 40 |  | <input type="checkbox"/> ALLOWABLE OPER. REGION TO (m <sup>3</sup> /h)   |  |
| 41 | <input checked="" type="radio"/> <b>MOTOR DRIVER (6.1.1 / 6.1.4)</b>   | <input type="checkbox"/> MAX. HEAD @ RATED IMPELLER (m)  |  |
| 42 | <input type="checkbox"/> MANUFACTURER  | <input type="checkbox"/> MAX. POWER @ RATED IMPELLER (kw)  |  |
| 43 | <input checked="" type="radio"/> <b>2.2</b> (kw) (r/min)   | <input type="checkbox"/> NPSHR AT RATED FLOW (m) (5.1.10)  |  |
| 44 | <input type="checkbox"/> FRAME <input type="checkbox"/> ENCLOSURE  | <input checked="" type="radio"/> MAX SUCTION SPECIFIC SPEED : <b>13000 M3/Hr.M,RPM</b> (5.1.11)                                  |  |
| 45 | <input type="checkbox"/> HORIZONTAL <input type="checkbox"/> VERTICAL <input type="checkbox"/> SERVICE FACTOR  | <input type="checkbox"/> MAX. SOUND PRESS LEVEL REQ. D <b>85</b> (dba) (5.1.16)  |  |
| 46 | <input checked="" type="radio"/> VOLTS / PHASE / HERTZ <b>400</b> / <b>3</b> / <b>50</b>   | <input type="checkbox"/> EST MAX. SOUND PRESS LEVEL (dba) (5.1.16)   |  |
| 47 | <input checked="" type="radio"/> TYPE <b>ASYNCHRONOUS</b>  | <input type="checkbox"/> EST MAX. SOUND POWER LEVEL (dba) (5.1.16)   |  |
| 48 | <input type="radio"/> MINIMUM STARTING VOLTAGE (6.1.5)   | <input checked="" type="radio"/> <b>UTILITY CONDITIONS (5.1.3)</b>   |  |
| 49 | <input type="checkbox"/> INSULATION <input type="radio"/> TEMP. RISE   | ELECTRICITY  | VOLTAGE PHASE HERTZ                            |
| 50 | <input type="checkbox"/> FULL LOAD AMPS  | DRIVERS  | <b>400</b> <b>3</b> <b>50</b>                  |
| 51 | <input type="checkbox"/> LOCKED ROTOR AMPS   | HEATING  |  |
| 52 | <input checked="" type="checkbox"/> STARTING METHOD <b>D.O.L</b>   | SYSTEM VOLTAGE DIP <input type="radio"/> 80% <input type="radio"/> OTHER (6.1.5)   |  |
| 53 | <input type="checkbox"/> LUBE  | STEAM  | MAX. PRESS. MAX. TEMP MIN. PRESS. MIN. TEMP    |
| 54 | BEARINGS (TYPE / NUMBER) :   | DRIVERS  |  |
| 55 | <input type="checkbox"/> RADIAL /  | HEATING  |  |
| 56 | <input type="checkbox"/> THRUST /  | COOLING WATER: (5.1.19) SOURCE   |  |
| 57 | <input type="checkbox"/> VERTICAL THRUST CAPACITY  | SUPPLY TEMP. (°C) MAX. RETURN TEMP. (°C)   |  |
| 58 | UP (N) DOWN (N)  | NORM. PRESS. (bar) DESIGN PRESS. (bar)   |  |
| 59 |  | MIN. RET. PRESS. (bar) MAX. ALLOW. D.P. (bar)  |  |
| 60 |  | CHLORIDE CONCENTRATION : (mg/kg)   |  |
| 61 |  |  |  |
| 62 |  |  |  |

|  |  |                  |
|--|--|------------------|
|  | Document No: <b>000-DAS-A4-RE-0002</b> | Rev.: <b>0</b>   |
|  | Owner Job No.:                         | Type: <b>DAS</b> |
|  |  | Page 1 of 4      |

PROJECT: PP- PE PILOT PLANT

Client:



TITLE: DATA SHEET FOR JACKET RWA PUMP (R251) (P-022)

**CENTRIFUGAL PUMP DATA SHEET, SI UNIT**

|        | CONSTRUCTION   | SURFACE PREPARATION AND PAINT  | Rev           |      |          |      |        |    |      |        |   |    |  |  |  |
|--------|--|--|---------------|------|----------|------|--------|----|------|--------|---|----|--|--|--|
| 2      | ROTATION : (VIEWED FROM COUPLING END) <input type="checkbox"/> CW <input type="checkbox"/> CCW   | <input type="radio"/> MANUFACTURER'S STANDARD <input checked="" type="radio"/> OTHER SEE BELOW                                 |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 3      | PUMP TYPE : (4.1)  | <input checked="" type="radio"/> SPECIFICATION NO. <b>900-SPC-A4-PD-0002</b>   |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 4      | <input checked="" type="checkbox"/> OH2 <input type="checkbox"/> OH3 <input type="checkbox"/> OH6 <input type="checkbox"/> OTHER _____   | PUMP :   |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 5      | CASING MOUNTING :  | <input checked="" type="radio"/> PRIMER _____  |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 6      | <input checked="" type="checkbox"/> CENTERLINE <input type="checkbox"/> IN-LINE <input type="checkbox"/> OTHER _____   | <input checked="" type="radio"/> FINISH COAT _____   |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 7      |  | BASEPLATE : (6.3.1.7) _____  |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 8      | CASING TYPE :  | <input checked="" type="radio"/> PRIMER _____  |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 9      | <input type="checkbox"/> SINGLE VOLUTE <input type="checkbox"/> MULTIPLE VOLUTE <input type="checkbox"/> DIFFUSER  | <input checked="" type="radio"/> FINISH COAT _____   |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 10     | CASE PRESSURE RATING :   | <input checked="" type="radio"/> DETAILS OF LIFTING DEVICES (6.3.20) _____   |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 11     | <input type="checkbox"/> OH6 PUMP SUCTION REGION DESIGNED FOR MAWP (5.3.6)   | SHIPMENT : (7.4.1)   |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 12     | <input type="checkbox"/> MAX. ALLOWABLE WORKING PRESSURE _____ (bar)   | <input type="radio"/> DOMESTIC <input checked="" type="radio"/> EXPORT <input checked="" type="radio"/> EXPORT BOXING REQUIRED |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 13     | @ <b>100</b> (°C)  | <input checked="" type="radio"/> OUTDOOR STORAGE MORE THAN 6 MONTHS  |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 14     | <input checked="" type="checkbox"/> HYDRO TEST PRESSURE <b>1.5 x MAWP</b> (bar)  | SPARE ROTOR ASSEMBLY PACKAGED FOR :  |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 15     | <input checked="" type="checkbox"/> NOZZLE CONNECTIONS : (5.4.2) <b>(Note 7)</b>   | <input type="radio"/> HORIZONTAL STORAGE <input type="radio"/> VERTICAL STORAGE  |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 16     | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>SIZE</th> <th>FLANGE RATING</th> <th>FACG</th> <th>POSITION</th> </tr> </thead> <tbody> <tr> <td>2"</td> <td>150#</td> <td>RF</td> <td></td> </tr> <tr> <td>1 1/2"</td> <td>150#</td> <td>RF</td> <td></td> </tr> </tbody> </table> | SIZE   | FLANGE RATING | FACG | POSITION | 2"   | 150#   | RF |      | 1 1/2" | 150#  | RF |  | <input type="radio"/> TYPE OF SHIPPING PREPARATION _____ |  |
| SIZE   | FLANGE RATING  | FACG   | POSITION      |      |          |      |        |    |      |        |   |    |  |  |  |
| 2"     | 150#   | RF   |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 1 1/2" | 150#   | RF   |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 17     |  | <b>HEATING AND COOLING</b>   |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 18     | SUCTION  | <input type="radio"/> HEATING JACKET REQ D. (5.8.9)  |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 19     | DISCHARGE  | <input type="checkbox"/> COOLING REQ D.  |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 20     |  | <input type="checkbox"/> COOLING WATER PIPING PLAN (6.5.3.1) _____   |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 21     | PRESSURE CASING AUX. CONNECTIONS : (5.4.3)   | C.W. PIPING:   |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 22     | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>NO.</th> <th>SIZE (DN)</th> <th>TYPE</th> </tr> </thead> <tbody> <tr> <td></td> <td>1/2"</td> <td>VALVED</td> </tr> <tr> <td></td> <td>1/2"</td> <td>VALVED</td> </tr> </tbody> </table>  | NO.  | SIZE (DN)     | TYPE |          | 1/2" | VALVED |    | 1/2" | VALVED | <input type="checkbox"/> PIPE <input type="checkbox"/> TUBING: FITTINGS _____ |    |  |  |  |
| NO.    | SIZE (DN)  | TYPE   |               |      |          |      |        |    |      |        |   |    |  |  |  |
|        | 1/2"   | VALVED   |               |      |          |      |        |    |      |        |   |    |  |  |  |
|        | 1/2"   | VALVED   |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 23     | <input type="checkbox"/> DRAIN   | C.W. PIPING MATERIALS:   |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 24     | <input type="checkbox"/> VENT  | <input type="checkbox"/> S.STEEL <input type="checkbox"/> C.STEEL <input type="checkbox"/> GALVANIZED                          |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 25     | <input type="checkbox"/> WARM-UP   | COOLING WATER REQUIREMENTS :   |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 26     |  | <input type="checkbox"/> BEARING HOUSING _____ (m <sup>3</sup> /h)   |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 27     | <input type="checkbox"/> MACHINED AND STUDDED CONNECTIONS : (5.4.3.8)  | HEAT EXCHANGER _____ (m <sup>3</sup> /h)   |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 28     | <input type="checkbox"/> CYLINDRICAL THREADS REQUIRED (5.4.3.3)  | TOTAL COOLING WATER _____ (m <sup>3</sup> /h)  |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 29     | ROTOR :  | HEAT MEDIUM : <input type="radio"/> STEAM <input type="radio"/> OTHER  |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 30     | <input checked="" type="radio"/> COMPONENT BALANCE TO ISO 1940 G 1.0 (5.9.4.4)   | HEATING PIPING : <input type="radio"/> TUBING <input type="radio"/> PIPE   |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 31     | COUPLINGS :(6.2.2)   | <b>BEARING AND LUBRICATION</b>   |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 32     | <input type="radio"/> MANUFACTURER _____ <input type="checkbox"/> MODEL _____  | BEARING (TYPE / NUMBER ) (5.10.1) :  |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 33     | <input type="checkbox"/> RATING (kw per100 r/min) _____  | <input type="checkbox"/> RADIAL _____ /  |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 34     | <input type="checkbox"/> SPACER LENGTH _____ (mm) <input type="checkbox"/> SERVICE FACT. _____   | <input type="checkbox"/> THRUST _____ /  |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 35     | <input checked="" type="radio"/> COUPLING BALANCED TO ISO 1940-1 G 6.3 (6.2.3)   | LUBRICATION (5.11.3,5.11.4) :  |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 36     | <input type="radio"/> COUPLING WITH PROPRIETARY CLAMPING DEVICE (6.2.1.1)  | <input type="checkbox"/> GREASE <input type="checkbox"/> OIL   |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 37     | <input type="radio"/> COUPLING PER ISO 14691 (6.2.4)   | <input type="radio"/> PURGE OIL MIST <input type="radio"/> PURE OIL MIST   |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 38     | <input type="radio"/> COUPLING PER ISO : 10441 (6.2.4)   | <input checked="" type="radio"/> CONSTANT LEVEL OILER PREFERENCE (5.10.2.2) :  |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 39     | <input checked="" type="radio"/> COUPLING PER API 671 (6.2.4) <input type="radio"/> ASME B151  | <input type="checkbox"/> OIL VISC. ISO GRADE _____   |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 40     | <input checked="" type="radio"/> NON SPARK COUPLING GUARD (6.2.14C)  | <b>INSTRUMENTATION</b>   |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 41     | <input type="checkbox"/> COUPLING GUARD STANDARD PER _____ (6.2.14a)   | <input type="radio"/> ACCELEROMETER (6.4.2.1) _____  |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 42     | BASEPLATES:  | <input type="radio"/> PROVISION FOR MOUNTING ONLY (5.10.2.11)  |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 43     | <input type="checkbox"/> API BASEPLATE NUMBER _____ (ANNEX D)  | <input checked="" type="radio"/> FLAT SURFACE REQ D (5.10.2.12)  |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 44     | <input type="radio"/> NON-GROUT CONSTRUCTION (6.3.13)  | <input type="radio"/> TEMP GAUGES (WITH THERMO WELLS) (8.1.3.6) _____  |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 45     | <input type="radio"/> OTHER _____  | <input type="radio"/> PRESSURE GAUGE TYPE _____  |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 46     | MECHANICAL SEAL : (5.8.1) <b>(Note 4 &amp; 5)</b>  | REMARKS : _____  |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 47     | <input checked="" type="checkbox"/> CATEGORY <b>2</b>  | <b>MASSES</b>  |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 48     | <input checked="" type="checkbox"/> ARRANGMENT <b>1</b>  | MASS OF PUMP (kg) _____  |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 49     | <input checked="" type="checkbox"/> TYPE <b>A</b>  | MASS OF BASEPLATE (kg) _____   |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 50     | <input checked="" type="checkbox"/> PLAN <b>11</b>   | MASS OF DRIVER (kg) _____  |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 51     |  | TOTAL MASS (kg) _____  |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 52     |  |  |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 53     |  |  |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 54     |  |  |               |      |          |      |        |    |      |        |   |    |  |  |  |
| 55     |  |  |               |      |          |      |        |    |      |        |   |    |  |  |  |

|  |                                  |             |
|--|----------------------------------|-------------|
|  | Document No.: 000-DAS-A4-RE-0002 | Rev.: 0     |
|  | Owner Job No.:                   | Type:DAS    |
|  |                                  | Page 2 of 4 |

PROJECT: PP- PE PILOT PLANT

Client:



TITLE: DATA SHEET FOR JACKET RWA PUMP (R251) (P-022)

**CENTRIFUGAL PUMP DATA SHEET, SI UNIT**

| SPARE PARTS (TABLE 18) |  | QA INSPECTION AND TESTING (CONT.)  |                                  |                                      |                               | Rev. |
|------------------------|--|--|----------------------------------|--------------------------------------|-------------------------------|------|
| 1                      | <input checked="" type="radio"/> START-UP <input type="radio"/> NORMAL MAINTENANCE   | <b>TEST</b>  |                                  |                                      |                               |      |
| 2                      | <input checked="" type="radio"/> OTHERS <b>2 YEARS OF OPERATION LIST (Note 8)</b>  | <input type="radio"/> HYDROSTATIC (7.3.2)  | <input type="radio"/> NON-WIT    | <input checked="" type="radio"/> WIT | <input type="radio"/> OBSERVE |      |
| 3                      | <input type="radio"/> OTHERS   | <input checked="" type="radio"/> PERFORMANCE (7.3.3)                             | <input type="radio"/>            | <input checked="" type="radio"/>     | <input type="radio"/>         |      |
| 4                      | <input type="radio"/> OTHER PURCHASER REQUIREMENTS   | <input type="radio"/> RETEST ON SEAL LEAKAGE (7.3.3.2D)                          | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 5                      | <input checked="" type="radio"/> COORDINATION MEETING REQUIRED (9.1.3)   | <input checked="" type="radio"/> NPSH (7.3.4.2)                                  | <input type="radio"/>            | <input checked="" type="radio"/>     | <input type="radio"/>         |      |
| 6                      | <input type="radio"/> MAXIMUM DISCHARGE PRESSURE TO INCLUDE (5.3.2)  | <input type="radio"/> TRUE PEAK VELOCITY DATA (7.3.3.4D)                         | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 7                      | <input type="radio"/> MAX RELATIVE DENSITY   | <input type="radio"/> COMPLETE UNIT TEST (7.3.4.3)                               | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 8                      | <input type="radio"/> MAX DIA. IMPELLERS AND / OR NO OF STAGES   | <input checked="" type="radio"/> SOUND LEVEL TEST (7.3.4.4)                      | <input type="radio"/>            | <input checked="" type="radio"/>     | <input type="radio"/>         |      |
| 9                      | <input type="radio"/> OPERATION TO TRIP SPEED  | <input checked="" type="radio"/> CLEANLINESS PRIOR TO FINAL ASSEMBLY (7.2.2.2)   | <input checked="" type="radio"/> | <input type="radio"/>                | <input type="radio"/>         |      |
| 10                     | <input type="radio"/> OH3 BEARING HS6 LIFTER (8.1.2.6)   | <input type="radio"/> NOZZLE LOAD TEST (6.3.6)                                   | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 11                     | <input type="radio"/> CONNECTION DESIGN APPROVAL (5.12.3.4)  | <input type="radio"/> CHECK FOR CO-PLANNER MOUNTING PAD SURFACE (6.3.3)          | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 12                     | <input type="checkbox"/> TORSIONAL ANALYSIS REQUIRED (5.9.2.1)   | <input type="radio"/> MECHANICAL RUN UNIT OIL TEMP P. STABLE (7.3.4.7.1)         | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 13                     | <input type="radio"/> TORSIONAL ANALYSIS REPORT (5.9.2.6)  | <input type="radio"/> 4 HR. MECHANICAL RUN AFTER OIL TEMP STABLE (7.3.4.7.3)     | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 14                     | <input checked="" type="radio"/> PROGRESS REPORTS (9.3.3)  | <input checked="" type="radio"/> 4 HR. MECH. RUN TEST (7.3.4.7.2)                | <input type="radio"/>            | <input checked="" type="radio"/>     | <input type="radio"/>         |      |
| 15                     | <input type="radio"/> OUTLINE OF PROCEDURES FOR OPTIONAL TESTS (9.2.5)   | <input type="radio"/> BRG HSG RESONANCE TEST (7.3.4.6)                           | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 16                     | <input checked="" type="radio"/> ADDITIONAL DATA REQUIRING 20 YEARS RETENTION (7.2.1.1f)   | <input type="radio"/> AUXILIARY EQUIPMENT TEST (7.3.4.5)                         | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 17                     | <b>PIPING AND APPURTENANCES</b>  | <input type="checkbox"/> IMPACT TESTING (5.12.4.3)                               | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 18                     | MANIFOLD PIPING TO SINGLE CONNECTION (6.5.1.6)   | <input type="radio"/> PER EN 13445   | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 19                     | <input checked="" type="checkbox"/> VENT <input checked="" type="checkbox"/> DRAIN <input checked="" type="checkbox"/> COOLING WATER | <input type="radio"/> PER ASME V III   | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 20                     | <input type="checkbox"/> MOUNT SEAL RESERVOIR OFF BASEPLATE (6.5.1.4)  | <input type="radio"/> VENDOR KEEP REPAIR AND HT RECORDS (7.2.1.1C)               | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 21                     | <input type="checkbox"/> FLANGES REQ D IN PLACE OF SOCKED WELD UNIONS (6.5.2.8)  | <input checked="" type="radio"/> VENDOR SUBMIT TEST PROCEDURES (7.3.1.2 / 9.2.5) | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 22                     | <input type="checkbox"/> INSTALLATION LIST IN PROPOSAL (9.2.3L)  | <input type="radio"/> VENDOR SUBMIT TEST DATA WITHIN 24 HOURS (7.3.3.3E)         | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 23                     | CONNECTION BOLTING   | <input type="radio"/> INCLUDE PLOTTED VIBRATION SPECTRA (A)                      | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 24                     | <input type="radio"/> PTFE COATING <input type="radio"/> ASTM A153 GALVANIZED  | <input checked="" type="radio"/> SUBMIT INSPECTION CHECK LIST (7.1.6)            | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 25                     | <input type="radio"/> PAINTED <input checked="" type="radio"/> SS  |  | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 26                     | <b>QA INSPECTION AND TESTING</b>   |  | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 27                     | <input checked="" type="radio"/> SHOP INSPECTION (7.1.4) <b>(Note 6)</b>   |  | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 28                     | <input type="radio"/> PERFORMANCE CURVE APPROVAL   |  | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 29                     | <input type="checkbox"/> TEST WITH SUBSTITUTE SEAL (7.3.3.2B)  |  | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 30                     | <input checked="" type="radio"/> MATERIAL CERTIFICATION REQUIRED (5.12.1.8)  |  | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 31                     | <input checked="" type="radio"/> CASING <input checked="" type="radio"/> IMPELLER <input checked="" type="radio"/> SHAFT             |  | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 32                     | <input checked="" type="radio"/> OTHER SHAFT SLEEVES, INTERNAL WEARING RINGS, MECH. SEAL PARTS                                       |  | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 33                     | <input type="radio"/> CASTING REPAIR PROCEDURE APPROVAL REQ D (5.12.2.5)   |  | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 34                     | <input checked="" type="checkbox"/> INSPECTION REQUIRED FOR CONNECTION WELDS (5.12.3.4e)   |  | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 35                     | <input checked="" type="checkbox"/> MAG PARTICLE <input type="checkbox"/> LIQUID PENETRANT   |  | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 36                     | <input type="checkbox"/> RADIOGRAPHIC <input checked="" type="checkbox"/> ULTRA SONIC  |  | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 37                     | <input checked="" type="checkbox"/> INSPECTION REQUIRED FOR CASINGS (7.2.1.3 / 5.1.2.1.5)  |  | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 38                     | <input checked="" type="checkbox"/> MAG PARTICLE <input type="checkbox"/> LIQUID PENETRANT   |  | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 39                     | <input type="checkbox"/> RADIOGRAPHIC <input checked="" type="checkbox"/> ULTRA SONIC  |  | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 40                     | <input type="radio"/> HARDNESS TEST REQUIRED : _____ (7.2.2.3)   |  | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 41                     | <input type="radio"/> ADDITIONAL SUBSURFACE EXAMINATION FOR 7.2.1.3  |  | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 42                     | FOR _____  |  | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 43                     | METHOD _____   |  | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 44                     |  |  | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 45                     | REMARKS  |  |                                  |                                      |                               |      |
| 46                     |  |  |                                  |                                      |                               |      |
| 47                     |  |  |                                  |                                      |                               |      |
| 48                     |  |  |                                  |                                      |                               |      |
| 49                     |  |  |                                  |                                      |                               |      |
| 50                     |  |  |                                  |                                      |                               |      |
| 51                     |  |  |                                  |                                      |                               |      |
| 52                     |  |  |                                  |                                      |                               |      |
| 53                     |  |  |                                  |                                      |                               |      |
| 54                     |  |  |                                  |                                      |                               |      |
| 55                     |  |  |                                  |                                      |                               |      |
| 56                     |  |  |                                  |                                      |                               |      |

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PROJECT: PP- PE PILOT PLANT

client:



شرکت ملی صنایع پتروشیمی  
شرکت پژوهش و فناوری پتروشیمی

TITLE: DATA SHEET FOR JACKET RWA PUMP (R251) (P-022)

- Note 1: ALL ELECTRICAL MOTORS SHALL BE IN ACCORDANCE WITH "TECHNICAL SPECIFICATION FOR LV MOTOR" DOC.No. 900-SPC-A4-EE-0005 MOTOR ENCLOSURES SHALL BE OF TOTALLY ENCLOSED FAN-COOLED (TEFC)
- Note 2: TYPE OF PROTECTION SHALL BE Aexd
- Note 3: DRY, FLEXIBLE , MULTI DISK ,S,S MEMBRANE SPACER TYPE COUPLING SHALL BE USED.  
DRIVER HALF COUPLING SHALL BE MOUNTED BY PUMP MFR.
- Note 4: MECHANICAL SEAL SHALL BE AS PER API 682 / ISO 21049 3rd EDITION :2004. VENDOR SHALL FILL OUT API 682 (3rd ED.) DATA SHEET FOR MECHANICAL SEALS.
- Note 5: VENDOR IS REQUIRED TO REVIEW AND CONFIRM.
- Note 6: REFERE TO "INSPECTION & TEST PLAN FOR CENTRIFUGAL PROCESS PUMPS" DOC.No.: 900-ITP-A4-RE-0001.
- Note 7: ALLOWABLE LOAD AND MOMENTS ON NOZZLES AND FLANGES SHALL BE AS PER API 610 (10TH ED.)
- Note 8: SPECIAL TOOLS SHALL BE SUPPLIED BY VENDOR IF REQUIRED FOR PRE-COMMISIONNING,COMMISIONING,START-UP AND MAINTANANCE PERIOD.
- Note 9: NPSH REQUIRED FOR SELECTED PUMP SHALL BE AT LEAST 1 METER LESS THAN NPSHA.
- Note 10: DESIGN TEMPRATURE RANGE IS: -10 /100 °C.
- Note 11: ESTIMATED SHUT-OFF PRESSURE IS 5.52 BARA.
- Note 12 Ex-group: ExdIIBT4

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Owner jobNo:

Type:DAS

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PROJECT: PP- PE PILOT PLANT

client:



TITLE: DATA SHEET FOR JACKET RWA PUMP (R261) (P-023)

## DATA SHEET FOR JACKET RWA PUMP (R261) (P-023)

Document No.: 000-DAS-A4-RE-0003

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Type:DAS

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شرکت ملی صنایع پتروشیمی  
شرکت پژوهش و فناوری پتروشیمی

TITLE: DATA SHEET FOR JACKET RWA PUMP (R261) (P-023)

| REV. PAGE | 0 | 1 | 2 | 3 | 4 | 5 | REV. PAGE | 0 | 1 | 2 | 3 | 4 | 5 | REV. PAGE | 0 | 1 | 2 | 3 | 4 | 5 |
|-----------|---|---|---|---|---|---|-----------|---|---|---|---|---|---|-----------|---|---|---|---|---|---|
| A         | X |   |   |   |   |   |           |   |   |   |   |   |   |           |   |   |   |   |   |   |
| B         | X |   |   |   |   |   |           |   |   |   |   |   |   |           |   |   |   |   |   |   |
| 1         | X |   |   |   |   |   |           |   |   |   |   |   |   |           |   |   |   |   |   |   |
| 2         | X |   |   |   |   |   |           |   |   |   |   |   |   |           |   |   |   |   |   |   |
| 3         | X |   |   |   |   |   |           |   |   |   |   |   |   |           |   |   |   |   |   |   |
| 4         | X |   |   |   |   |   |           |   |   |   |   |   |   |           |   |   |   |   |   |   |
| 5         | X |   |   |   |   |   |           |   |   |   |   |   |   |           |   |   |   |   |   |   |

|     |            |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |            |  |             |        |
|-----|------------|--|--|--|--|-------------|--|--|--|--|--|--|--|--|--|--|--|------------|--|-------------|--------|
| 5   |            |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |            |  |             |        |
| 4   |            |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |            |  |             |        |
| 3   |            |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |            |  |             |        |
| 2   |            |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |            |  |             |        |
| 1   | 13.12.2011 |  |  |  |  | H.R         |  |  |  |  |  |  |  |  |  |  |  | H.R        |  | AFC         |        |
| 0   | 2008.12.01 |  |  |  |  | A.SH.       |  |  |  |  |  |  |  |  |  |  |  | A.T        |  | IFA         |        |
| Rev | Date       |  |  |  |  | Prepared By |  |  |  |  |  |  |  |  |  |  |  | Checked BY |  | Approved by | Status |

| Document Revision                |          |
|----------------------------------|----------|
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PROJECT: PP- PE PILOT PLANT

TITLE: DATA SHEET FOR JACKET RWA PUMP (R261) (P-023)

Client:



شرکت ملی صنایع پتروشیمی  
شرکت پژوهش و فناوری پتروشیمی

| CENTRIFUGAL PUMP DATA SHEET, SI UNIT   |               | Rev           |          |          |        |      |    |  |    |      |    |  |     |           |      |                                |      |        |                               |      |        |                                  |  |  |  |
|--|---------------|---------------|----------|----------|--------|------|----|--|----|------|----|--|-----|-----------|------|--------------------------------|------|--------|-------------------------------|------|--------|----------------------------------|--|--|--|
| <p>1 <b>CONSTRUCTION</b></p> <p>2 ROTATION : (VIEWED FROM COUPLING END)    <input type="checkbox"/> CW    <input type="checkbox"/> CCW</p> <p>3 PUMP TYPE : (4.1)</p> <p>4 <input checked="" type="checkbox"/> OH2    <input type="checkbox"/> OH3    <input type="checkbox"/> OH6    <input type="checkbox"/> OTHER _____</p> <p>5 CASING MOUNTING :</p> <p>6 <input checked="" type="checkbox"/> CENTERLINE    <input type="checkbox"/> IN-LINE    <input type="checkbox"/> OTHER _____</p> <p>7</p> <p>8 CASING TYPE :</p> <p>9 <input type="checkbox"/> SINGLE VOLUTE    <input type="checkbox"/> MULTIPLE VOLUTE    <input type="checkbox"/> DIFFUSER</p> <p>10 CASE PRESSURE RATING :</p> <p>11 <input type="checkbox"/> OH6 PUMP SUCTION REGION DESIGNED FOR MAWP (5.3.6)</p> <p>12 <input type="checkbox"/> MAX. ALLOWABLE WORKING PRESSURE _____ (bar)</p> <p>13 @ _____ 100 _____ (°C)</p> <p>14 <input checked="" type="checkbox"/> HYDRO TEST PRESSURE _____ 1.5 x MAWP _____ (bar)</p> <p>15 <input checked="" type="checkbox"/> NOZZLE CONNECTIONS : (5.4.2)    <b>(Note 7)</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>SIZE</th> <th>FLANGE RATING</th> <th>FACG</th> <th>POSITION</th> </tr> </thead> <tbody> <tr> <td>2 1/2"</td> <td>150#</td> <td>RF</td> <td></td> </tr> <tr> <td>2"</td> <td>150#</td> <td>RF</td> <td></td> </tr> </tbody> </table> <p>18 SUCTION</p> <p>19 DISCHARGE</p> <p>20</p> <p>21 PRESSURE CASING AUX. CONNECTIONS : (5.4.3)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>NO.</th> <th>SIZE (DN)</th> <th>TYPE</th> </tr> </thead> <tbody> <tr> <td><input type="checkbox"/> DRAIN</td> <td>1/2"</td> <td>VALVED</td> </tr> <tr> <td><input type="checkbox"/> VENT</td> <td>1/2"</td> <td>VALVED</td> </tr> <tr> <td><input type="checkbox"/> WARM-UP</td> <td></td> <td></td> </tr> </tbody> </table> <p>22</p> <p>23 <input type="checkbox"/> MACHINED AND STUDDED CONNECTIONS : (5.4.3.8)</p> <p>24 <input type="checkbox"/> CYLINDRICAL THREADS REQUIRED (5.4.3.3)</p> <p>25 ROTOR :</p> <p>26 <input checked="" type="radio"/> COMPONENT BALANCE TO ISO 1940 G 1.0 (5.9.4.4)</p> <p>27 COUPLINGS : (6.2.2)</p> <p>28 <input type="checkbox"/> MANUFACTURER _____ <input type="checkbox"/> MODEL _____</p> <p>29 <input type="checkbox"/> RATING (kw per100 r/min) _____</p> <p>30 <input type="checkbox"/> SPACER LENGTH _____ (mm)    <input type="checkbox"/> SERVICE FACT. _____</p> <p>31 <input checked="" type="radio"/> COUPLING BALANCED TO ISO 1940-1 G 6.3 (6.2.3)</p> <p>32 <input type="checkbox"/> COUPLING WITH PROPRIETARY CLAMPING DEVICE (6.2.1.1)</p> <p>33 <input type="checkbox"/> COUPLING PER ISO 14691 (6.2.4)</p> <p>34 <input type="checkbox"/> COUPLING PER ISO 14691 (6 10441) (6.2.4)</p> <p>35 <input checked="" type="radio"/> COUPLING PER API 671 (6.2.4)    <input type="checkbox"/> ASME B151</p> <p>36 <input checked="" type="radio"/> NON SPARK COUPLING GUARD (6.2.14C)</p> <p>37 <input type="checkbox"/> COUPLING GUARD STANDARD PER _____ (6.2.14a)</p> <p>38 BASEPLATES:</p> <p>39 <input type="checkbox"/> API BASEPLATE NUMBER _____ (ANNEX D)</p> <p>40 <input type="checkbox"/> NON-GROUT CONSTRUCTION (6.3.13)</p> <p>41 <input type="checkbox"/> OTHER _____</p> <p>42 MECHANICAL SEAL : (5.8.1)    <b>(Note 4 &amp; 5)</b></p> <p>43 <input checked="" type="checkbox"/> CATEGORY _____ 2 _____</p> <p>44 <input checked="" type="checkbox"/> ARRANGMENT _____ 1 _____</p> <p>45 <input checked="" type="checkbox"/> TYPE _____ A _____</p> <p>46 <input checked="" type="checkbox"/> PLAN _____ 11 _____</p> <p>47</p> <p>48</p> <p>49</p> <p>50</p> <p>51</p> <p>52</p> <p>53</p> <p>54</p> <p>55</p> <p>56</p> | SIZE          | FLANGE RATING | FACG     | POSITION | 2 1/2" | 150# | RF |  | 2" | 150# | RF |  | NO. | SIZE (DN) | TYPE | <input type="checkbox"/> DRAIN | 1/2" | VALVED | <input type="checkbox"/> VENT | 1/2" | VALVED | <input type="checkbox"/> WARM-UP |  |  | <p style="text-align: center;"><b>SURFACE PREPARATION AND PAINT</b></p> <p><input type="checkbox"/> MANUFACTURER'S STANDARD    <input checked="" type="radio"/> OTHER SEE BELOW</p> <p><input checked="" type="radio"/> SPECIFICATION NO.    <b>900-SPC-A4-PD-0002</b></p> <p>PUMP :</p> <p><input checked="" type="radio"/> PRIMER _____</p> <p><input checked="" type="radio"/> FINISH COAT _____</p> <p>BASEPLATE : (6.3.1.7)</p> <p><input checked="" type="radio"/> PRIMER _____</p> <p><input checked="" type="radio"/> FINISH COAT _____</p> <p><input checked="" type="radio"/> DETAILS OF LIFTING DEVICES (6.3.20) _____</p> <p>SHIPMENT : (7.4.1)</p> <p><input type="checkbox"/> DOMESTIC    <input checked="" type="radio"/> EXPORT    <input checked="" type="radio"/> EXPORT BOXING REQUIRED</p> <p><input checked="" type="radio"/> OUTDOOR STORAGE MORE THAN 6 MONTHS</p> <p>SPARE ROTOR ASSEMBLY PACKAGED FOR :</p> <p><input type="checkbox"/> HORIZONTAL STORAGE    <input type="checkbox"/> VERTICAL STORAGE</p> <p><input type="checkbox"/> TYPE OF SHIPPING PREPARATION _____</p> <p style="text-align: center;"><b>HEATING AND COOLING</b></p> <p><input type="checkbox"/> HEATING JACKET REQ D. (5.8.9)</p> <p><input type="checkbox"/> COOLING REQ D.</p> <p><input type="checkbox"/> COOLING WATER PIPING PLAN (6.5.3.1) _____</p> <p>C.W. PIPING:</p> <p><input type="checkbox"/> PIPE    <input type="checkbox"/> TUBING:    FITTINGS _____</p> <p>C.W. PIPING MATERIALS:</p> <p><input type="checkbox"/> S.STEEL    <input type="checkbox"/> C.STEEL    <input type="checkbox"/> GALVANIZED</p> <p>COOLING WATER REQUIREMENTS :</p> <p><input type="checkbox"/> BEARING HOUSING _____ (m³/h)</p> <p>HEAT EXCHANGER _____ (m³/h)</p> <p>TOTAL COOLING WATER _____ (m³/h)</p> <p>HEAT MEDIUM :    <input type="checkbox"/> STEAM    <input type="checkbox"/> OTHER</p> <p>HEATING PIPING :    <input type="checkbox"/> TUBING    <input type="checkbox"/> PIPE</p> <p style="text-align: center;"><b>BEARING AND LUBRICATION</b></p> <p>BEARING (TYPE / NUMBER ) (5.10.1) :</p> <p><input type="checkbox"/> RADIAL _____ / _____</p> <p><input type="checkbox"/> THRUS' _____ / _____</p> <p>LUBRICATION (5.11.3,5.11.4) :</p> <p><input checked="" type="checkbox"/> GREASE    <input type="checkbox"/> OIL</p> <p><input type="checkbox"/> PURGE OIL MIST    <input type="checkbox"/> PURE OIL MIST</p> <p><input checked="" type="radio"/> CONSTANT LEVEL OILER PREFERENCE (5.10.2.2) :</p> <p><input type="checkbox"/> OIL VISC. ISO GRADE _____</p> <p style="text-align: center;"><b>INSTRUMENTATION</b></p> <p><input type="checkbox"/> ACCELEROMETER (6.4.2.1) _____</p> <p><input type="checkbox"/> PROVISION FOR MOUNTING ONLY (5.10.2.11)</p> <p><input checked="" type="radio"/> FLAT SURFACE REQ D (5.10.2.12)</p> <p><input type="checkbox"/> TEMP GAUGES (WITH THERMO WELLS) (8.1.3.6) _____</p> <p><input type="checkbox"/> PRESSURE GAUGE TYPE _____</p> <p>REMARKS :</p> <p style="text-align: center;"><b>ASSES</b></p> <p>MASS OF PUMP (kg) _____</p> <p>MASS OF BASEPLATE (kg) _____</p> <p>MASS OF DRIVER (kg) _____</p> <p>TOTAL MASS (kg) _____</p> |
| SIZE   | FLANGE RATING | FACG          | POSITION |          |        |      |    |  |    |      |    |  |     |           |      |                                |      |        |                               |      |        |                                  |  |  |  |
| 2 1/2"   | 150#          | RF            |          |          |        |      |    |  |    |      |    |  |     |           |      |                                |      |        |                               |      |        |                                  |  |  |  |
| 2"   | 150#          | RF            |          |          |        |      |    |  |    |      |    |  |     |           |      |                                |      |        |                               |      |        |                                  |  |  |  |
| NO.  | SIZE (DN)     | TYPE          |          |          |        |      |    |  |    |      |    |  |     |           |      |                                |      |        |                               |      |        |                                  |  |  |  |
| <input type="checkbox"/> DRAIN   | 1/2"          | VALVED        |          |          |        |      |    |  |    |      |    |  |     |           |      |                                |      |        |                               |      |        |                                  |  |  |  |
| <input type="checkbox"/> VENT  | 1/2"          | VALVED        |          |          |        |      |    |  |    |      |    |  |     |           |      |                                |      |        |                               |      |        |                                  |  |  |  |
| <input type="checkbox"/> WARM-UP   |               |               |          |          |        |      |    |  |    |      |    |  |     |           |      |                                |      |        |                               |      |        |                                  |  |  |  |


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PROJECT: PP- PE PILOT PLANT

TITLE: DATA SHEET FOR JACKET RWA PUMP (R261) (P-023)

Client:



شرکت ملی صنایع پتروشیمی

| CENTRIFUGAL PUMP DATA SHEET, SI UNIT |   |  |                       |                                  |                       |
|--------------------------------------|---|--|-----------------------|----------------------------------|-----------------------|
| 1                                    | SPARE PARTS (TABLE 18)  | QA INSPECTION AND TESTING (CONT.)  |                       |                                  | Rev.                  |
| 2                                    | <input checked="" type="radio"/> START-UP <input type="radio"/> NORMAL MAINTENANCE<br><input checked="" type="radio"/> OTHERS <b>2 YEARS OF OPERATION LIST (Note 8)</b> | <b>TEST</b>  | <b>NON-WIT</b>        | <b>WIT</b>                       | <b>OBSERVE</b>        |
| 3                                    |   | <input checked="" type="radio"/> HYDROSTATIC (7.3.2)                             | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> |
| 4                                    | <b>OTHER PURCHASER REQUIREMENTS</b>   | <input checked="" type="radio"/> PERFORMANCE (7.3.3)                             | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> |
| 5                                    | <input type="radio"/> COORDINATION MEETING REQUIRED (9.1.3)   | <input type="radio"/> RETEST ON SEAL LEAKAGE (7.3.3.2D)                          | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |
| 6                                    | <input type="radio"/> MAXIMUM DISCHARGE PRESSURE TO INCLUDE (5.3.2)   | <input checked="" type="radio"/> NPSH (7.3.4.2)                                  | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> |
| 7                                    | <input type="radio"/> MAX RELATIVE DENSITY  | <input type="radio"/> TRUE PEAK VELOCITY DATA (7.3.3.4D)                         | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |
| 8                                    | <input type="radio"/> MAX DIA. IMPELLERS AND / OR NO OF STAGES  | <input type="radio"/> COMPLETE UNIT TEST (7.3.4.3)                               | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |
| 9                                    | <input type="radio"/> OPERATION TO TRIP SPEED   | <input checked="" type="radio"/> SOUND LEVEL TEST (7.3.4.4)                      | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> |
| 10                                   | <input type="radio"/> OH3 BEARING HS6 LIFTER (8.1.2.6)  | <input checked="" type="radio"/> CLEANLINESS PRIOR TO FINAL ASSEMBLY (7.2.2.2)   | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |
| 11                                   | <input type="radio"/> CONNECTION DESIGN APPROVAL (5.12.3.4)   | <input type="radio"/> NOZZLE LOAD TEST (6.3.6)                                   | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |
| 12                                   | <input checked="" type="checkbox"/> TORSIONAL ANALYSIS REQUIRED (5.9.2.1)   | <input type="radio"/> CHECK FOR CO-PLANNER MOUNTING PAD SURFACE (6.3.3)          | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |
| 13                                   | <input type="radio"/> TORSIONAL ANALYSIS REPORT (5.9.2.6)   | <input type="radio"/> MECHANICAL RUN UNIT OIL TEMP P. STABLE (7.3.4.7.1)         | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |
| 14                                   | <input checked="" type="radio"/> PROGRESS REPORTS (9.3.3)   | <input type="radio"/> 4 HR. MECHANICAL RUN AFTER OIL TEMP STABLE (7.3.4.7.3)     | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |
| 15                                   | <input type="radio"/> OUTLINE OF PROCEDURES FOR OPTIONAL TESTS (9.2.5)  | <input checked="" type="radio"/> 4 HR. MECH. RUN TEST (7.3.4.7.2)                | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> |
| 16                                   | <input checked="" type="radio"/> ADDITIONAL DATA REQUIRING 20 YEARS RETENTION (7.2.1.1f)  | <input type="radio"/> BRG HSG RESONANCE TEST (7.3.4.6)                           | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |
| 17                                   | <b>PIPING AND APPURTENANCES</b>   | <input type="radio"/> AUXILIARY EQUIPMENT TEST (7.3.4.5)                         | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |
| 18                                   | <input type="radio"/> MANIFOLD PIPING TO SINGLE CONNECTION (6.5.1.6)  | <input checked="" type="checkbox"/> IMPACT TESTING (5.12.4.3)                    | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |
| 19                                   | <input type="checkbox"/> VENT <input type="checkbox"/> DRAIN <input type="checkbox"/> COOLING WATER   | <input type="radio"/> PER EN 13445   | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |
| 20                                   | <input type="checkbox"/> MOUNT SEAL RESERVOIR OFF BASEPLATE (6.5.1.4)   | <input type="radio"/> PER ASME V III   | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |
| 21                                   | <input type="checkbox"/> FLANGES REQ D IN PLACE OF SOCKED WELD UNIONS (6.5.2.8)   | <input type="radio"/> VENDOR KEEP REPAIR AND HT RECORDS (7.2.1.1C)               | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |
| 22                                   | <input type="checkbox"/> INSTALLATION LIST IN PROPOSAL (9.2.3L)   | <input checked="" type="radio"/> VENDOR SUBMIT TEST PROCEDURES (7.3.1.2 / 9.2.5) | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |
| 23                                   | CONNECTION BOLTING  | <input type="radio"/> VENDOR SUBMIT TEST DATA WITHIN 24 HOURS (7.3.3.3E)         | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |
| 24                                   | <input type="radio"/> PTFE COATING <input type="radio"/> ASTM A153 GALVANIZED   | <input type="radio"/> INCLUDE PLOTTED VIBRATION SPECTRA (5.9.3.3 A)              | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |
| 25                                   | <input type="radio"/> PAINTED <input checked="" type="radio"/> SS   | <input checked="" type="radio"/> SUBMIT INSPECTION CHECK LIST (7.1.6)            | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |
| 26                                   | <b>QA INSPECTION AND TESTING</b>  |  |                       |                                  |                       |
| 27                                   | <input checked="" type="radio"/> SHOP INSPECTION (7.1.4) <b>(Note 6)</b>  |  |                       |                                  |                       |
| 28                                   | <input type="radio"/> PERFORMANCE CURVE APPROVAL  |  |                       |                                  |                       |
| 29                                   | <input type="checkbox"/> TEST WITH SUBSTITUTE SEAL (7.3.3.2B)   |  |                       |                                  |                       |
| 30                                   | <input checked="" type="radio"/> MATERIAL CERTIFICATION REQUIRED (5.12.1.8)   |  |                       |                                  |                       |
| 31                                   | <input checked="" type="radio"/> CASING <input checked="" type="radio"/> IMPELLER <input checked="" type="radio"/> SHAFT  |  |                       |                                  |                       |
| 32                                   | <input checked="" type="radio"/> OTHER <b>SHAFT SLEEVES, INTERNAL WEARING RINGS, MECH. SEAL PARTS</b>   |  |                       |                                  |                       |
| 33                                   | <input type="radio"/> CASTING REPAIR PROCEDURE APPROVAL REQ D (5.12.2.5)  |  |                       |                                  |                       |
| 34                                   | <input checked="" type="checkbox"/> INSPECTION REQUIRED FOR CONNECTION WELDS (5.12.3.4e)  |  |                       |                                  |                       |
| 35                                   | <input checked="" type="checkbox"/> MAG PARTICLE <input type="checkbox"/> LIQUID PENETRANT  |  |                       |                                  |                       |
| 36                                   | <input type="checkbox"/> RADIOGRAPHIC <input checked="" type="checkbox"/> ULTRA SONIC   |  |                       |                                  |                       |
| 37                                   | <input checked="" type="checkbox"/> INSPECTION REQUIRED FOR CASINGS (7.2.1.3 / 5.1.2.1.5)   |  |                       |                                  |                       |
| 38                                   | <input checked="" type="checkbox"/> MAG PARTICLE <input type="checkbox"/> LIQUID PENETRANT  |  |                       |                                  |                       |
| 39                                   | <input type="checkbox"/> RADIOGRAPHIC <input checked="" type="checkbox"/> ULTRA SONIC   |  |                       |                                  |                       |
| 40                                   | <input type="radio"/> HARDNESS TEST REQUIRED : _____ (7.2.2.3)  |  |                       |                                  |                       |
| 41                                   | <input type="radio"/> ADDITIONAL SUBSURFACE EXAMINATION FOR 7.2.1.3   |  |                       |                                  |                       |
| 42                                   | FOR _____   |  |                       |                                  |                       |
| 43                                   | METHOD _____  |  |                       |                                  |                       |
| 44                                   |   |  |                       |                                  |                       |
| 45                                   | REMARKS   |  |                       |                                  |                       |
| 46                                   |   |  |                       |                                  |                       |
| 47                                   |   |  |                       |                                  |                       |
| 48                                   |   |  |                       |                                  |                       |
| 49                                   |   |  |                       |                                  |                       |
| 50                                   |   |  |                       |                                  |                       |
| 51                                   |   |  |                       |                                  |                       |
| 52                                   |   |  |                       |                                  |                       |
| 53                                   |   |  |                       |                                  |                       |
| 54                                   |   |  |                       |                                  |                       |
| 55                                   |   |  |                       |                                  |                       |
| 56                                   |   |  |                       |                                  |                       |

|  |                                  |             |
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شرکت پژوهش و فناوری پتروشیمی

|   |         |
|---|---------|
| <b>PROJECT: PP- PE PILOT PLANT</b>                          | Client: |
| <b>TITLE: DATA SHEET FOR JACKET RWA PUMP (R261) (P-023)</b> |         |

Note 1: ALL ELECTRICAL MOTORS SHALL BE IN ACCORDANCE WITH "TECHNICAL SPECIFICATION FOR LV MOTOR" DOC.No. 900-SPC-A4-EE-0005 MOTOR ENCLOSURES SHALL BE OF TOTALLY ENCLOSED FAN-COOLED (TEFC)

Note 2: TYPE OF PROTECTION SHALL BE Aexd.

Note 3: DRY, FLEXIBLE , MULTI DISK ,S,S MEMBRANE SPACER TYPE COUPLING SHALL BE USED.  
DRIVER HALF COUPLING SHALL BE MOUNTED BY PUMP MFR.

Note 4: MECHANICAL SEAL SHALL BE AS PER API 682 / ISO 21049 3rd EDITION :2004. VENDOR SHALL FILL OUT API 682 (3rd ED.) DATA SHEET FOR MECHANICAL SEALS.

Note 5: VENDOR IS REQUIRED TO REVIEW AND CONFIRM.

Note 6: REFERE TO "INSPECTION & TEST PLAN FOR CENTRIFUGAL PROCESS PUMPS" DOC.No.: 900-ITP-A4-RE-0001.

Note 7: ALLOWABLE LOAD AND MOMENTS ON NOZZLES AND FLANGES SHALL BE AS PER API 610 (10TH ED.)

Note 8: SPECIAL TOOLS SHALL BE SUPPLIED BY VENDOR IF REQUIRED FOR PRE-COMMISSIONING,COMMISSIONING,START-UP AND MAINTENANCE PERIOD.

Note 9: NPSH REQUIRED FOR SELECTED PUMP SHALL BE AT LEAST 1 METER LESS THAN NPSHA.

Note 10: DESIGN TEMPRATURE RANGE IS: -10 /100 °C.

Note 11: ESTIMATED SHUT-OFF PRESSURE IS 5.52 BARA.

Note 12 Ex-group: ExdIIIBT4

|  |   |                    |
|--|---|--------------------|
|  | <b>Document No.: 000-DAS-A4-RE-0003</b> | <b>Rev.: 0</b>     |
|  | <b>Owner Job No.:</b>                   | <b>Type:DAS</b>    |
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PROJECT: PP- PE PILOT PLANT

client:



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شرکت پژوهش و فناوری پتروشیمی

TITLE: DATA SHEET FOR RCW PUMP (P-031)

## DATA SHEET FOR RCW PUMP (P-031)

Document No.:

Rev.: 0

Owner Job No.:

Type:DAS

Page A



**PROJECT: PP- PE PILOT PLANT**

**TITLE: DATA SHEET FOR RCW PUMP (P-031)**

Client:



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شرکت پژوهش و فناوری پتروشیمی

**CENTRIFUGAL PUMP DATA SHEET, SI UNIT**

|              |  |  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
|--------------|--|--|--|------|--------|------|-----------|-----------|-----------|--------------|--------------|--------------|-------------|-------------|-------------|------------|-------------|------------|
| 1            | APPLICABLE TO: <input checked="" type="radio"/> PROPOSAL <input type="radio"/> PURCHASE <input type="radio"/> AS BUILT   |  | Rev  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 2            | FOR <b>NPC R&amp;T</b> UNIT <b>SERVICES (000)</b>  |  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 3            | SITE <b>NPC R&amp;T CENTRE - ARAK - IRAN</b> SERVICE <b>RCW MAIN PUMP (P-031)</b>  |  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 4            | No. of Req'd: 1 Service: 1 / Stand by ----   |  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 5            | NOTES : INFORMATION BELOW TO BE COMPLETED <input type="checkbox"/> BY PURCHASER <input type="checkbox"/> BY MANUFACTURER <input type="checkbox"/> BY MANUFACTURER OR PURCHASER |  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 6            | <input checked="" type="radio"/> DATA SHEETS   |  | REVISIONS  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 7            | ITEM NO.   | ATTACHED   | BY   |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 8            | PUMP <b>P-031</b>  | <input checked="" type="radio"/>   |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 9            | MOTOR <b>PM-031</b>  | <input checked="" type="radio"/>   |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 10           | GEAR   | <input type="radio"/>  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 11           | TURBINE  | <input type="radio"/>  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 12           | APPLICABLE OVERLAY STANDARD(S) : API 610 (10TH EDITION)  |  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 13           | <input checked="" type="radio"/> <b>OPERATING CONDITIONS (5.1.3)</b>   |  | <input checked="" type="radio"/> <b>LIQUID (5.1.3)</b> |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 14           | FLOW, NORMAL <b>80</b> (m <sup>3</sup> /h) RATED <b>88</b> (m <sup>3</sup> /h)   | LIQUID TYPE OR NAME <b>WATER + 20% GLYCOLE</b>   |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 15           | OTHER (Note 11)  | <input checked="" type="radio"/> HAZARDOUS <input type="radio"/> FLAMMABLE <input checked="" type="radio"/> TOXIC (5.1.5)  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 16           | SUCTION PRESSURE MAX / RATED <b>10.85</b> / <b>2.5</b> (bara)  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>MIN.</td> <td>NORMAL</td> <td>MAX.</td> </tr> <tr> <td><b>25</b></td> <td><b>35</b></td> <td><b>45</b></td> </tr> <tr> <td><b>0.006</b></td> <td><b>0.007</b></td> <td><b>0.012</b></td> </tr> <tr> <td><b>1.04</b></td> <td><b>1.05</b></td> <td><b>1.05</b></td> </tr> <tr> <td><b>2.5</b></td> <td><b>2.36</b></td> <td><b>1.9</b></td> </tr> </table> |  | MIN. | NORMAL | MAX. | <b>25</b> | <b>35</b> | <b>45</b> | <b>0.006</b> | <b>0.007</b> | <b>0.012</b> | <b>1.04</b> | <b>1.05</b> | <b>1.05</b> | <b>2.5</b> | <b>2.36</b> | <b>1.9</b> |
| MIN.         | NORMAL   | MAX.   |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| <b>25</b>    | <b>35</b>  | <b>45</b>  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| <b>0.006</b> | <b>0.007</b>   | <b>0.012</b>   |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| <b>1.04</b>  | <b>1.05</b>  | <b>1.05</b>  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| <b>2.5</b>   | <b>2.36</b>  | <b>1.9</b>   |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 17           | DISCHARGE PRESSURE <b>4</b> (bara)   | PUMPING TEMP (°C)  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 18           | DIFFERENTIAL PRESSURE <b>1.5</b> (bar)   | VAPOUR PRESS. (bara)   |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 19           | DIFF. HEAD <b>15.4</b> (m) NPSHA <b>&gt;10 (Note 9)</b> (m)  | RELATIVE DENSITY (SG):   |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 20           | PROCESS VARIATIONS (5.1.4)   | VISCOSITY (cP)   |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 21           | STARTING CONDITIONS (5.1.4) <b>CLOSED DELIVERY VALVE</b>   | SPECIFIC HEAT, C <sub>p</sub> <b>3.82</b> (kJ/kg .k.)  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 22           | SERVICE: <input checked="" type="radio"/> CONT <input type="radio"/> INTERMITTENT (STARTS/DAY)   | <input checked="" type="radio"/> CHLORIDE CONCENTRATION (6.5.2.4) <b>N/A</b> (mg/kg)   |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 23           | <input type="radio"/> PARALLEL OPERATION REQ'D (5.1.13)  | <input checked="" type="radio"/> H <sub>2</sub> S CONCENTRATION <b>N/A</b> (molfraction) WET (5.12.1.12c)  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 24           | <input checked="" type="radio"/> <b>SITE DATA (5.1.3)</b>  | CORROSIVE / EROSION AGENT <b>N/A</b> (5.12.1.9)  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 25           | LOCATION: (5.1.30)   | <input checked="" type="radio"/> <b>MATERIALS (5.12.1.1)</b>   |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 26           | <input checked="" type="radio"/> INDOOR <input type="radio"/> HEATED <input type="radio"/> OUTDOOR <input checked="" type="radio"/> UNHEATED                                   | <input checked="" type="radio"/> ANNEX H CLASS (5.12.1.1) <b>S-5 (Note 5)</b>  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 27           | <input checked="" type="radio"/> ELECTRICAL AREA CLASSIFICATION (5.1.24 / 6.1.4)   | <input type="radio"/> MIN DESIGN METAL TEMP (5.12.4.1) (°C)  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 28           | CL <b>I</b> GR <b>C,T4</b> DIV <b>2 (Note 2)</b>   | <input type="radio"/> REDUCED HARDNESS MATERIALS REQ D. (5.12.1.12)  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 29           | <input checked="" type="radio"/> WINTERIZATION REQ D. <input type="radio"/> TROPICALIZATION REQ D.   | <input checked="" type="radio"/> BARREL / CASE <b>C.S</b> IMPELLER <b>C.S</b>  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 30           | SITE DATA (5.1.30)   | <input checked="" type="radio"/> CASE / IMPELLER WEAR RINGS <b>C.S</b>   |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 31           | <input checked="" type="radio"/> ALTITUDE <b>1889</b> (m) BAROMETER <b>810</b> (mbar)  | <input checked="" type="radio"/> SHAFT <b>AISI 4140</b>  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 32           | <input checked="" type="radio"/> RANGE OF AMBIENT TEMPS:MIN,MAX. <b>-28</b> / <b>44</b> (°C)   | <input type="checkbox"/> DIFFUSERS   |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 33           | <input checked="" type="radio"/> RELATIVE HUMIDITY:MIN / MAX / <b>86</b> (%)   | <input type="checkbox"/> <b>PERFORMANCE</b>  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 34           | UNUSUAL CONDITIONS: (5.1.30) <input checked="" type="radio"/> DUST <input checked="" type="radio"/> FUMES  | PROPOSAL CURVE NO. (r/min)   |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 35           | <input checked="" type="radio"/> OTHER <b>CORROSIVE</b>  | <input type="checkbox"/> IMPELLER DIA RATED MAX. MIN. (mm)   |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 36           | <input checked="" type="radio"/> <b>DRIVER TYPE</b>  | <input checked="" type="radio"/> IMPELLER TYPE <b>CLOSE</b>  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 37           | <input checked="" type="radio"/> INDUCTION MOTOR <input type="radio"/> STEAM TURBINE <input type="radio"/> GEAR  | <input checked="" type="radio"/> RATED POWER <b>VTA</b> (kw) EFFICIENCY (%)  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 38           | <input type="radio"/> OTHER (Note 1)   | <input type="checkbox"/> MINIMUM CONTINUOUS FLOW :   |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 39           | <input checked="" type="radio"/> <b>MOTOR DRIVER (6.1.1 / 6.1.4)</b>   | THERMAL (m <sup>3</sup> /h) STABLE (m <sup>3</sup> /h)   |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 40           | <input type="checkbox"/> MANUFACTURER  | <input type="checkbox"/> PREFERRED OPER. REGION TO (m <sup>3</sup> /h)   |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 41           | <input checked="" type="radio"/> <b>VTA</b> (kw) (r/min)   | <input type="checkbox"/> ALLOWABLE OPER. REGION TO (m <sup>3</sup> /h)   |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 42           | <input type="checkbox"/> FRAME <input type="checkbox"/> ENCLOSURE  | <input type="checkbox"/> MAX. HEAD @ RATED IMPELLER (m)  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 43           | <input type="checkbox"/> HORIZONTAL <input type="checkbox"/> VERTICAL <input type="checkbox"/> SERVICE FACTOR  | <input type="checkbox"/> MAX. POWER @ RATED IMPELLER (kw)  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 44           | <input checked="" type="radio"/> VOLTS / PHASE / HERTZ <b>400</b> / <b>3</b> / <b>50</b>   | <input type="checkbox"/> NPSHR AT RATED FLOW (m) (5.1.10)  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 45           | <input checked="" type="radio"/> TYPE <b>ASYNCHRONOUS</b>  | <input checked="" type="radio"/> MAX SUCTION SPECIFIC SPEED : <b>13000 M3/HR.M.RPM</b> (5.1.11)  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 46           | <input type="radio"/> MINIMUM STARTING VOLTAGE (6.1.5)   | <input checked="" type="radio"/> MAX. SOUND PRESS LEVEL REQ. D <b>85</b> (dba) (5.1.16)  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 47           | <input type="radio"/> INSULATION <input type="radio"/> TEMP. RISE  | <input type="checkbox"/> EST MAX. SOUND PRESS LEVEL (dba) (5.1.16)   |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 48           | <input type="checkbox"/> FULL LOAD AMPS  | <input type="checkbox"/> EST MAX. SOUND POWER LEVEL (dba) (5.1.16)   |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 49           | <input type="checkbox"/> LOCKED ROTOR AMPS   | <input checked="" type="radio"/> <b>UTILITY CONDITIONS (5.1.3) (NOTE 13)</b>   |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 50           | <input checked="" type="radio"/> STARTING METHOD <b>D.O.L</b>  | ELECTRICITY  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 51           | <input type="checkbox"/> LUBE  | DRIVERS  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 52           | BEARINGS (TYPE / NUMBER) :   | HEATING  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 53           | <input type="checkbox"/> RADIAL /  | SYSTEM VOLTAGE DIP <input type="radio"/> 80% <input type="radio"/> OTHER (6.1.5)   |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 54           | <input type="checkbox"/> THRUST /  | STEAM  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 55           | <input type="checkbox"/> VERTICAL THRUST CAPACITY  | DRIVERS  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 56           | UP (N) DOWN (N)  | HEATING  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 57           |  | COOLING WATER: (5.1.19) SOURCE   |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 58           |  | SUPPLY TEMP. (°C) MAX. RETURN TEMP. (°C)   |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 59           |  | NORM. PRESS. (bar) DESIGN PRESS. (bar)   |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 60           |  | MIN. RET. PRESS. (bar) MAX. ALLOW. D.P. (bar)  |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |
| 61           |  | CHLORIDE CONCENTRATION : (mg/kg)   |  |      |        |      |           |           |           |              |              |              |             |             |             |            |             |            |

PROJECT: PP- PE PILOT PLANT

Client:



شرکت ملی صنایع پتروشیمی  
شرکت پژوهش و فناوری پتروشیمی

TITLE: DATA SHEET FOR RCW PUMP (P-031)

CENTRIFUGAL PUMP DATA SHEET, SI UNIT

| CONSTRUCTION        |   | SURFACE PREPARATION AND PAINT   |  | Rev  |          |                   |               |           |             |                     |   |           |  |                            |  |  |
|---------------------|---|---|--|------|----------|-------------------|---------------|-----------|-------------|---------------------|---|-----------|--|----------------------------|--|--|
| 1                   | ROTATION : (VIEWED FROM COUPLING END) <input type="checkbox"/> CW <input type="checkbox"/> CCW  | <input type="radio"/> MANUFACTURER'S STANDARD   | <input checked="" type="radio"/> OTHER SEE BELOW |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 2                   | PUMP TYPE : (4.1) API610  | <input checked="" type="radio"/> SPECIFICATION NO. <b>900-SPC-A4-PD-0002</b>  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 3                   | <input checked="" type="checkbox"/> OH2 <input type="checkbox"/> OH3 <input type="checkbox"/> OH6 <input type="checkbox"/> OTHER  | PUMP :  | <input checked="" type="radio"/> PRIMER          |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 4                   | CASING MOUNTING :   | <input checked="" type="radio"/> FINISH COAT  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 5                   | <input checked="" type="checkbox"/> CENTERLINE <input type="checkbox"/> IN-LINE <input type="checkbox"/> OTHER  | BASEPLATE : (6.3.1.7)   | <input checked="" type="radio"/> PRIMER          |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 6                   | CASING TYPE :   | <input checked="" type="radio"/> FINISH COAT  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 7                   | <input type="checkbox"/> SINGLE VOLUTE <input type="checkbox"/> MULTIPLE VOLUTE <input type="checkbox"/> DIFFUSER   | <input checked="" type="radio"/> DETAILS OF LIFTING DEVICES (6.3.20)  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 8                   | CASE PRESSURE RATING :  | SHIPMENT : (7.4.1)  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 9                   | <input type="radio"/> OH6 PUMP SUCTION REGION DESIGNED FOR MAWP (5.3.6)   | <input checked="" type="radio"/> DOMESTIC <input checked="" type="radio"/> EXPORT <input checked="" type="radio"/> EXPORT BOXING REQUIRED |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 10                  | <input type="checkbox"/> MAX. ALLOWABLE WORKING PRESSURE _____ (bar)  | <input checked="" type="radio"/> OUTDOOR STORAGE MORE THAN 6 MONTHS   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 11                  | @ <b>100</b> (°C)   | SPARE ROTOR ASSEMBLY PACKAGED FOR :   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 12                  | <input checked="" type="checkbox"/> HYDRO TEST PRESSURE <b>1.5 x MAWP</b> (bar)   | <input type="radio"/> HORIZONTAL STORAGE <input type="radio"/> VERTICAL STORAGE   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 13                  | <input checked="" type="checkbox"/> NOZZLE CONNECTIONS : (5.4.2) <b>(Note 7)</b>  | <input type="checkbox"/> TYPE OF SHIPPING PREPARATION   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 14                  | <table border="1"> <thead> <tr> <th>SIZE</th> <th>FLANGE RATING</th> <th>FACG</th> <th>POSITION</th> </tr> </thead> <tbody> <tr> <td>SUCTION <b>6"</b></td> <td><b>150#</b></td> <td><b>RF</b></td> <td></td> </tr> <tr> <td>DISCHARGE <b>4"</b></td> <td><b>150#</b></td> <td><b>RF</b></td> <td></td> </tr> </tbody> </table> | SIZE  | FLANGE RATING                                    | FACG | POSITION | SUCTION <b>6"</b> | <b>150#</b>   | <b>RF</b> |             | DISCHARGE <b>4"</b> | <b>150#</b>   | <b>RF</b> |  | <b>HEATING AND COOLING</b> |  |  |
| SIZE                | FLANGE RATING   | FACG  | POSITION   |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| SUCTION <b>6"</b>   | <b>150#</b>   | <b>RF</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| DISCHARGE <b>4"</b> | <b>150#</b>   | <b>RF</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
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| NO.                 | SIZE (DN)   | TYPE  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 24                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
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| NO.                 | SIZE (DN)   | TYPE  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
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| NO.                 | SIZE (DN)   | TYPE  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 24                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
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| NO.                 | SIZE (DN)   | TYPE  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
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| NO.                 | SIZE (DN)   | TYPE  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
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| NO.                 | SIZE (DN)   | TYPE  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
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| NO.                 | SIZE (DN)   | TYPE  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
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| NO.                 | SIZE (DN)   | TYPE  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
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| NO.                 | SIZE (DN)   | TYPE  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
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| NO.                 | SIZE (DN)   | TYPE  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
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| NO.                 | SIZE (DN)   | TYPE  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
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| NO.                 | SIZE (DN)   | TYPE  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
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| NO.                 | SIZE (DN)   | TYPE  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 24                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 28                  | <table border="1"> <thead> <tr> <th>NO.</th> <th>SIZE (DN)</th> <th>TYPE</th> </tr> </thead> <tbody> <tr> <td>23</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> <tr> <td>24</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> </tbody> </table>  | NO.   | SIZE (DN)  | TYPE | 23       | <b>1/2"</b>       | <b>VALVED</b> | 24        | <b>1/2"</b> | <b>VALVED</b>       | <b>BEARING AND LUBRICATION</b>  |           |  |                            |  |  |
| NO.                 | SIZE (DN)   | TYPE  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 24                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 29                  | <table border="1"> <thead> <tr> <th>NO.</th> <th>SIZE (DN)</th> <th>TYPE</th> </tr> </thead> <tbody> <tr> <td>23</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> <tr> <td>24</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> </tbody> </table>  | NO.   | SIZE (DN)  | TYPE | 23       | <b>1/2"</b>       | <b>VALVED</b> | 24        | <b>1/2"</b> | <b>VALVED</b>       | BEARING (TYPE / NUMBER ) (5.10.1) :   |           |  |                            |  |  |
| NO.                 | SIZE (DN)   | TYPE  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 24                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 30                  | <table border="1"> <thead> <tr> <th>NO.</th> <th>SIZE (DN)</th> <th>TYPE</th> </tr> </thead> <tbody> <tr> <td>23</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> <tr> <td>24</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> </tbody> </table>  | NO.   | SIZE (DN)  | TYPE | 23       | <b>1/2"</b>       | <b>VALVED</b> | 24        | <b>1/2"</b> | <b>VALVED</b>       | <input type="checkbox"/> RADIAL _____ /   |           |  |                            |  |  |
| NO.                 | SIZE (DN)   | TYPE  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 24                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 31                  | <table border="1"> <thead> <tr> <th>NO.</th> <th>SIZE (DN)</th> <th>TYPE</th> </tr> </thead> <tbody> <tr> <td>23</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> <tr> <td>24</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> </tbody> </table>  | NO.   | SIZE (DN)  | TYPE | 23       | <b>1/2"</b>       | <b>VALVED</b> | 24        | <b>1/2"</b> | <b>VALVED</b>       | <input type="checkbox"/> THRUST _____ /   |           |  |                            |  |  |
| NO.                 | SIZE (DN)   | TYPE  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 24                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 32                  | <table border="1"> <thead> <tr> <th>NO.</th> <th>SIZE (DN)</th> <th>TYPE</th> </tr> </thead> <tbody> <tr> <td>23</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> <tr> <td>24</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> </tbody> </table>  | NO.   | SIZE (DN)  | TYPE | 23       | <b>1/2"</b>       | <b>VALVED</b> | 24        | <b>1/2"</b> | <b>VALVED</b>       | LUBRICATION (5.11.3.5.11.4) :   |           |  |                            |  |  |
| NO.                 | SIZE (DN)   | TYPE  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 24                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 33                  | <table border="1"> <thead> <tr> <th>NO.</th> <th>SIZE (DN)</th> <th>TYPE</th> </tr> </thead> <tbody> <tr> <td>23</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> <tr> <td>24</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> </tbody> </table>  | NO.   | SIZE (DN)  | TYPE | 23       | <b>1/2"</b>       | <b>VALVED</b> | 24        | <b>1/2"</b> | <b>VALVED</b>       | <input type="checkbox"/> GREASE <input type="checkbox"/> OIL  |           |  |                            |  |  |
| NO.                 | SIZE (DN)   | TYPE  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 24                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 34                  | <table border="1"> <thead> <tr> <th>NO.</th> <th>SIZE (DN)</th> <th>TYPE</th> </tr> </thead> <tbody> <tr> <td>23</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> <tr> <td>24</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> </tbody> </table>  | NO.   | SIZE (DN)  | TYPE | 23       | <b>1/2"</b>       | <b>VALVED</b> | 24        | <b>1/2"</b> | <b>VALVED</b>       | <input type="radio"/> PURGE OIL MIST <input type="radio"/> PURE OIL MIST                              |           |  |                            |  |  |
| NO.                 | SIZE (DN)   | TYPE  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 24                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 35                  | <table border="1"> <thead> <tr> <th>NO.</th> <th>SIZE (DN)</th> <th>TYPE</th> </tr> </thead> <tbody> <tr> <td>23</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> <tr> <td>24</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> </tbody> </table>  | NO.   | SIZE (DN)  | TYPE | 23       | <b>1/2"</b>       | <b>VALVED</b> | 24        | <b>1/2"</b> | <b>VALVED</b>       | <input checked="" type="radio"/> CONSTANT LEVEL OILER PREFERENCE (5.10.2.2) :                         |           |  |                            |  |  |
| NO.                 | SIZE (DN)   | TYPE  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 24                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 36                  | <table border="1"> <thead> <tr> <th>NO.</th> <th>SIZE (DN)</th> <th>TYPE</th> </tr> </thead> <tbody> <tr> <td>23</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> <tr> <td>24</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> </tbody> </table>  | NO.   | SIZE (DN)  | TYPE | 23       | <b>1/2"</b>       | <b>VALVED</b> | 24        | <b>1/2"</b> | <b>VALVED</b>       | <input type="checkbox"/> OIL VISC. ISO GRADE  |           |  |                            |  |  |
| NO.                 | SIZE (DN)   | TYPE  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 24                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 37                  | <table border="1"> <thead> <tr> <th>NO.</th> <th>SIZE (DN)</th> <th>TYPE</th> </tr> </thead> <tbody> <tr> <td>23</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> <tr> <td>24</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> </tbody> </table>  | NO.   | SIZE (DN)  | TYPE | 23       | <b>1/2"</b>       | <b>VALVED</b> | 24        | <b>1/2"</b> | <b>VALVED</b>       | <b>INSTRUMENTATION</b>  |           |  |                            |  |  |
| NO.                 | SIZE (DN)   | TYPE  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 24                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 38                  | <table border="1"> <thead> <tr> <th>NO.</th> <th>SIZE (DN)</th> <th>TYPE</th> </tr> </thead> <tbody> <tr> <td>23</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> <tr> <td>24</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> </tbody> </table>  | NO.   | SIZE (DN)  | TYPE | 23       | <b>1/2"</b>       | <b>VALVED</b> | 24        | <b>1/2"</b> | <b>VALVED</b>       | <input type="radio"/> ACCELEROMETER (6.4.2.1)   |           |  |                            |  |  |
| NO.                 | SIZE (DN)   | TYPE  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 24                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 39                  | <table border="1"> <thead> <tr> <th>NO.</th> <th>SIZE (DN)</th> <th>TYPE</th> </tr> </thead> <tbody> <tr> <td>23</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> <tr> <td>24</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> </tbody> </table>  | NO.   | SIZE (DN)  | TYPE | 23       | <b>1/2"</b>       | <b>VALVED</b> | 24        | <b>1/2"</b> | <b>VALVED</b>       | <input type="radio"/> PROVISION FOR MOUNTING ONLY (5.10.2.11)   |           |  |                            |  |  |
| NO.                 | SIZE (DN)   | TYPE  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 24                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 40                  | <table border="1"> <thead> <tr> <th>NO.</th> <th>SIZE (DN)</th> <th>TYPE</th> </tr> </thead> <tbody> <tr> <td>23</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> <tr> <td>24</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> </tbody> </table>  | NO.   | SIZE (DN)  | TYPE | 23       | <b>1/2"</b>       | <b>VALVED</b> | 24        | <b>1/2"</b> | <b>VALVED</b>       | <input checked="" type="radio"/> FLAT SURFACE REQ D (5.10.2.12)                                       |           |  |                            |  |  |
| NO.                 | SIZE (DN)   | TYPE  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 24                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 41                  | <table border="1"> <thead> <tr> <th>NO.</th> <th>SIZE (DN)</th> <th>TYPE</th> </tr> </thead> <tbody> <tr> <td>23</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> <tr> <td>24</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> </tbody> </table>  | NO.   | SIZE (DN)  | TYPE | 23       | <b>1/2"</b>       | <b>VALVED</b> | 24        | <b>1/2"</b> | <b>VALVED</b>       | <input type="radio"/> TEMP GAUGES (WITH THERMO WELLS) (8.1.3.6)                                       |           |  |                            |  |  |
| NO.                 | SIZE (DN)   | TYPE  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 24                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 42                  | <table border="1"> <thead> <tr> <th>NO.</th> <th>SIZE (DN)</th> <th>TYPE</th> </tr> </thead> <tbody> <tr> <td>23</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> <tr> <td>24</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> </tbody> </table>  | NO.   | SIZE (DN)  | TYPE | 23       | <b>1/2"</b>       | <b>VALVED</b> | 24        | <b>1/2"</b> | <b>VALVED</b>       | <input type="radio"/> PRESSURE GAUGE TYPE _____   |           |  |                            |  |  |
| NO.                 | SIZE (DN)   | TYPE  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 24                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 43                  | <table border="1"> <thead> <tr> <th>NO.</th> <th>SIZE (DN)</th> <th>TYPE</th> </tr> </thead> <tbody> <tr> <td>23</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> <tr> <td>24</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> </tbody> </table>  | NO.   | SIZE (DN)  | TYPE | 23       | <b>1/2"</b>       | <b>VALVED</b> | 24        | <b>1/2"</b> | <b>VALVED</b>       | REMARKS :   |           |  |                            |  |  |
| NO.                 | SIZE (DN)   | TYPE  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 24                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 44                  | <table border="1"> <thead> <tr> <th>NO.</th> <th>SIZE (DN)</th> <th>TYPE</th> </tr> </thead> <tbody> <tr> <td>23</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> <tr> <td>24</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> </tbody> </table>  | NO.   | SIZE (DN)  | TYPE | 23       | <b>1/2"</b>       | <b>VALVED</b> | 24        | <b>1/2"</b> | <b>VALVED</b>       | <b>MASSES</b>   |           |  |                            |  |  |
| NO.                 | SIZE (DN)   | TYPE  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 24                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 45                  | <table border="1"> <thead> <tr> <th>NO.</th> <th>SIZE (DN)</th> <th>TYPE</th> </tr> </thead> <tbody> <tr> <td>23</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> <tr> <td>24</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> </tbody> </table>  | NO.   | SIZE (DN)  | TYPE | 23       | <b>1/2"</b>       | <b>VALVED</b> | 24        | <b>1/2"</b> | <b>VALVED</b>       | MASS OF PUMP (kg) _____   |           |  |                            |  |  |
| NO.                 | SIZE (DN)   | TYPE  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 24                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 46                  | <table border="1"> <thead> <tr> <th>NO.</th> <th>SIZE (DN)</th> <th>TYPE</th> </tr> </thead> <tbody> <tr> <td>23</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> <tr> <td>24</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> </tbody> </table>  | NO.   | SIZE (DN)  | TYPE | 23       | <b>1/2"</b>       | <b>VALVED</b> | 24        | <b>1/2"</b> | <b>VALVED</b>       | MASS OF BASEPLATE (kg) _____  |           |  |                            |  |  |
| NO.                 | SIZE (DN)   | TYPE  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 24                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 47                  | <table border="1"> <thead> <tr> <th>NO.</th> <th>SIZE (DN)</th> <th>TYPE</th> </tr> </thead> <tbody> <tr> <td>23</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> <tr> <td>24</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> </tbody> </table>  | NO.   | SIZE (DN)  | TYPE | 23       | <b>1/2"</b>       | <b>VALVED</b> | 24        | <b>1/2"</b> | <b>VALVED</b>       | MASS OF DRIVER (kg) _____   |           |  |                            |  |  |
| NO.                 | SIZE (DN)   | TYPE  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 24                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 48                  | <table border="1"> <thead> <tr> <th>NO.</th> <th>SIZE (DN)</th> <th>TYPE</th> </tr> </thead> <tbody> <tr> <td>23</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> <tr> <td>24</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> </tbody> </table>  | NO.   | SIZE (DN)  | TYPE | 23       | <b>1/2"</b>       | <b>VALVED</b> | 24        | <b>1/2"</b> | <b>VALVED</b>       | TOTAL MASS (kg) _____   |           |  |                            |  |  |
| NO.                 | SIZE (DN)   | TYPE  |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 24                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
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| 24                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
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| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 24                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
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| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 24                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
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| 24                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 56                  | <table border="1"> <thead> <tr> <th>NO.</th> <th>SIZE (DN)</th> <th>TYPE</th> </tr> </thead> <tbody> <tr> <td>23</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> <tr> <td>24</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> </tbody> </table>  | NO.   | SIZE (DN)  | TYPE | 23       | <b>1/2"</b>       | <b>VALVED</b> | 24        | <b>1/2"</b> | <b>VALVED</b>       |   |           |  |                            |  |  |
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| 23                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |
| 24                  | <b>1/2"</b>   | <b>VALVED</b>   |  |      |          |                   |               |           |             |                     |   |           |  |                            |  |  |

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PROJECT: PP- PE PILOT PLANT

client:



TITLE: DATA SHEET FOR RCW PUMP (P-031)

- Note 1: ALL ELECTRICAL MOTORS SHALL BE IN ACCORDANCE WITH "TECHNICAL SPECIFICATION FOR LV MOTOR" DOC.No. 900-SPC-A4-EE-0005 MOTOR ENCLOSURES SHALL BE OF TOTALLY ENCLOSED FAN-COOLED (TEFC)
- Note 2: TYPE OF PROTECTION SHALL BE Aexd
- Note 3: DRY, FLEXIBLE , MULTI DISK ,S,S MEMBRANE SPACER TYPE COUPLING SHALL BE USED.  
DRIVER HALF COUPLING SHALL BE MOUNTED BY PUMP MFR.
- Note 4: MECHANICAL SEAL SHALL BE AS PER API 682 / ISO 21049 3rd EDITION :2004. VENDOR SHALL FILL OUT API 682 (3rd ED.) DATA SHEET FOR MECHANICAL SEALS.
- Note 5: VENDOR IS REQUIRED TO REVIEW AND CONFIRM.
- Note 6: REFERE TO "INSPECTION & TEST PLAN FOR CENTRIFUGAL PROCESS PUMPS" DOC.No.: 900-ITP-A4-RE-0001.
- Note 7: ALLOWABLE LOAD AND MOMENTS ON NOZZLES AND FLANGES SHALL BE AS PER API 610 (10TH ED.)
- Note 8: SPECIAL TOOLS SHALL BE SUPPLIED BY VENDOR IF REQUIRED FOR PRE-COMMISIONNING,COMMISIONING,START-UP AND MAINTANANCE PERIOD.
- Note 9: NPSH REQUIRED FOR SELECTED PUMP SHALL BE AT LEAST 1 METER LESS THAN NPSHA.
- Note 10: DESIGN TEMPRATURE RANGE IS: -30 /100 °C.
- Note 11: ESTIMATED SHUT-OFF PRESSURE IS 4.8 BARA.
- Note 12: Ex-group: ExdIIBT4
- Note 13: REFERE TO "UTILITY CONDITION" DOC.No.: 900-SPC-A4-PR-0006.

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|--|----------------|-------------|
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client:



شرکت ملی صنایع پتروشیمی  
شرکت پژوهش و فناوری پتروشیمی

TITLE: DATA SHEET FOR E-411 COOLING PUMP (P-034)

## DATA SHEET FOR E-411 COOLING PUMP (P-034)

Document No.:

Rev.: 0

Owner Job No.:

Type:DAS

Page A



PROJECT: PP- PE PILOT PLANT

Client:



TITLE: DATA SHEET FOR E-411 COOLING PUMP (P-034)

CENTRIFUGAL PUMP DATA SHEET, SI UNIT

|      |  |                                  |          |                       |          |   |     |      |    |  |      |        |      |    |    |    |
|------|--|----------------------------------|----------|-----------------------|----------|---|-----|------|----|--|------|--------|------|----|----|----|
| 1    | APPLICABLE TO: <input checked="" type="radio"/> PROPOSAL <input type="radio"/> PURCHASE <input type="radio"/> AS BUILT   |                                  |          |                       |          |   |     |      |    |  | Rev  |        |      |    |    |    |
| 2    | FOR <b>NPC R&amp;T</b>   |                                  |          |                       |          | UNIT <b>SERVICES (000)</b>  |     |      |    |  |      |        |      |    |    |    |
| 3    | SITE <b>NPC R&amp;T CENTRE - ARAK - IRAN</b>   |                                  |          |                       |          | SERVISE <b>E-411 COOLING PUMP (P-034)</b>   |     |      |    |  |      |        |      |    |    |    |
| 4    | No. of Req'd: 2 Service: 2 / Stand by ----   |                                  |          |                       |          |   |     |      |    |  |      |        |      |    |    |    |
| 5    | NOTES : INFORMATION BELOW TO BE COMPLETED <input type="checkbox"/> BY PURCHASER <input type="checkbox"/> BY MANUFACTURER <input type="checkbox"/> BY MANUFACTURER OR PURCHASER |                                  |          |                       |          |   |     |      |    |  |      |        |      |    |    |    |
| 6    | <input checked="" type="radio"/> DATA SHEETS   |                                  |          |                       |          | <input type="checkbox"/> REVISIONS  |     |      |    |  |      |        |      |    |    |    |
| 7    | ITEM NO.   | ATTACHED                         | ITEM NO. | ATTACHED              | ITEM NO. | ATTACHED  | NO. | DATE | BY |  |      |        |      |    |    |    |
| 8    | PUMP   | <input checked="" type="radio"/> | P-034    | <input type="radio"/> |          | <input type="radio"/>   | 1   |      |    |  |      |        |      |    |    |    |
| 9    | MOTOR  | <input checked="" type="radio"/> | PM-034   | <input type="radio"/> |          | <input type="radio"/>   | 2   |      |    |  |      |        |      |    |    |    |
| 10   | GEAR   | <input type="radio"/>            |          | <input type="radio"/> |          | <input type="radio"/>   | 3   |      |    |  |      |        |      |    |    |    |
| 11   | TURBINE  | <input type="radio"/>            |          | <input type="radio"/> |          | <input type="radio"/>   | 4   |      |    |  |      |        |      |    |    |    |
| 12   | APPLICABLE OVERLAY STANDARD(S) : API 610 (10TH EDITION)  |                                  |          |                       |          |   |     |      |    |  |      |        |      |    |    |    |
| 13   | <input checked="" type="radio"/> OPERATING CONDITIONS (5.1.3)  |                                  |          |                       |          | <input checked="" type="radio"/> LIQUID (5.1.3)   |     |      |    |  |      |        |      |    |    |    |
| 14   | FLOW, NORMAL 30 (m³/h) RATED 33 (m³/h)   |                                  |          |                       |          | LIQUID TYPE OR NAME <b>WATER + 20% GLYCOLE</b>  |     |      |    |  |      |        |      |    |    |    |
| 15   | OTHER (Note 11)  |                                  |          |                       |          | <input checked="" type="radio"/> HAZARDOUS <input type="radio"/> FLAMMABLE <input checked="" type="radio"/> TOXIC (5.1.5)         |     |      |    |  |      |        |      |    |    |    |
| 16   | SUCTION PRESSURE MAX / RATED 10.85 / 2.5 (bara)  |                                  |          |                       |          | <table border="1"> <tr> <td>MIN.</td> <td>NORMAL</td> <td>MAX.</td> </tr> <tr> <td>55</td> <td>70</td> <td>80</td> </tr> </table> |     |      |    |  | MIN. | NORMAL | MAX. | 55 | 70 | 80 |
| MIN. | NORMAL   | MAX.                             |          |                       |          |   |     |      |    |  |      |        |      |    |    |    |
| 55   | 70   | 80                               |          |                       |          |   |     |      |    |  |      |        |      |    |    |    |
| 17   | DISCHARGE PRESSURE 4 (bara)  |                                  |          |                       |          | PUMPING TEMP (°C)   |     |      |    |  |      |        |      |    |    |    |
| 18   | DIFFERENTIAL PRESSURE 1.5 (bar)  |                                  |          |                       |          | VAPOUR PRESS. (bara)  |     |      |    |  |      |        |      |    |    |    |
| 19   | DIFF. HEAD 15.3 (m) NPSHA >10 (Note 9) (m)   |                                  |          |                       |          | RELATIVE DENSITY (SG):  |     |      |    |  |      |        |      |    |    |    |
| 20   | PROCESS VARIATIONS (5.1.4)   |                                  |          |                       |          | VISCOSITY (cP)  |     |      |    |  |      |        |      |    |    |    |
| 21   | STARTING CONDITIONS (5.1.4) <b>CLOSED DELIVERY VALVE</b>   |                                  |          |                       |          | SPECIFIC HEAT, Cp 3.82 (kJ/kg .k.)  |     |      |    |  |      |        |      |    |    |    |
| 22   | SERVICE: <input checked="" type="radio"/> CONT <input type="radio"/> INTERMITTENT (STARTS/DAY)   |                                  |          |                       |          | <input checked="" type="radio"/> CHLORIDE CONCENTRATION (6.5.2.4) N/A (mg/kg)   |     |      |    |  |      |        |      |    |    |    |
| 23   | <input type="radio"/> PARALLEL OPERATION REQ'D (5.1.13)  |                                  |          |                       |          | <input checked="" type="radio"/> H₂S CONCENTRATION N/A (molfraction) WET (5.12.1.12c)   |     |      |    |  |      |        |      |    |    |    |
| 24   | <input checked="" type="radio"/> SITE DATA (5.1.3)   |                                  |          |                       |          | CORROSIVE / EROSION AGENT N/A (5.12.1.9)  |     |      |    |  |      |        |      |    |    |    |
| 25   | LOCATION: (5.1.30)   |                                  |          |                       |          | <input checked="" type="radio"/> ANNEX H CLASS (5.12.1.1) S-5 (Note 5)  |     |      |    |  |      |        |      |    |    |    |
| 26   | <input checked="" type="radio"/> INDOOR <input type="radio"/> HEATED <input type="radio"/> OUTDOOR <input checked="" type="radio"/> UNHEATED                                   |                                  |          |                       |          | <input type="radio"/> MIN DESIGN METAL TEMP (5.12.4.1) (°C)   |     |      |    |  |      |        |      |    |    |    |
| 27   | <input checked="" type="radio"/> ELECTRICAL AREA CLASSIFICATION (5.1.24 / 6.1.4)   |                                  |          |                       |          | <input type="radio"/> REDUCED HARDNESS MATERIALS REQ. D. (5.12.1.12)  |     |      |    |  |      |        |      |    |    |    |
| 28   | CL I GR C,T4 DIV 2 (Note 2)  |                                  |          |                       |          | <input checked="" type="radio"/> BARREL / CASE C.S IMPELLER C.S   |     |      |    |  |      |        |      |    |    |    |
| 29   | <input checked="" type="radio"/> WINTERIZATION REQ. D. <input type="radio"/> TROPICALIZATION REQ. D.   |                                  |          |                       |          | <input checked="" type="radio"/> CASE / IMPELLER WEAR RINGS C.S   |     |      |    |  |      |        |      |    |    |    |
| 30   | SITE DATA (5.1.30)   |                                  |          |                       |          | <input checked="" type="radio"/> SHAFT AISI 4140  |     |      |    |  |      |        |      |    |    |    |
| 31   | <input checked="" type="radio"/> ALTITUDE 1889 (m) BAROMETER 810 (mbar)  |                                  |          |                       |          | <input type="checkbox"/> DIFFUSERS  |     |      |    |  |      |        |      |    |    |    |
| 32   | <input checked="" type="radio"/> RANGE OF AMBIENT TEMPS:MIN,MAX. -28 / 44 (°C)   |                                  |          |                       |          | <input checked="" type="checkbox"/> PERFORMANCE   |     |      |    |  |      |        |      |    |    |    |
| 33   | <input checked="" type="radio"/> RELATIVE HUMIDITY:MIN / MAX / 86 (%)  |                                  |          |                       |          | PROPOSAL CURVE NO. (r/min)  |     |      |    |  |      |        |      |    |    |    |
| 34   | UNUSUAL CONDITIONS: (5.1.30) <input checked="" type="radio"/> DUST <input checked="" type="radio"/> FUMES  |                                  |          |                       |          | <input type="checkbox"/> IMPELLER DIA RATED MAX. MIN (mm)   |     |      |    |  |      |        |      |    |    |    |
| 35   | <input checked="" type="radio"/> OTHER CORROSIVE   |                                  |          |                       |          | <input type="checkbox"/> IMPELLER TYPE CLOSE  |     |      |    |  |      |        |      |    |    |    |
| 36   | <input checked="" type="radio"/> DRIVER TYPE   |                                  |          |                       |          | <input checked="" type="radio"/> RATED POWER VTA (kw) EFFICIENCY (%)  |     |      |    |  |      |        |      |    |    |    |
| 37   | <input checked="" type="radio"/> INDUCTION MOTOR <input type="radio"/> STEAM TURBINE <input type="radio"/> GEAR  |                                  |          |                       |          | <input type="checkbox"/> MINIMUM CONTINUOUS FLOW :  |     |      |    |  |      |        |      |    |    |    |
| 38   | <input type="radio"/> OTHER (Note 1)   |                                  |          |                       |          | THERMAL (m³/h) STABLE (m³/h)  |     |      |    |  |      |        |      |    |    |    |
| 39   |  |                                  |          |                       |          | <input type="checkbox"/> PREFERRED OPER. REGION TO (m³/h)   |     |      |    |  |      |        |      |    |    |    |
| 40   |  |                                  |          |                       |          | <input type="checkbox"/> ALLOWABLE OPER. REGION TO (m³/h)   |     |      |    |  |      |        |      |    |    |    |
| 41   | <input checked="" type="radio"/> MOTOR DRIVER (6.1.1 / 6.1.4)  |                                  |          |                       |          | <input type="checkbox"/> MAX. HEAD @ RATED IMPELLER (m)   |     |      |    |  |      |        |      |    |    |    |
| 42   | <input type="checkbox"/> MANUFACTURER  |                                  |          |                       |          | <input type="checkbox"/> MAX. POWER @ RATED IMPELLER (kw)   |     |      |    |  |      |        |      |    |    |    |
| 43   | <input checked="" type="radio"/> VTA (kw) (r/min)  |                                  |          |                       |          | <input type="checkbox"/> NPSHR AT RATED FLOW (m) (5.1.10)   |     |      |    |  |      |        |      |    |    |    |
| 44   | <input type="checkbox"/> FRAME <input type="checkbox"/> ENCLOSURE  |                                  |          |                       |          | <input checked="" type="radio"/> MAX SUCTION SPECIFIC SPEED : 13000 M3/HR.M,RPM (5.1.11)  |     |      |    |  |      |        |      |    |    |    |
| 45   | <input type="checkbox"/> HORIZONTAL <input type="checkbox"/> VERTICAL <input type="checkbox"/> SERVICE FACTOR  |                                  |          |                       |          | <input checked="" type="radio"/> MAX. SOUND PRESS LEVEL REQ. D 85 (dba) (5.1.16)  |     |      |    |  |      |        |      |    |    |    |
| 46   | <input checked="" type="radio"/> VOLTS / PHASE / HERTZ 400 / 3 / 50  |                                  |          |                       |          | <input type="checkbox"/> EST MAX. SOUND PRESS LEVEL (dba) (5.1.16)  |     |      |    |  |      |        |      |    |    |    |
| 47   | <input checked="" type="radio"/> TYPE ASYNCHRONOUS   |                                  |          |                       |          | <input type="checkbox"/> EST MAX. SOUND POWER LEVEL (dba) (5.1.16)  |     |      |    |  |      |        |      |    |    |    |
| 48   | <input type="radio"/> MINIMUM STARTING VOLTAGE (6.1.5)   |                                  |          |                       |          | <input checked="" type="radio"/> UTILITY CONDITIONS (5.1.3) (NOTE 13)   |     |      |    |  |      |        |      |    |    |    |
| 49   | <input type="radio"/> INSULATION <input type="radio"/> TEMP. RISE  |                                  |          |                       |          | ELECTRICITY   |     |      |    |  |      |        |      |    |    |    |
| 50   | <input type="radio"/> FULL LOAD AMPS   |                                  |          |                       |          | DRIVERS   |     |      |    |  |      |        |      |    |    |    |
| 51   | <input type="radio"/> LOCKED ROTOR AMPS  |                                  |          |                       |          | HEATING   |     |      |    |  |      |        |      |    |    |    |
| 52   | <input checked="" type="radio"/> STARTING METHOD D.O.L   |                                  |          |                       |          | SYSTEM VOLTAGE DIP <input type="radio"/> 80% <input type="radio"/> OTHER (6.1.5)  |     |      |    |  |      |        |      |    |    |    |
| 53   | <input type="radio"/> LUBE   |                                  |          |                       |          | STEAM   |     |      |    |  |      |        |      |    |    |    |
| 54   | BEARINGS (TYPE / NUMBER) :   |                                  |          |                       |          | MAX. PRESS. MAX. TEMP MIN. PRESS. MIN. TEMP   |     |      |    |  |      |        |      |    |    |    |
| 55   | <input type="checkbox"/> RADIAL /  |                                  |          |                       |          | DRIVERS   |     |      |    |  |      |        |      |    |    |    |
| 56   | <input type="checkbox"/> THRUST /  |                                  |          |                       |          | HEATING   |     |      |    |  |      |        |      |    |    |    |
| 57   | <input type="checkbox"/> VERTICAL THRUST CAPACITY  |                                  |          |                       |          | COOLING WATER: (5.1.19) SOURCE  |     |      |    |  |      |        |      |    |    |    |
| 58   | UP (N) DOWN (N)  |                                  |          |                       |          | SUPPLY TEMP. (°C) MAX. RETURN TEMP. (°C)  |     |      |    |  |      |        |      |    |    |    |
| 59   |  |                                  |          |                       |          | NORM. PRESS. (bar) DESIGN PRESS. (bar)  |     |      |    |  |      |        |      |    |    |    |
| 60   |  |                                  |          |                       |          | MIN. RET. PRESS. (bar) MAX. ALLOW. D.P. (bar)   |     |      |    |  |      |        |      |    |    |    |
| 61   |  |                                  |          |                       |          | CHLORIDE CONCENTRATION : (mg/kg)  |     |      |    |  |      |        |      |    |    |    |
| 62   |  |                                  |          |                       |          |   |     |      |    |  |      |        |      |    |    |    |

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PROJECT: PP- PE PILOT PLANT

Client:



شرکت ملی صنایع پتروشیمی  
شرکت پژوهش و فناوری پتروشیمی

TITLE: DATA SHEET FOR E-411 COOLING PUMP (P-034)

**CENTRIFUGAL PUMP DATA SHEET, SI UNIT**

|                                  | CONSTRUCTION  | SURFACE PREPARATION AND PAINT  | Rev           |      |          |         |           |             |           |           |               |             |           |     |           |      |                                |             |               |                               |             |               |                                  |  |  |   |  |  |
|----------------------------------|---|--|---------------|------|----------|---------|-----------|-------------|-----------|-----------|---------------|-------------|-----------|-----|-----------|------|--------------------------------|-------------|---------------|-------------------------------|-------------|---------------|----------------------------------|--|--|---|--|--|
| 1                                | <p>2 ROTATION : (VIEWED FROM COUPLING END) <input type="checkbox"/> CW <input type="checkbox"/> CCW</p> <p>3 PUMP TYPE : (4.1) API610</p> <p>4 <input checked="" type="checkbox"/> OH2 <input type="checkbox"/> OH3 <input type="checkbox"/> OH6 <input type="checkbox"/> OTHER</p> <p>5 CASING MOUNTING :</p> <p>6 <input checked="" type="checkbox"/> CENTERLINE <input type="checkbox"/> IN-LINE <input type="checkbox"/> OTHER</p> <p>7</p> <p>8 CASING TYPE :</p> <p>9 <input type="checkbox"/> SINGLE VOLUTE <input type="checkbox"/> MULTIPLE VOLUTE <input type="checkbox"/> DIFFUSER</p> <p>10 CASE PRESSURE RATING :</p> <p>11 <input type="checkbox"/> OH6 PUMP SUCTION REGION DESIGNED FOR MAWP (5.3.6)</p> <p>12 <input type="checkbox"/> MAX. ALLOWABLE WORKING PRESSURE _____ (bar)</p> <p>13 @ <b>100</b> (°C)</p> <p>14 <input checked="" type="checkbox"/> HYDRO TEST PRESSURE <b>1.5 x MAWP</b> (bar)</p> <p>15 <input checked="" type="checkbox"/> NOZZLE CONNECTIONS : (5.4.2) <b>(Note 7)</b></p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>SIZE</th> <th>FLANGE RATING</th> <th>FACG</th> <th>POSITION</th> </tr> </thead> <tbody> <tr> <td>SUCTION</td> <td><b>3"</b></td> <td><b>150#</b></td> <td><b>RF</b></td> </tr> <tr> <td>DISCHARGE</td> <td><b>2 1/2"</b></td> <td><b>150#</b></td> <td><b>RF</b></td> </tr> </tbody> </table> <p>21 PRESSURE CASING AUX. CONNECTIONS : (5.4.3)</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>NO.</th> <th>SIZE (DN)</th> <th>TYPE</th> </tr> </thead> <tbody> <tr> <td><input type="checkbox"/> DRAIN</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> <tr> <td><input type="checkbox"/> VENT</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> <tr> <td><input type="checkbox"/> WARM-UP</td> <td></td> <td></td> </tr> </tbody> </table> <p>27 <input type="checkbox"/> MACHINED AND STUDDED CONNECTIONS : (5.4.3.8)</p> <p>28 <input type="checkbox"/> CYLINDRICAL THREADS REQUIRED (5.4.3.3)</p> <p>29 ROTOR :</p> <p>30 <input checked="" type="checkbox"/> COMPONENT BALANCE TO ISO 1940 G 1.0 (5.9.4.4)</p> <p>31 COUPLINGS : (6.2.2)</p> <p>32 <input checked="" type="checkbox"/> MANUFACTURER <b>VTA</b> <input checked="" type="checkbox"/> MODEL <b>SPACER (Type TSK)</b></p> <p>33 <input type="checkbox"/> RATING (kw per100 r/min)</p> <p>34 <input checked="" type="checkbox"/> SPACER LENGTH <b>VTA</b> (mm) <input type="checkbox"/> SERVICE FACT.</p> <p>35 <input checked="" type="checkbox"/> COUPLING BALANCED TO ISO 1940-1 G 6.3 (6.2.3)</p> <p>36 <input type="checkbox"/> COUPLING WITH PROPRIETARY CLAMPING DEVICE (6.2.1.1)</p> <p>37 <input type="checkbox"/> COUPLING PER ISO 14691 (6.2.4)</p> <p>38 <input type="checkbox"/> COUPLING PER ISO : 10441 (6.2.4)</p> <p>39 <input checked="" type="checkbox"/> COUPLING PER API 671 (6.2.4) <input type="checkbox"/> ASME B151</p> <p>40 <input checked="" type="checkbox"/> NON SPARK COUPLING GUARD (6.2.14C)</p> <p>41 <input type="checkbox"/> COUPLING GUARD STANDARD PER _____ (6.2.14a)</p> <p>42 BASEPLATES:</p> <p>43 <input type="checkbox"/> API BASEPLATE NUMBER _____ (ANNEX D)</p> <p>44 <input type="checkbox"/> NON-GROUT CONSTRUCTION (6.3.13)</p> <p>45 <input type="checkbox"/> OTHER</p> <p>46 MECHANICAL SEAL : (5.8.1) <b>(Note 4 &amp; 5)</b></p> <p>47 <input checked="" type="checkbox"/> CATEGORY <b>2</b></p> <p>48 <input checked="" type="checkbox"/> ARRENGMENT <b>1</b></p> <p>49 <input checked="" type="checkbox"/> TYPE <b>A</b></p> <p>50 <input checked="" type="checkbox"/> PLAN <b>11</b></p> | SIZE   | FLANGE RATING | FACG | POSITION | SUCTION | <b>3"</b> | <b>150#</b> | <b>RF</b> | DISCHARGE | <b>2 1/2"</b> | <b>150#</b> | <b>RF</b> | NO. | SIZE (DN) | TYPE | <input type="checkbox"/> DRAIN | <b>1/2"</b> | <b>VALVED</b> | <input type="checkbox"/> VENT | <b>1/2"</b> | <b>VALVED</b> | <input type="checkbox"/> WARM-UP |  |  | <p><input type="checkbox"/> MANUFACTURER'S STANDARD <input checked="" type="checkbox"/> OTHER SEE BELOW</p> <p><input checked="" type="checkbox"/> SPECIFICATION NO. <b>900-SPC-A4-PD-0002</b></p> <p>PUMP :</p> <p><input checked="" type="checkbox"/> PRIMER</p> <p><input checked="" type="checkbox"/> FINISH COAT</p> <p>BASEPLATE : (6.3.1.7)</p> <p><input checked="" type="checkbox"/> PRIMER</p> <p><input checked="" type="checkbox"/> FINISH COAT</p> <p><input checked="" type="checkbox"/> DETAILS OF LIFTING DEVICES (6.3.20)</p> <p>SHIPMENT : (7.4.1)</p> <p><input checked="" type="checkbox"/> DOMESTIC <input checked="" type="checkbox"/> EXPORT <input checked="" type="checkbox"/> EXPORT BOXING REQUIRED</p> <p><input checked="" type="checkbox"/> OUTDOOR STORAGE MORE THAN 6 MONTHS</p> <p>SPARE ROTOR ASSEMBLY PACKAGED FOR :</p> <p><input type="checkbox"/> HORIZONTAL STORAGE <input type="checkbox"/> VERTICAL STORAGE</p> <p><input type="checkbox"/> TYPE OF SHIPPING PREPARATION</p> |  |  |
| SIZE                             | FLANGE RATING   | FACG   | POSITION      |      |          |         |           |             |           |           |               |             |           |     |           |      |                                |             |               |                               |             |               |                                  |  |  |   |  |  |
| SUCTION                          | <b>3"</b>   | <b>150#</b>  | <b>RF</b>     |      |          |         |           |             |           |           |               |             |           |     |           |      |                                |             |               |                               |             |               |                                  |  |  |   |  |  |
| DISCHARGE                        | <b>2 1/2"</b>   | <b>150#</b>  | <b>RF</b>     |      |          |         |           |             |           |           |               |             |           |     |           |      |                                |             |               |                               |             |               |                                  |  |  |   |  |  |
| NO.                              | SIZE (DN)   | TYPE   |               |      |          |         |           |             |           |           |               |             |           |     |           |      |                                |             |               |                               |             |               |                                  |  |  |   |  |  |
| <input type="checkbox"/> DRAIN   | <b>1/2"</b>   | <b>VALVED</b>  |               |      |          |         |           |             |           |           |               |             |           |     |           |      |                                |             |               |                               |             |               |                                  |  |  |   |  |  |
| <input type="checkbox"/> VENT    | <b>1/2"</b>   | <b>VALVED</b>  |               |      |          |         |           |             |           |           |               |             |           |     |           |      |                                |             |               |                               |             |               |                                  |  |  |   |  |  |
| <input type="checkbox"/> WARM-UP |   |  |               |      |          |         |           |             |           |           |               |             |           |     |           |      |                                |             |               |                               |             |               |                                  |  |  |   |  |  |
|                                  |   | <b>HEATING AND COOLING</b>   |               |      |          |         |           |             |           |           |               |             |           |     |           |      |                                |             |               |                               |             |               |                                  |  |  |   |  |  |
|                                  |   | <p><input type="checkbox"/> HEATING JACKET REQ D. (5.8.9)</p> <p><input type="checkbox"/> COOLING REQ D.</p> <p><input type="checkbox"/> COOLING WATER PIPING PLAN (6.5.3.1)</p> <p>C.W. PIPING:</p> <p><input type="checkbox"/> PIPE <input type="checkbox"/> TUBING: FITTINGS _____</p> <p>C.W. PIPING MATERIALS:</p> <p><input type="checkbox"/> S.STEEL <input type="checkbox"/> C.STEEL <input type="checkbox"/> GALVANIZED</p> <p>COOLING WATER REQUIREMENTS :</p> <p><input type="checkbox"/> BEARING HOUSING _____ (m<sup>3</sup>/h)</p> <p><input type="checkbox"/> HEAT EXCHANGER _____ (m<sup>3</sup>/h)</p> <p><input type="checkbox"/> TOTAL COOLING WATER _____ (m<sup>3</sup>/h)</p> <p>HEAT MEDIUM : <input type="checkbox"/> STEAM <input type="checkbox"/> OTHER</p> <p>HEATING PIPING : <input type="checkbox"/> TUBING <input type="checkbox"/> PIPE</p> |               |      |          |         |           |             |           |           |               |             |           |     |           |      |                                |             |               |                               |             |               |                                  |  |  |   |  |  |
|                                  |   | <b>BEARING AND LUBRICATION</b>   |               |      |          |         |           |             |           |           |               |             |           |     |           |      |                                |             |               |                               |             |               |                                  |  |  |   |  |  |
|                                  |   | <p>BEARING (TYPE / NUMBER ) (5.10.1) :</p> <p><input type="checkbox"/> RADIAL /</p> <p><input type="checkbox"/> THRUST /</p> <p>LUBRICATION (5.11.3.5.11.4) :</p> <p><input type="checkbox"/> GREASE <input type="checkbox"/> OIL</p> <p><input type="checkbox"/> PURGE OIL MIST <input type="checkbox"/> PURE OIL MIST</p> <p><input checked="" type="checkbox"/> CONSTANT LEVEL OILER PREFERENCE (5.10.2.2) :</p> <p><input type="checkbox"/> OIL VISC. ISO GRADE _____</p>  |               |      |          |         |           |             |           |           |               |             |           |     |           |      |                                |             |               |                               |             |               |                                  |  |  |   |  |  |
|                                  |   | <b>INSTRUMENTATION</b>   |               |      |          |         |           |             |           |           |               |             |           |     |           |      |                                |             |               |                               |             |               |                                  |  |  |   |  |  |
|                                  |   | <p><input type="checkbox"/> ACCELEROMETER (6.4.2.1)</p> <p><input type="checkbox"/> PROVISION FOR MOUNTING ONLY (5.10.2.11)</p> <p><input checked="" type="checkbox"/> FLAT SURFACE REQ D (5.10.2.12)</p> <p><input type="checkbox"/> TEMP GAUGES (WITH THERMO WELLS) (8.1.3.6)</p> <p><input type="checkbox"/> PRESSURE GAUGE TYPE _____</p>  |               |      |          |         |           |             |           |           |               |             |           |     |           |      |                                |             |               |                               |             |               |                                  |  |  |   |  |  |
|                                  |   | REMARKS : _____  |               |      |          |         |           |             |           |           |               |             |           |     |           |      |                                |             |               |                               |             |               |                                  |  |  |   |  |  |
|                                  |   | <b>MASSSES</b>   |               |      |          |         |           |             |           |           |               |             |           |     |           |      |                                |             |               |                               |             |               |                                  |  |  |   |  |  |
|                                  |   | <p>MASS OF PUMP (kg) _____</p> <p>MASS OF BASEPLATE (kg) _____</p> <p>MASS OF DRIVER (kg) _____</p> <p>TOTAL MASS (kg) _____</p>   |               |      |          |         |           |             |           |           |               |             |           |     |           |      |                                |             |               |                               |             |               |                                  |  |  |   |  |  |

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PROJECT: PP- PE PILOT PLANT

Client:



TITLE: DATA SHEET FOR E-411 COOLING PUMP (P-034)

**CENTRIFUGAL PUMP DATA SHEET, SI UNIT**

| SPARE PARTS (TABLE 18) |   | QA INSPECTION AND TESTING (CONT.)                    |         |     |         | Rev. |
|------------------------|---|--|---------|-----|---------|------|
| 1                      | ● START-UP      ○ NORMAL MAINTENANCE                            | TEST   | NON-WIT | WIT | OBSERVE |      |
| 2                      | ● OTHERS      2 YEARS OF OPERATION LIST (Note 8)                | ● HYDROSTATIC (7.3.2)                                | ○       | ●   | ○       |      |
| 3                      | ○ OTHER PURCHASER REQUIREMENTS                                  | ● PERFORMANCE (7.3.3)                                | ○       | ●   | ○       |      |
| 4                      | ○ COORDINATION MEETING REQUIRED (9.1.3)                         | ○ RETEST ON SEAL                                     | ○       | ○   | ○       |      |
| 5                      | ○ MAXIMUM DISCHARGE PRESSURE TO INCLUDE (5.3.2)                 | ○ LEAKAGE (7.3.3.2D)                                 |         |     |         |      |
| 6                      | ○ MAX RELATIVE DENSITY  | ● NPSH (7.3.4.2)                                     | ○       | ●   | ○       |      |
| 7                      | ○ MAX DIA. IMPELLERS AND / OR NO OF STAGES                      | ○ TRUE PEAK VELOCITY                                 | ○       | ○   | ○       |      |
| 8                      | ○ OPERATION TO TRIP SPEED                                       | DATA (7.3.3.4D)                                      |         |     |         |      |
| 9                      | ○ OH3 BEARING HS6 LIFTER (8.1.2.6)                              | ○ COMPLETE UNIT TEST (7.3.4.3)                       | ○       | ○   | ○       |      |
| 10                     | ○ CONNECTION DESIGN APPROVAL (5.12.3.4)                         | ● SOUND LEVEL TEST (7.3.4.4)                         | ○       | ●   | ○       |      |
| 11                     | ○ TORSIONAL ANALYSIS REQUIRED (5.9.2.1)                         | ● CLEANLINESS PRIOR TO                               | ●       | ○   | ○       |      |
| 12                     | ○ TORSIONAL ANALYSIS REPORT (5.9.2.6)                           | FINAL ASSEMBLY (7.2.2.2)                             |         |     |         |      |
| 13                     | ● PROGRESS REPORTS (9.3.3)                                      | ○ NOZZLE LOAD TEST (6.3.6)                           | ○       | ○   | ○       |      |
| 14                     | ○ OUTLINE OF PROCEDURES FOR OPTIONAL TESTS (9.2.5)              | ○ CHECK FOR CO-PLANNER                               | ○       | ○   | ○       |      |
| 15                     | ● ADDITIONAL DATA REQUIRING 20 YEARS RETENTION (7.2.1.1f)       | MOUNTING PAD SURFACE (6.3.3)                         |         |     |         |      |
| 16                     | PIPING AND APPURTENANCES  | ○ MECHANICAL RUN UNIT OIL                            | ○       | ○   | ○       |      |
| 17                     | MANIFOLD PIPING TO SINGLE CONNECTION (6.5.1.6)                  | TEMP P. STABLE (7.3.4.7.1)                           |         |     |         |      |
| 18                     | ■ VENT    ■ DRAIN    ■ COOLING WATER                            | ○ 4 HR. MECHANICAL RUN AFTER                         | ○       | ○   | ○       |      |
| 19                     | ○ MOUNT SEAL RESERVOIR OFF BASEPLATE (6.5.1.4)                  | OIL TEMP STABLE (7.3.4.7.3)                          |         |     |         |      |
| 20                     | ○ FLANGES REQ D IN PLACE OF SOCKED WELD UNIONS (6.5.2.8)        | ● 4 HR. MECH. RUN TEST (7.3.4.7.2)                   | ○       | ●   | ○       |      |
| 21                     | ○ INSTALLATION LIST IN PROPOSAL (9.2.3L)                        | ○ BRG HSG RESONANCE                                  | ○       | ○   | ○       |      |
| 22                     | CONNECTION BOLTING  | TEST (7.3.4.6)                                       |         |     |         |      |
| 23                     | ○ PTFE COATING      ○ ASTM A153 GALVANIZED                      | ○ AUXILIARY EQUIPMENT                                | ○       | ○   | ○       |      |
| 24                     | ○ PAINTED      ● SS   | TEST (7.3.4.5)                                       |         |     |         |      |
| 25                     | QA INSPECTION AND TESTING                                       | ○ IMPACT TESTING (5.12.4.3)                          | ○       | ○   | ○       |      |
| 26                     | ● SHOP INSPECTION (7.1.4)      (Note 6)                         | ○ PER EN 13445                                       |         |     |         |      |
| 27                     | ○ PERFORMANCE CURVE APPROVAL                                    | ○ PER ASME V III                                     |         |     |         |      |
| 28                     | ○ TEST WITH SUBSTITUTE SEAL (7.3.3.2B)                          | ○  | ○       | ○   | ○       |      |
| 29                     | ● MATERIAL CERTIFICATION REQUIRED (5.12.1.8)                    | ○ VENDOR KEEP REPAIR AND HT RECORDS (7.2.1.1C)       |         |     |         |      |
| 30                     | ● CASING      ● IMPELLER      ● SHAFT                           | ● VENDOR SUBMIT TEST PROCEDURES (7.3.1.2 / 9.2.5)    |         |     |         |      |
| 31                     | ● OTHER SHAFT SLEEVES, INTERNAL WEARING RINGS, MECH. SEAL PARTS | ○ VENDOR SUBMIT TEST DATA WITHIN 24 HOURS (7.3.3.3E) |         |     |         |      |
| 32                     | ○ CASTING REPAIR PROCEDURE APPROVAL REQ D (5.12.2.5)            | ○ INCLUDE PLOTTED VIBRATION SPECTRA (A               |         |     |         |      |
| 33                     | ○ INSPECTION REQUIRED FOR CONNECTION WELDS (5.12.3.4e)          | ● SUBMIT INSPECTION CHECK LIST (7.1.6)               |         |     |         |      |
| 34                     | ■ MAG PARTICLE      ○ LIQUID PENETRANT                          |  |         |     |         |      |
| 35                     | ○ RADIOGRAPHIC      ■ ULTRA SONIC                               |  |         |     |         |      |
| 36                     | ○ INSPECTION REQUIRED FOR CASINGS (7.2.1.3 / 5.1.2.1.5)         |  |         |     |         |      |
| 37                     | ■ MAG PARTICLE      ○ LIQUID PENETRANT                          |  |         |     |         |      |
| 38                     | ○ RADIOGRAPHIC      ■ ULTRA SONIC                               |  |         |     |         |      |
| 39                     | ○ HARDNESS TEST REQUIRED : _____ (7.2.2.3)                      |  |         |     |         |      |
| 40                     | ○ ADDITIONAL SUBSURFACE EXAMINATION FOR 7.2.1.3                 |  |         |     |         |      |
| 41                     | FOR _____   |  |         |     |         |      |
| 42                     | METHOD _____  |  |         |     |         |      |
| 43                     |   |  |         |     |         |      |
| 44                     |   |  |         |     |         |      |
| 45                     | REMARKS   |  |         |     |         |      |
| 46                     |   |  |         |     |         |      |
| 47                     |   |  |         |     |         |      |
| 48                     |   |  |         |     |         |      |
| 49                     |   |  |         |     |         |      |
| 50                     |   |  |         |     |         |      |
| 51                     |   |  |         |     |         |      |
| 52                     |   |  |         |     |         |      |
| 53                     |   |  |         |     |         |      |
| 54                     |   |  |         |     |         |      |
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Owner Job No.:

Type:DAS

PROJECT: PP- PE PILOT PLANT

client:



TITLE: DATA SHEET FOR E-411 COOLING PUMP (P-034)

- Note 1: ALL ELECTRICAL MOTORS SHALL BE IN ACCORDANCE WITH "TECHNICAL SPECIFICATION FOR LV MOTOR" DOC.No. 900-SPC-A4-EE-0005 MOTOR ENCLOSURES SHALL BE OF TOTALLY ENCLOSED FAN-COOLED (TEFC)
- Note 2: TYPE OF PROTECTION SHALL BE Aexd
- Note 3: DRY, FLEXIBLE , MULTI DISK ,S,S MEMBRANE SPACER TYPE COUPLING SHALL BE USED.  
DRIVER HALF COUPLING SHALL BE MOUNTED BY PUMP MFR.
- Note 4: MECHANICAL SEAL SHALL BE AS PER API 682 / ISO 21049 3rd EDITION :2004. VENDOR SHALL FILL OUT API 682 (3rd ED.) DATA SHEET FOR MECHANICAL SEALS.
- Note 5: VENDOR IS REQUIRED TO REVIEW AND CONFIRM.
- Note 6: REFERE TO "INSPECTION & TEST PLAN FOR CENTRIFUGAL PROCESS PUMPS" DOC.No.: 900-ITP-A4-RE-0001.
- Note 7: ALLOWABLE LOAD AND MOMENTS ON NOZZLES AND FLANGES SHALL BE AS PER API 610 (10TH ED.)
- Note 8: SPECIAL TOOLS SHALL BE SUPPLIED BY VENDOR IF REQUIRED FOR PRE-COMMISIONNING,COMMISIONING,START-UP AND MAINTANANCE PERIOD.
- Note 9: NPSH REQUIRED FOR SELECTED PUMP SHALL BE AT LEAST 1 METER LESS THAN NPSHA.
- Note 10: DESIGN TEMPRATURE RANGE IS: -30 /100 °C.
- Note 11: ESTIMATED SHUT-OFF PRESSURE IS 4.8 BARA.
- Note 12: Ex-group: ExdIIBT4
- Note 13: REFERE TO "UTILITY CONDITION" DOC.No.: 900-SPC-A4-PR-0006.

|  |                |             |
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client:



شرکت ملی صنایع پتروشیمی  
شرکت پژوهش و فناوری پتروشیمی

TITLE: DATA SHEET FOR E-421 COOLING PUMP (P-035)

## DATA SHEET FOR E-421 COOLING PUMP (P-035)

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TITLE: DATA SHEET FOR E-421 COOLING PUMP (P-035)

CENTRIFUGAL PUMP DATA SHEET, SI UNIT

1 APPLICABLE TO:  PROPOSAL  PURCHASE  AS BUILT

2 FOR **NPC R&T** UNIT **SERVICES (000)**

3 SITE **NPC R&T CENTRE - ARAK - IRAN** SERVICE **E-421 COOLING PUMP (P-035)**

4 No. of Req'd: 1 Service: 1 / Stand by ----

5 NOTES : INFORMATION BELOW TO BE COMPLETED  BY PURCHASER  BY MANUFACTURER  BY MANUFACTURER OR PURCHASER

6  DATA SHEETS  REVISIONS

| ITEM NO.   | ATTACHED                         | ITEM NO. | ATTACHED              | ITEM NO. | ATTACHED              | NO. | DATE | BY |
|------------|----------------------------------|----------|-----------------------|----------|-----------------------|-----|------|----|
| 8 PUMP     | <input checked="" type="radio"/> | P-035    | <input type="radio"/> |          | <input type="radio"/> | 1   |      |    |
| 9 MOTOR    | <input checked="" type="radio"/> | PM-035   | <input type="radio"/> |          | <input type="radio"/> | 2   |      |    |
| 10 GEAR    | <input type="radio"/>            |          | <input type="radio"/> |          | <input type="radio"/> | 3   |      |    |
| 11 TURBINE | <input type="radio"/>            |          | <input type="radio"/> |          | <input type="radio"/> | 4   |      |    |

12 APPLICABLE OVERLAY STANDARD(S) : API 610 (10TH EDITION)

13 **OPERATING CONDITIONS (5.1.3)** **LIQUID (5.1.3)**

14 FLOW, NORMAL **50** (m<sup>3</sup>/h) RATED **55** (m<sup>3</sup>/h)

15 OTHER (Note 11)

16 SUCTION PRESSURE MAX / RATED **10.85** / **2.5** (bara)

17 DISCHARGE PRESSURE **4** (bara)

18 DIFFERENTIAL PRESSURE **1.5** (bar)

19 DIFF. HEAD **15.3** (m) NPSHA **>10 (Note 9)** (m)

20 PROCESS VARIATIONS (5.1.4)

21 STARTING CONDITIONS (5.1.4) **CLOSED DELIVERY VALVE**

22 SERVICE:  CONT  INTERMITTENT (STARTS/DAY)

23  PARALLEL OPERATION REQ'D (5.1.13)

24 **SITE DATA (5.1.3)** **LIQUID (5.1.3)**

25 LOCATION: (5.1.30)

26  INDOOR  HEATED  OUTDOOR  UNHEATED

27  ELECTRICAL AREA CLASSIFICATION (5.1.24 / 6.1.4)

28 CL **I** GR **C,T4** DIV **2 (Note 2)**

29  WINTERIZATION REQ. D.  TROPICALIZATION REQ. D.

30 SITE DATA (5.1.30)

31  ALTITUDE **1889** (m) BAROMETER **810** (mbar)

32  RANGE OF AMBIENT TEMPS:MIN,MAX. **-28** / **44** (°C)

33  RELATIVE HUMIDITY:MIN / MAX / **86** (%)

34 UNUSUAL CONDITIONS: (5.1.30)  DUST  FUMES

35  OTHER **CORROSIVE**

36 **DRIVER TYPE**

37  INDUCTION MOTOR  STEAM TURBINE  GEAR

38  OTHER (Note 1)

39 **MOTOR DRIVER (6.1.1 / 6.1.4)**

40  MANUFACTURER

41  **VTA** (kw)  (r/min)

42  FRAME  ENCLOSURE

43  HORIZONTAL  VERTICAL  SERVICE FACTOR

44  VOLTS / PHASE / HERTZ **400** / **3** / **50**

45  TYPE **ASYNCHRONOUS**

46  MINIMUM STARTING VOLTAGE (6.1.5)

47  INSULATION  TEMP. RISE

48  FULL LOAD AMPS

49  LOCKED ROTOR AMPS

50  STARTING METHOD **D.O.L**

51  LUBE

52 BEARINGS (TYPE / NUMBER) :

53  RADIAL /

54  THRUST /

55  VERTICAL THRUST CAPACITY

56 UP (N) DOWN (N)

57 **LIQUID (5.1.3)**

58 LIQUID TYPE OR NAME **WATER + 20% GLYCOLE**

59  HAZARDOUS  FLAMMABLE  TOXIC (5.1.5)

| MIN.      | NORMAL      | MAX.      |
|-----------|-------------|-----------|
| <b>55</b> | <b>70</b>   | <b>80</b> |
|           | <b>0.48</b> |           |
|           | <b>0.96</b> |           |
|           | <b>0.54</b> |           |

60 SPECIFIC HEAT, C<sub>p</sub> **3.82** (kJ/kg.k.)

61  CHLORIDE CONCENTRATION (6.5.2.4) **N/A** (mg/kg)

62  H<sub>2</sub>S CONCENTRATION **N/A** (molfraction) WET (5.12.1.12c)

**CORROSIVE / EROSION AGENT N/A** (5.12.1.9)

**MATERIALS (5.12.1.1)**

ANNEX H CLASS (5.12.1.1) **S-5 (Note 5)**

MIN DESIGN METAL TEMP (5.12.4.1) (°C)

REDUCED HARDNESS MATERIALS REQ. D. (5.12.1.12)

BARREL / CASE **C.S** IMPELLER **C.S**

CASE / IMPELLER WEAR RINGS **C.S**

SHAFT **AISI 4140**

DIFFUSERS

**PERFORMANCE**

PROPOSAL CURVE NO.  (r/min)

IMPELLER DIA RATED MAX. MIN. (mm)

IMPELLER TYPE **CLOSE**

RATED POWER **VTA** (kw) EFFICIENCY (%)

MINIMUM CONTINUOUS FLOW :

THEMAL (m<sup>3</sup>/h) STABLE (m<sup>3</sup>/h)

PREFERRED OPER. REGION TO (m<sup>3</sup>/h)

ALLOWABLE OPER. REGION TO (m<sup>3</sup>/h)

MAX. HEAD @ RATED IMPELLER (m)

MAX. POWER @ RATED IMPELLER (kw)

NPSHR AT RATED FLOW (m) (5.1.10)

MAX SUCTION SPECIFIC SPEED : **13000 M3/Hr.M,RPM** (5.1.11)

MAX. SOUND PRESS LEVEL REQ. D **85** (dba) (5.1.16)

EST MAX. SOUND PRESS LEVEL (dba) (5.1.16)

EST MAX. SOUND POWER LEVEL (dba) (5.1.16)

**UTILITY CONDITIONS (5.1.3) (NOTE 13)**

| ELECTRICITY DRIVERS | VOLTAGE    | PHASE    | HERTZ     |
|---------------------|------------|----------|-----------|
|                     | <b>400</b> | <b>3</b> | <b>50</b> |

HEATING

SYSTEM VOLTAGE DIP  80%  OTHER (6.1.5)

| STEAM DRIVERS | MAX. PRESS. | MAX. TEMP | MIN. PRESS. | MIN. TEMP |
|---------------|-------------|-----------|-------------|-----------|
| HEATING       |             |           |             |           |

COOLING WATER: (5.1.19) SOURCE

SUPPLY TEMP. (°C) MAX. RETURN TEMP. (°C)

NORM. PRESS. (bar) DESIGN PRESS. (bar)

MIN. RET. PRESS. (bar) MAX. ALLOW. D.P. (bar)

CHLORIDE CONCENTRATION : (mg/kg)

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Type:DAS

PROJECT: PP- PE PILOT PLANT

Client:



شرکت ملی صنایع پتروشیمی  
شرکت پژوهش و فناوری پتروشیمی

TITLE: DATA SHEET FOR E-421 COOLING PUMP (P-035)

CENTRIFUGAL PUMP DATA SHEET, SI UNIT

|                                  | CONSTRUCTION   | SURFACE PREPARATION AND PAINT | Rev           |      |          |         |    |      |    |           |        |      |    |     |           |      |                                |      |        |                               |      |        |                                  |  |  |   |  |
|----------------------------------|--|-------------------------------|---------------|------|----------|---------|----|------|----|-----------|--------|------|----|-----|-----------|------|--------------------------------|------|--------|-------------------------------|------|--------|----------------------------------|--|--|---|--|
| 1                                | 2 ROTATION : (VIEWED FROM COUPLING END) <input type="checkbox"/> CW <input type="checkbox"/> CCW<br>3 PUMP TYPE : (4.1) API610<br>4 <input checked="" type="checkbox"/> OH2 <input type="checkbox"/> OH3 <input type="checkbox"/> OH6 <input type="checkbox"/> OTHER _____<br>5 CASING MOUNTING :<br>6 <input checked="" type="checkbox"/> CENTERLINE <input type="checkbox"/> IN-LINE <input type="checkbox"/> OTHER _____<br>7<br>8 CASING TYPE :<br>9 <input type="checkbox"/> SINGLE VOLUTE <input type="checkbox"/> MULTIPLE VOLUTE <input type="checkbox"/> DIFFUSER<br>10 CASE PRESSURE RATING :<br>11 <input type="checkbox"/> OH6 PUMP SUCTION REGION DESIGNED FOR MAWP (5.3.6)<br>12 <input type="checkbox"/> MAX. ALLOWABLE WORKING PRESSURE _____ (bar)<br>13 @ <b>100</b> (°C)<br>14 <input checked="" type="checkbox"/> HYDRO TEST PRESSURE <b>1.5 x MAWP</b> (bar)<br>15 <input checked="" type="checkbox"/> NOZZLE CONNECTIONS : (5.4.2) <b>(Note 7)</b><br><table border="1" style="width:100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th>SIZE</th> <th>FLANGE RATING</th> <th>FACG</th> <th>POSITION</th> </tr> </thead> <tbody> <tr> <td>SUCTION</td> <td>4"</td> <td>150#</td> <td>RF</td> </tr> <tr> <td>DISCHARGE</td> <td>3 1/2"</td> <td>150#</td> <td>RF</td> </tr> </tbody> </table><br>21 PRESSURE CASING AUX. CONNECTIONS : (5.4.3)<br><table border="1" style="width:100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th>NO.</th> <th>SIZE (DN)</th> <th>TYPE</th> </tr> </thead> <tbody> <tr> <td><input type="checkbox"/> DRAIN</td> <td>1/2"</td> <td>VALVED</td> </tr> <tr> <td><input type="checkbox"/> VENT</td> <td>1/2"</td> <td>VALVED</td> </tr> <tr> <td><input type="checkbox"/> WARM-UP</td> <td></td> <td></td> </tr> </tbody> </table><br>27 <input type="checkbox"/> MACHINED AND STUDDED CONNECTIONS : (5.4.3.8)<br>28 <input type="checkbox"/> CYLINDRICAL THREADS REQUIRED (5.4.3.3)<br>29 ROTOR :<br>30 <input checked="" type="checkbox"/> COMPONENT BALANCE TO ISO 1940 G 1.0 (5.9.4.4)<br>31 COUPLINGS : (6.2.2)<br>32 <input checked="" type="checkbox"/> MANUFACTURER <b>VTA</b> <input checked="" type="checkbox"/> MODEL <b>SPACER (Type TSK)</b><br>33 <input type="checkbox"/> RATING (kw per100 r/min)<br>34 <input checked="" type="checkbox"/> SPACER LENGTH <b>VTA</b> (mm) <input type="checkbox"/> SERVICE FACT. _____<br>35 <input checked="" type="checkbox"/> COUPLING BALANCED TO ISO 1940-1 G 6.3 (6.2.3)<br>36 <input type="checkbox"/> COUPLING WITH PROPRIETARY CLAMPING DEVICE (6.2.1.1)<br>37 <input type="checkbox"/> COUPLING PER ISO 14691 (6.2.4)<br>38 <input type="checkbox"/> COUPLING PER ISO : 10441 (6.2.4)<br>39 <input checked="" type="checkbox"/> COUPLING PER API 671 (6.2.4) <input type="checkbox"/> ASME B151<br>40 <input checked="" type="checkbox"/> NON SPARK COUPLING GUARD (6.2.14C)<br>41 <input type="checkbox"/> COUPLING GUARD STANDARD PER _____ (6.2.14a)<br>42 BASEPLATES:<br>43 <input type="checkbox"/> API BASEPLATE NUMBER _____ (ANNEX D)<br>44 <input type="checkbox"/> NON-GROUT CONSTRUCTION (6.3.13)<br>45 <input type="checkbox"/> OTHER _____<br>46 MECHANICAL SEAL : (5.8.1) <b>(Note 4 &amp; 5)</b><br>47 <input checked="" type="checkbox"/> CATEGORY <b>2</b><br>48 <input checked="" type="checkbox"/> ARRENGMENT <b>1</b><br>49 <input checked="" type="checkbox"/> TYPE <b>A</b><br>50 <input checked="" type="checkbox"/> PLAN <b>11</b><br>51<br>52<br>53<br>54<br>55<br>56 | SIZE                          | FLANGE RATING | FACG | POSITION | SUCTION | 4" | 150# | RF | DISCHARGE | 3 1/2" | 150# | RF | NO. | SIZE (DN) | TYPE | <input type="checkbox"/> DRAIN | 1/2" | VALVED | <input type="checkbox"/> VENT | 1/2" | VALVED | <input type="checkbox"/> WARM-UP |  |  | <input type="checkbox"/> MANUFACTURER'S STANDARD <input checked="" type="checkbox"/> OTHER SEE BELOW<br><input checked="" type="checkbox"/> SPECIFICATION NO. <b>900-SPC-A4-PD-0002</b><br>PUMP :<br><input checked="" type="checkbox"/> PRIMER<br><input checked="" type="checkbox"/> FINISH COAT<br>BASEPLATE : (6.3.1.7)<br><input checked="" type="checkbox"/> PRIMER<br><input checked="" type="checkbox"/> FINISH COAT<br><input checked="" type="checkbox"/> DETAILS OF LIFTING DEVICES (6.3.20)<br>SHIPMENT : (7.4.1)<br><input checked="" type="checkbox"/> DOMESTIC <input checked="" type="checkbox"/> EXPORT <input checked="" type="checkbox"/> EXPORT BOXING REQUIRED<br><input checked="" type="checkbox"/> OUTDOOR STORAGE MORE THAN 6 MONTHS<br>SPARE ROTOR ASSEMBLY PACKAGED FOR :<br><input type="checkbox"/> HORIZONTAL STORAGE <input type="checkbox"/> VERTICAL STORAGE<br><input type="checkbox"/> TYPE OF SHIPPING PREPARATION<br><b>HEATING AND COOLING</b><br><input type="checkbox"/> HEATING JACKET REQ D. (5.8.9)<br><input type="checkbox"/> COOLING REQ D.<br><input type="checkbox"/> COOLING WATER PIPING PLAN (6.5.3.1)<br>C.W. PIPING:<br><input type="checkbox"/> PIPE <input type="checkbox"/> TUBING: FITTINGS _____<br>C.W. PIPING MATERIALS:<br><input type="checkbox"/> S.STEEL <input type="checkbox"/> C.STEEL <input type="checkbox"/> GALVANIZED<br>COOLING WATER REQUIREMENTS :<br><input type="checkbox"/> BEARING HOUSING _____ (m³/h)<br><input type="checkbox"/> HEAT EXCHANGER _____ (m³/h)<br><input type="checkbox"/> TOTAL COOLING WATER _____ (m³/h)<br>HEAT MEDIUM : <input type="checkbox"/> STEAM <input type="checkbox"/> OTHER<br>HEATING PIPING : <input type="checkbox"/> TUBING <input type="checkbox"/> PIPE<br><b>BEARING AND LUBRICATION</b><br>BEARING (TYPE / NUMBER ) (5.10.1) :<br><input type="checkbox"/> RADIAL /<br><input type="checkbox"/> THRUST /<br>LUBRICATION (5.11.3.5.11.4) :<br><input type="checkbox"/> GREASE <input type="checkbox"/> OIL<br><input type="checkbox"/> PURGE OIL MIST <input type="checkbox"/> PURE OIL MIST<br><input checked="" type="checkbox"/> CONSTANT LEVEL OILER PREFERENCE (5.10.2.2) : _____<br><input type="checkbox"/> OIL VISC. ISO GRADE _____<br><b>INSTRUMENTATION</b><br><input type="checkbox"/> ACCELEROMETER (6.4.2.1)<br><input type="checkbox"/> PROVISION FOR MOUNTING ONLY (5.10.2.11)<br><input checked="" type="checkbox"/> FLAT SURFACE REQ D (5.10.2.12)<br><input type="checkbox"/> TEMP GAUGES (WITH THERMO WELLS) (8.1.3.6)<br><input type="checkbox"/> PRESSURE GAUGE TYPE _____<br>REMARKS : _____<br><b>MASSES</b><br>MASS OF PUMP (kg) _____<br>MASS OF BASEPLATE (kg) _____<br>MASS OF DRIVER (kg) _____<br>TOTAL MASS (kg) _____ |  |
| SIZE                             | FLANGE RATING  | FACG                          | POSITION      |      |          |         |    |      |    |           |        |      |    |     |           |      |                                |      |        |                               |      |        |                                  |  |  |   |  |
| SUCTION                          | 4"   | 150#                          | RF            |      |          |         |    |      |    |           |        |      |    |     |           |      |                                |      |        |                               |      |        |                                  |  |  |   |  |
| DISCHARGE                        | 3 1/2"   | 150#                          | RF            |      |          |         |    |      |    |           |        |      |    |     |           |      |                                |      |        |                               |      |        |                                  |  |  |   |  |
| NO.                              | SIZE (DN)  | TYPE                          |               |      |          |         |    |      |    |           |        |      |    |     |           |      |                                |      |        |                               |      |        |                                  |  |  |   |  |
| <input type="checkbox"/> DRAIN   | 1/2"   | VALVED                        |               |      |          |         |    |      |    |           |        |      |    |     |           |      |                                |      |        |                               |      |        |                                  |  |  |   |  |
| <input type="checkbox"/> VENT    | 1/2"   | VALVED                        |               |      |          |         |    |      |    |           |        |      |    |     |           |      |                                |      |        |                               |      |        |                                  |  |  |   |  |
| <input type="checkbox"/> WARM-UP |  |                               |               |      |          |         |    |      |    |           |        |      |    |     |           |      |                                |      |        |                               |      |        |                                  |  |  |   |  |

|                       |                    |
|-----------------------|--------------------|
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| <b>Owner Job No.:</b> | <b>Type:DAS</b>    |
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PROJECT: PP- PE PILOT PLANT

Client:



TITLE: DATA SHEET FOR E-421 COOLING PUMP (P-035)

**CENTRIFUGAL PUMP DATA SHEET, SI UNIT**

| SPARE PARTS (TABLE 18) |   | QA INSPECTION AND TESTING (CONT.)                    |                |            |                | Rev. |
|------------------------|---|--|----------------|------------|----------------|------|
| 1                      | ● START-UP      ○ NORMAL MAINTENANCE                            | <u>TEST</u>  | <u>NON-WIT</u> | <u>WIT</u> | <u>OBSERVE</u> |      |
| 2                      | ● OTHERS      2 YEARS OF OPERATION LIST (Note 8)                | ● HYDROSTATIC (7.3.2)                                | ○              | ●          | ○              |      |
| 3                      | ○ OTHER PURCHASER REQUIREMENTS                                  | ● PERFORMANCE (7.3.3)                                | ○              | ●          | ○              |      |
| 4                      | ○ COORDINATION MEETING REQUIRED (9.1.3)                         | ○ RETEST ON SEAL                                     | ○              | ○          | ○              |      |
| 5                      | ○ MAXIMUM DISCHARGE PRESSURE TO INCLUDE (5.3.2)                 | ○ LEAKAGE (7.3.3.2D)                                 |                |            |                |      |
| 6                      | ○ MAX RELATIVE DENSITY  | ● NPSH (7.3.4.2)                                     | ○              | ●          | ○              |      |
| 7                      | ○ MAX DIA. IMPELLERS AND / OR NO OF STAGES                      | ○ TRUE PEAK VELOCITY                                 | ○              | ○          | ○              |      |
| 8                      | ○ OPERATION TO TRIP SPEED                                       | DATA (7.3.3.4D)                                      |                |            |                |      |
| 9                      | ○ OH3 BEARING HS6 LIFTER (8.1.2.6)                              | ○ COMPLETE UNIT TEST (7.3.4.3)                       | ○              | ○          | ○              |      |
| 10                     | ○ CONNECTION DESIGN APPROVAL (5.12.3.4)                         | ● SOUND LEVEL TEST (7.3.4.4)                         | ○              | ●          | ○              |      |
| 11                     | ○ TORSIONAL ANALYSIS REQUIRED (5.9.2.1)                         | ● CLEANLINESS PRIOR TO                               | ●              | ○          | ○              |      |
| 12                     | ○ TORSIONAL ANALYSIS REPORT (5.9.2.6)                           | FINAL ASSEMBLY (7.2.2.2)                             |                |            |                |      |
| 13                     | ● PROGRESS REPORTS (9.3.3)                                      | ○ NOZZLE LOAD TEST (6.3.6)                           | ○              | ○          | ○              |      |
| 14                     | ○ OUTLINE OF PROCEDURES FOR OPTIONAL TESTS (9.2.5)              | ○ CHECK FOR CO-PLANNER                               | ○              | ○          | ○              |      |
| 15                     | ● ADDITIONAL DATA REQUIRING 20 YEARS RETENTION (7.2.1.1f)       | MOUNTING PAD SURFACE (6.3.3)                         |                |            |                |      |
| 16                     | PIPING AND APPURTENANCES  | ○ MECHANICAL RUN UNIT OIL                            | ○              | ○          | ○              |      |
| 17                     | MANIFOLD PIPING TO SINGLE CONNECTION (6.5.1.6)                  | TEMP P. STABLE (7.3.4.7.1)                           |                |            |                |      |
| 18                     | ■ VENT    ■ DRAIN    ■ COOLING WATER                            | ○ 4 HR. MECHANICAL RUN AFTER                         | ○              | ○          | ○              |      |
| 19                     | ○ MOUNT SEAL RESERVOIR OFF BASEPLATE (6.5.1.4)                  | OIL TEMP STABLE (7.3.4.7.3)                          |                |            |                |      |
| 20                     | ○ FLANGES REQ D IN PLACE OF SOCKED WELD UNIONS (6.5.2.8)        | ● 4 HR. MECH. RUN TEST (7.3.4.7.2)                   | ○              | ●          | ○              |      |
| 21                     | ○ INSTALLATION LIST IN PROPOSAL (9.2.3L)                        | ○ BRG HSG RESONANCE                                  | ○              | ○          | ○              |      |
| 22                     | CONNECTION BOLTING  | TEST (7.3.4.6)                                       |                |            |                |      |
| 23                     | ○ PTFE COATING      ○ ASTM A153 GALVANIZED                      | ○ AUXILIARY EQUIPMENT                                | ○              | ○          | ○              |      |
| 24                     | ○ PAINTED      ● SS   | TEST (7.3.4.5)                                       |                |            |                |      |
| 25                     | QA INSPECTION AND TESTING                                       | ○ IMPACT TESTING (5.12.4.3)                          | ○              | ○          | ○              |      |
| 26                     | ● SHOP INSPECTION (7.1.4)      (Note 6)                         | ○ PER EN 13445                                       |                |            |                |      |
| 27                     | ○ PERFORMANCE CURVE APPROVAL                                    | ○ PER ASME V III                                     |                |            |                |      |
| 28                     | ○ TEST WITH SUBSTITUTE SEAL (7.3.3.2B)                          | ○  | ○              | ○          | ○              |      |
| 29                     | ● MATERIAL CERTIFICATION REQUIRED (5.12.1.8)                    | ○ VENDOR KEEP REPAIR AND HT RECORDS (7.2.1.1C)       |                |            |                |      |
| 30                     | ● CASING      ● IMPELLER      ● SHAFT                           | ● VENDOR SUBMIT TEST PROCEDURES (7.3.1.2 / 9.2.5)    |                |            |                |      |
| 31                     | ● OTHER SHAFT SLEEVES, INTERNAL WEARING RINGS, MECH. SEAL PARTS | ○ VENDOR SUBMIT TEST DATA WITHIN 24 HOURS (7.3.3.3E) |                |            |                |      |
| 32                     | ○ CASTING REPAIR PROCEDURE APPROVAL REQ D (5.12.2.5)            | ○ INCLUDE PLOTTED VIBRATION SPECTRA (A               |                |            |                |      |
| 33                     | ○ INSPECTION REQUIRED FOR CONNECTION WELDS (5.12.3.4e)          | ● SUBMIT INSPECTION CHECK LIST (7.1.6)               |                |            |                |      |
| 34                     | ■ MAG PARTICLE      ○ LIQUID PENETRANT                          |  |                |            |                |      |
| 35                     | ○ RADIOGRAPHIC      ■ ULTRA SONIC                               |  |                |            |                |      |
| 36                     | ○ INSPECTION REQUIRED FOR CASINGS (7.2.1.3 / 5.1.2.1.5)         |  |                |            |                |      |
| 37                     | ■ MAG PARTICLE      ○ LIQUID PENETRANT                          |  |                |            |                |      |
| 38                     | ○ RADIOGRAPHIC      ■ ULTRA SONIC                               |  |                |            |                |      |
| 39                     | ○ HARDNESS TEST REQUIRED : _____ (7.2.2.3)                      |  |                |            |                |      |
| 40                     | ○ ADDITIONAL SUBSURFACE EXAMINATION FOR 7.2.1.3                 |  |                |            |                |      |
| 41                     | FOR _____   |  |                |            |                |      |
| 42                     | METHOD _____  |  |                |            |                |      |
| 43                     |   |  |                |            |                |      |
| 44                     |   |  |                |            |                |      |
| 45                     | REMARKS   |  |                |            |                |      |
| 46                     |   |  |                |            |                |      |
| 47                     |   |  |                |            |                |      |
| 48                     |   |  |                |            |                |      |
| 49                     |   |  |                |            |                |      |
| 50                     |   |  |                |            |                |      |
| 51                     |   |  |                |            |                |      |
| 52                     |   |  |                |            |                |      |
| 53                     |   |  |                |            |                |      |
| 54                     |   |  |                |            |                |      |
| 55                     |   |  |                |            |                |      |

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client:



TITLE: DATA SHEET FOR E-421 COOLING PUMP (P-035)

- Note 1: ALL ELECTRICAL MOTORS SHALL BE IN ACCORDANCE WITH "TECHNICAL SPECIFICATION FOR LV MOTOR" DOC.No. 900-SPC-A4-EE-0005 MOTOR ENCLOSURES SHALL BE OF TOTALLY ENCLOSED FAN-COOLED (TEFC)
- Note 2: TYPE OF PROTECTION SHALL BE Aexd
- Note 3: DRY, FLEXIBLE , MULTI DISK ,S,S MEMBRANE SPACER TYPE COUPLING SHALL BE USED.  
DRIVER HALF COUPLING SHALL BE MOUNTED BY PUMP MFR.
- Note 4: MECHANICAL SEAL SHALL BE AS PER API 682 / ISO 21049 3rd EDITION :2004. VENDOR SHALL FILL OUT API 682 (3rd ED.) DATA SHEET FOR MECHANICAL SEALS.
- Note 5: VENDOR IS REQUIRED TO REVIEW AND CONFIRM.
- Note 6: REFERE TO "INSPECTION & TEST PLAN FOR CENTRIFUGAL PROCESS PUMPS" DOC.No.: 900-ITP-A4-RE-0001.
- Note 7: ALLOWABLE LOAD AND MOMENTS ON NOZZLES AND FLANGES SHALL BE AS PER API 610 (10TH ED.)
- Note 8: SPECIAL TOOLS SHALL BE SUPPLIED BY VENDOR IF REQUIRED FOR PRE-COMMISIONNING,COMMISIONING,START-UP AND MAINTANANCE PERIOD.
- Note 9: NPSH REQUIRED FOR SELECTED PUMP SHALL BE AT LEAST 1 METER LESS THAN NPSHA.
- Note 10: DESIGN TEMPRATURE RANGE IS: -30 /100 °C.
- Note 11: ESTIMATED SHUT-OFF PRESSURE IS 4.8 BARA.
- Note 12: Ex-group: ExdIIBT4
- Note 13: REFERE TO "UTILITY CONDITION" DOC.No.: 900-SPC-A4-PR-0006.

|  |                |             |
|--|----------------|-------------|
|  | Document No.:  | Rev.: 0     |
|  | Owner Job No.: | Type:DAS    |
|  |                | Page 4 of 4 |

PROJECT: PP PILOT PLANT

client:



TITLE: DATA SHEET FOR FRESH HEXANE PUMP (P-343)

## DATA SHEET FOR FRESH HEXANE PUMP (P-343)

Document No.:

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Owner Job No.:

Type: DAS

Page A

PROJECT: PP-PE PILOT PLANT

client:



شرکت ملی صنایع پتروشیمی  
شرکت پژوهش و فناوری پتروشیمی

TITLE: DATA SHEET FOR FRESH HEXANE PUMP (P-343)

| REV.<br>PAGE | 0         | 1 | 2 | 3 | 4 | 5 | REV.<br>PAGE | 0 | 1 | 2 | 3 | 4 | 5 | REV.<br>PAGE | 0 | 1 | 2 | 3 | 4 | 5           |        |
|--------------|-----------|---|---|---|---|---|--------------|---|---|---|---|---|---|--------------|---|---|---|---|---|-------------|--------|
| A            | x         |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |             |        |
| B            | x         |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |             |        |
| 1            | x         |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |             |        |
| 2            | x         |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |             |        |
| 3            | x         |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |             |        |
| 4            | x         |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |             |        |
| 5            |           |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |             |        |
| 4            |           |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |             |        |
| 3            |           |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |             |        |
| 2            |           |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |             |        |
| 1            |           |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |             |        |
| 0            | 28-Dec-21 |   |   |   |   |   | K.A          |   |   |   |   |   |   | AA.SH        |   |   |   |   |   | IFA         |        |
| Rev.         | Date      |   |   |   |   |   | Prepared By  |   |   |   |   |   |   | Checked By   |   |   |   |   |   | Approved By | Status |

Document Revision

|  |                |           |
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PROJECT: PP PILOT PLANT

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TITLE: DATA SHEET FOR FRESH HEXANE PUMP (P-343)

CENTRIFUGAL PUMP DATA SHEET, SI UNIT

1 APPLICABLE TO:  PROPOSAL  PURCHASE  AS BUILT

2 FOR NPC R&T UNIT 300

3 SITE NPC R&T CENTRE - ARAK - IRAN SREVICE HEXANE FRESH PUMP

4 No. of Req'd: 1 Service: 1 / Stand by ....

5 NOTES : INFORMATION BELOW TO BE COMPLETED  BY PURCHASER  BY MANUFACTURER  BY MANUFACTURER OR PURCHASER

6  DATA SHEETS

| ITEM NO.              | ATTACHED                         | ITEM NO. | ATTACHED              | ITEM NO. | ATTACHED              | NO | DATE | BY |
|-----------------------|----------------------------------|----------|-----------------------|----------|-----------------------|----|------|----|
| 8 PUMP <b>P-343</b>   | <input checked="" type="radio"/> |          | <input type="radio"/> |          | <input type="radio"/> | 1  |      |    |
| 9 MOTOR <b>PM-343</b> | <input checked="" type="radio"/> |          | <input type="radio"/> |          | <input type="radio"/> | 2  |      |    |
| 10 GEAR               | <input type="radio"/>            |          | <input type="radio"/> |          | <input type="radio"/> | 3  |      |    |
| 11 TURBINE            | <input type="radio"/>            |          | <input type="radio"/> |          | <input type="radio"/> | 4  |      |    |

12 APPLICABLE OVERLAY STANDARD(S) : API 610 (10TH EDITION)

13 **OPERATING CONDITIONS (5.1.3)** **LIQUID (5.1.3)**

14 FLOW, NORMAL 5 (m³/h) RATED 5.5 (m³/h)

15 OPERATING TEMP. AMB DENSITY @ OP. TEMP. 660 (Kg/m3)

16 VISCOSITY @ OP. TEMP. 0.3 (cp) Max. viscosity at min. temp. 0.6 (cp)

17 Vapour pressure at op. Temp. 0.41 (bara)

18 SUCTION PRESSURE MAX / NORMAL 6.7 / 1.1 (bara)

19 DISCHARGE PRESSURE 4.3 (bara)

20 DIFFERENTIAL PRESSURE 3.2 (bar)

21 DIFF. HEAD 50.0 (m) NPSHA @ Q rated 10 (Note 9) (m)

22 MAX. HEAD @ Q=0 60.0 (m)

23 PROCESS VARIATIONS (5.1.4)

24 STARTING CONDITIONS (5.1.4) **CLOSED DELIVERY VALVE**

25 SOLIDS:  NO  YES

26 Pressure at suction vessel 1.1 (bara)

27 SERVICE:  CONT  INTERMITTENT (STARTS/DAY)

28  PARALLEL OPERATION REQ'D (5.1.13)

29 **SITE DATA (5.1.3)**

30 LOCATION: (5.1.30)

31  INDOOR  HEATED  OUTDOOR  UNHEATED

32  ELECTRICAL AREA CLASSIFICATION (5.1.24 / 6.1.4) Exia IIB T4

33 CL I GR C,T4 DIV 2 (Note 2)

34  WINTERIZATION REQ D.  TROPICALIZATION REQ D.

35 SITE DATA (5.1.30)

36  ALTITUDE 1889 (m) BAROMETER 810 (mbar)

37  RANGE OF AMBIENT TEMPS: MIN, MAX. -28 / 44 (°C)

38  RELATIVE HUMIDITY: MIN / MAX / 86 (%)

39 UNUSUAL CONDITIONS: (5.1.30)  DUST  FUMES

40  OTHER **CORROSIVE**

41 **DRIVER TYPE**

42  INDUCTION MOTOR  STEAM TURBINE  GEAR

43  OTHER **(Note 1)**

44 **MOTOR DRIVER (6.1.1 / 6.1.4)**

45  MANUFACTURER

46  **VTA** (kw)  (r/min)

47  FRAME  ENCLOSURE

48  HORIZONTAL  VERTICAL  SERVICE FACTOR

49  VOLTS / PHASE / HERTZ 400 / 3 / 50

50  TYPE **ASYNCHRONOUS**

51  MINIMUM STARTING VOLTAGE (6.1.5)

52  INSULATION  TEMP. RISE

53  FULL LOAD AMPS

54  LOCKED ROTOR AMPS

55  STARTING METHOD **D.O.L**

56  LUBE

57 BEARINGS (TYPE / NUMBER) :

58  RADIAL /

59  THRUST /

60  VERTICAL THRUST CAPACITY

61 UP (N) DOWN (N)

LIQUID TYPE OR NAME **HEXANE**

HAZARDOUS  INFLAMMABLE  TOXIC (5.1.5)

|                        | MIN. | NORMAL            | MAX. |
|------------------------|------|-------------------|------|
| PUMPING TEMP (°C)      |      | <b>30-40</b>      |      |
| VAPOUR PRESS. (bara)   |      | <b>0.41</b>       |      |
| RELATIVE DENSITY (SG): |      | <b>0.66</b>       |      |
| VISCOSITY (cP)         |      | <b>0.3 at AMB</b> |      |

SPECIFIC HEAT, Cp 2.17 (kj/kg.k.)

CHLORIDE CONCENTRATION (6.5.2.4) **N/A** (mg/kg)

H<sub>2</sub>S CONCENTRATION **N/A** (molfraction) WET (5.12.1.12c)

CORROSIVE / EROSION AGENT **N/A** (5.12.1.9)

**MATERIALS (5.12.1.1)**

ANNEX H CLASS (5.12.1.1) **A-7 (Note 5)**

MIN DESIGN METAL TEMP (5.12.4.1) **-30** (°C)

REDUCED HARDNESS MATERIALS REQ D. (5.12.1.12)

BARREL / CASE **S.S.** IMPELLER **S.S.**

CASE / IMPELLER WEAR RINGS **S.S**

SHAFT

DIFFUSERS

**PERFORMANCE**

PROPOSAL CURVE NO.  (r/min)

IMPELLER DIA RATED MAX. MIN (mm)

IMPELLER TYPE **CLOSE**

RATED POWER **VTA** (kw) EFFICIENCY (%)

MINIMUM CONTINUOUS FLOW :

    THERMAL (m³/h) STABLE (m³/h)

PREFERRED OPER. REGION TO (m³/h)

ALLOWABLE OPER. REGION TO (m³/h)

MAX. HEAD @ RATED IMPELLER (m)

MAX. POWER @ RATED IMPELLER (kw)

NPSHR AT RATED FLOW (m) (5.1.10)

MAX SUCTION SPECIFIC SPEED : **13000 M3/Hr,M,RPM** (5.1.11)

MAX. SOUND PRESS LEVEL REQ. D **85** (dba) (5.1.16)

EST MAX. SOUND PRESS LEVEL (dba) (5.1.16)

EST MAX. SOUND POWER LEVEL (dba) (5.1.16)

**UTILITY CONDITIONS (5.1.3) (Note 11)**

| ELECTRICITY | VOLTAGE    | PHASE    | HERTZ     |
|-------------|------------|----------|-----------|
| DRIVERS     | <b>400</b> | <b>3</b> | <b>50</b> |
| HEATING     |            |          |           |

SYSTEM VOLTAGE DIP  80%  OTHER (6.1.5)

| STEAM   | MAX. PRESS. | MAX. TEMP | MIN. PRESS. | MIN. TEMP |
|---------|-------------|-----------|-------------|-----------|
| DRIVERS |             |           |             |           |
| HEATING |             |           |             |           |

COOLING WATER: (5.1.19) SOURCE

SUPPLY TEMP. (°C) MAX. RETURN TEMP. (°C)

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PROJECT: PP PILOT PLANT  
 TITLE: DATA SHEET FOR FRESH HEXANE PUMP (P-343)

Client:



شرکت ملی صنایع پتروشیمی  
 شرکت پژوهش و فناوری پتروشیمی

CENTRIFUGAL PUMP DATA SHEET, SI UNIT

| CONSTRUCTION   | SURFACE PREPARATION AND PAINT | Rev           |          |          |            |      |    |  |              |      |    |  |     |           |      |  |      |        |   |      |        |                                     |  |  |  |  |
|--|-------------------------------|---------------|----------|----------|------------|------|----|--|--------------|------|----|--|-----|-----------|------|--|------|--------|---|------|--------|-------------------------------------|--|--|--|--|
| 1 ROTATION : (VIEWED FROM COUPLING END) <input type="checkbox"/> CW <input type="checkbox"/> CCW<br>2 DESIGN TEMP.: -30/+180 (°C) DESIGN PRESS.: 10 (barg)<br>3 PUMP TYPE : (4.1) API610<br>4 <input checked="" type="checkbox"/> OH2 <input type="checkbox"/> OH3 <input type="checkbox"/> OH6 <input type="checkbox"/> OTHER<br>5 CASING MOUNTING :<br>6 <input checked="" type="checkbox"/> CENTERLINE <input type="checkbox"/> IN-LINE <input type="checkbox"/> OTHER<br>7<br>8 CASING TYPE :<br>9 <input type="checkbox"/> SINGLE VOLUTE <input type="checkbox"/> MULTIPLE VOLUTE <input type="checkbox"/> DIFFUSER<br>10 CASE PRESSURE RATING :<br>11 <input type="checkbox"/> OH6 PUMP SUCTION REGION DESIGNED FOR MAWP (5.3.6)<br>12 <input type="checkbox"/> MAX. ALLOWABLE WORKING PRESSURE _____ (bar)<br>13 @ 100 (°C)<br>14 <input checked="" type="checkbox"/> HYDRO TEST PRESSURE 1.5 x MAWP (bar)<br>15 <input checked="" type="checkbox"/> NOZZLE CONNECTIONS : (5.4.2) (Note 7)<br>16 <table border="1" style="width:100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th>SIZE</th> <th>FLANGE RATING</th> <th>FACG</th> <th>POSITION</th> </tr> </thead> <tbody> <tr> <td>SUCTION 3"</td> <td>150#</td> <td>RF</td> <td></td> </tr> <tr> <td>DISCHARGE 2"</td> <td>150#</td> <td>RF</td> <td></td> </tr> </tbody> </table><br>17<br>18<br>19<br>20<br>21 PRESSURE CASING AUX. CONNECTIONS : (5.4.3)<br>22 <table border="1" style="width:100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th>NO.</th> <th>SIZE (DN)</th> <th>TYPE</th> </tr> </thead> <tbody> <tr> <td>23 <input checked="" type="checkbox"/> DRAIN</td> <td>1/2"</td> <td>VALVED</td> </tr> <tr> <td>24 <input checked="" type="checkbox"/> VENT</td> <td>1/2"</td> <td>VALVED</td> </tr> <tr> <td>25 <input type="checkbox"/> WARM-UP</td> <td></td> <td></td> </tr> </tbody> </table><br>26<br>27 <input type="checkbox"/> MACHINED AND STUDDED CONNECTIONS : (5.4.3.8)<br>28 <input type="checkbox"/> CYLINDRICAL THREADS REQUIRED (5.4.3.3)<br>29 ROTOR :<br>30 <input checked="" type="checkbox"/> COMPONENT BALANCE TO ISO 1940 G 1.0 (5.9.4.4)<br>31 COUPLINGS : (6.2.2) (Note 10)<br>32 <input checked="" type="checkbox"/> MANUFACTURER VTA <input type="checkbox"/> MODEL SPACER(Type TSK)<br>33 <input checked="" type="checkbox"/> RATING (kw per100 r/min) VTA<br>34 <input checked="" type="checkbox"/> SPACER LENGTH VTA (mm) <input type="checkbox"/> SERVICE FACTOR<br>35 <input checked="" type="checkbox"/> COUPLING BALANCED TO ISO 1940-1 G 6.3 (6.2.3)<br>36 <input type="checkbox"/> COUPLING WITH PROPRIETARY CLAMPING DEVICE (6.2.1.1)<br>37 <input type="checkbox"/> COUPLING PER ISO 14691 (6.2.4)<br>38 <input type="checkbox"/> COUPLING PER ISO 10441 (6.2.4)<br>39 <input checked="" type="checkbox"/> COUPLING PER API 671 (6.2.4) <input type="checkbox"/> ASME B151<br>40 <input checked="" type="checkbox"/> NON SPARK COUPLING GUARD (6.2.14C)<br>41 <input type="checkbox"/> COUPLING GUARD STANDARD PER _____ (6.2.14a)<br>42 BASEPLATES:<br>43 <input type="checkbox"/> API BASEPLATE NUMBER _____ (ANNEX D)<br>44 <input type="checkbox"/> NON-GROUT CONSTRUCTION (6.3.13)<br>45 <input type="checkbox"/> OTHER<br>46 MECHANICAL SEAL : (5.8.1) (Note 4 & 5)<br>47 <input checked="" type="checkbox"/> CATEGORY 2<br>48 <input checked="" type="checkbox"/> ARRENGMENT 3<br>49 <input checked="" type="checkbox"/> TYPE A<br>50 <input checked="" type="checkbox"/> PLAN 53<br>51 Auxiliary Equipment: (Note 3)<br>52<br>53<br>54<br>55<br>56 | SIZE                          | FLANGE RATING | FACG     | POSITION | SUCTION 3" | 150# | RF |  | DISCHARGE 2" | 150# | RF |  | NO. | SIZE (DN) | TYPE | 23 <input checked="" type="checkbox"/> DRAIN | 1/2" | VALVED | 24 <input checked="" type="checkbox"/> VENT | 1/2" | VALVED | 25 <input type="checkbox"/> WARM-UP |  |  | <input type="checkbox"/> MANUFACTURER'S STANDARD <input checked="" type="checkbox"/> OTHER SEE BELOW<br><input checked="" type="checkbox"/> SPECIFICATION NO. 900-SPC-A4-PD-0002<br>PUMP :<br><input checked="" type="checkbox"/> PRIMER<br><input checked="" type="checkbox"/> FINISH COAT<br>BASEPLATE : (6.3.1.7)<br><input checked="" type="checkbox"/> PRIMER<br><input checked="" type="checkbox"/> FINISH COAT<br><input checked="" type="checkbox"/> DETAILS OF LIFTING DEVICES (6.3.20)<br>SHIPMENT : (7.4.1)<br><input type="checkbox"/> DOMESTIC <input checked="" type="checkbox"/> EXPORT <input checked="" type="checkbox"/> EXPORT BOXING REQUIRED<br><input checked="" type="checkbox"/> OUTDOOR STORAGE MORE THAN 6 MONTHS<br>SPARE ROTOR ASSEMBLY PACKAGED FOR :<br><input type="checkbox"/> HORIZONTAL STORAGE <input type="checkbox"/> VERTICAL STORAGE<br><input type="checkbox"/> TYPE OF SHIPPING PREPARATION<br>HEATING AND COOLING<br><input type="checkbox"/> HEATING JACKET REQ D. (5.8.9)<br><input type="checkbox"/> COOLING REQ D.<br><input type="checkbox"/> COOLING WATER PIPING PLAN (6.5.3.1)<br>C.W. PIPING:<br><input type="checkbox"/> PIPE <input type="checkbox"/> TUBING: FITTINGS<br>C.W. PIPING MATERIALS:<br><input type="checkbox"/> S.STEEL <input type="checkbox"/> C.STEEL <input type="checkbox"/> GALVANIZED<br>COOLING WATER REQUIREMENTS :<br><input type="checkbox"/> BEARING HOUSING (m³/h)<br><input type="checkbox"/> HEAT EXCHANGER (m³/h)<br><input type="checkbox"/> TOTAL COOLING WATER (m³/h)<br>HEAT MEDIUM : <input type="checkbox"/> STEAM <input type="checkbox"/> OTHER<br>HEATING PIPING : <input type="checkbox"/> TUBING <input type="checkbox"/> PIPE<br>BEARING AND LUBRICATION<br>BEARING (TYPE / NUMBER ) (5.10.1) :<br><input type="checkbox"/> RADIAL /<br><input type="checkbox"/> THRUS' /<br>LUBRICATION (5.11.3,5.11.4) :<br><input type="checkbox"/> GREASE <input checked="" type="checkbox"/> OIL<br><input type="checkbox"/> PURGE OIL MIST <input type="checkbox"/> PURE OIL MIST<br><input checked="" type="checkbox"/> CONSTANT LEVEL OILER PREFERENCE (5.10.2.2) :<br><input type="checkbox"/> OIL VISC. ISO GRADE<br>INSTRUMENTATION<br><input type="checkbox"/> ACCELEROMETER (6.4.2.1)<br><input type="checkbox"/> PROVISION FOR MOUNTING ONLY (5.10.2.11)<br><input checked="" type="checkbox"/> FLAT SURFACE REQ D (5.10.2.12)<br><input type="checkbox"/> TEMP GAUGES (WITH THERMO WELLS) (8.1.3.6)<br><input type="checkbox"/> PRESSURE GAUGE TYPE<br>REMARKS :<br>MASSES<br>MASS OF PUMP (kg)<br>MASS OF BASEPLATE (kg)<br>MASS OF DRIVER (kg)<br>TOTAL MASS (kg) |  |
| SIZE   | FLANGE RATING                 | FACG          | POSITION |          |            |      |    |  |              |      |    |  |     |           |      |  |      |        |   |      |        |                                     |  |  |  |  |
| SUCTION 3"   | 150#                          | RF            |          |          |            |      |    |  |              |      |    |  |     |           |      |  |      |        |   |      |        |                                     |  |  |  |  |
| DISCHARGE 2"   | 150#                          | RF            |          |          |            |      |    |  |              |      |    |  |     |           |      |  |      |        |   |      |        |                                     |  |  |  |  |
| NO.  | SIZE (DN)                     | TYPE          |          |          |            |      |    |  |              |      |    |  |     |           |      |  |      |        |   |      |        |                                     |  |  |  |  |
| 23 <input checked="" type="checkbox"/> DRAIN   | 1/2"                          | VALVED        |          |          |            |      |    |  |              |      |    |  |     |           |      |  |      |        |   |      |        |                                     |  |  |  |  |
| 24 <input checked="" type="checkbox"/> VENT  | 1/2"                          | VALVED        |          |          |            |      |    |  |              |      |    |  |     |           |      |  |      |        |   |      |        |                                     |  |  |  |  |
| 25 <input type="checkbox"/> WARM-UP  |                               |               |          |          |            |      |    |  |              |      |    |  |     |           |      |  |      |        |   |      |        |                                     |  |  |  |  |



PROJECT: PP PILOT PLANT

TITLE: DATA SHEET FOR FRESH HEXANE PUMP (P-343)

Client:



**CENTRIFUGAL PUMP DATA SHEET, SI UNIT**

| SPARE PARTS (TABLE 18) |  | QA INSPECTION AND TESTING (CONT.)  |                                  |                                  |                       | Rev. |
|------------------------|--|--|----------------------------------|----------------------------------|-----------------------|------|
|                        |  | TEST   | NON-WIT                          | WIT                              | OBSERVE               |      |
| 1                      | <input checked="" type="radio"/> START-UP <input type="radio"/> NORMAL MAINTENANCE   | <input checked="" type="radio"/> HYDROSTATIC (7.3.2)                             | <input type="radio"/>            | <input checked="" type="radio"/> | <input type="radio"/> |      |
| 2                      | <input checked="" type="radio"/> OTHERS    2 YEARS OF OPERATION LIST (Note 8)  | <input checked="" type="radio"/> PERFORMANCE (7.3.3)                             | <input type="radio"/>            | <input checked="" type="radio"/> | <input type="radio"/> |      |
| 3                      | <b>OTHER PURCHASER REQUIREMENTS</b>  | <input type="radio"/> RETEST ON SEAL LEAKAGE (7.3.3.2D)                          | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 4                      | <input checked="" type="radio"/> COORDINATION MEETING REQUIRED (9.1.3)   | <input checked="" type="radio"/> NPSH (7.3.4.2)                                  | <input type="radio"/>            | <input checked="" type="radio"/> | <input type="radio"/> |      |
| 5                      | <input type="radio"/> MAXIMUM DISCHARGE PRESSURE TO INCLUDE (5.3.2)  | <input type="radio"/> TRUE PEAK VELOCITY DATA (7.3.3.4D)                         | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 6                      | <input type="radio"/> MAX RELATIVE DENSITY   | <input type="radio"/> COMPLETE UNIT TEST (7.3.4.3)                               | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 7                      | <input type="radio"/> MAX DIA. IMPELLERS AND / OR NO OF STAGES   | <input checked="" type="radio"/> SOUND LEVEL TEST (7.3.4.4)                      | <input type="radio"/>            | <input checked="" type="radio"/> | <input type="radio"/> |      |
| 8                      | <input type="radio"/> OPERATION TO TRIP SPEED  | <input checked="" type="radio"/> CLEANLINESS PRIOR TO FINAL ASSEMBLY (7.2.2.2)   | <input checked="" type="radio"/> | <input type="radio"/>            | <input type="radio"/> |      |
| 9                      | <input type="radio"/> OH3 BEARING HS6 LIFTER (8.1.2.6)   | <input type="radio"/> NOZZLE LOAD TEST (6.3.6)                                   | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 10                     | <input type="radio"/> CONNECTION DESIGN APPROVAL (5.12.3.4)  | <input type="radio"/> CHECK FOR CO-PLANNER MOUNTING PAD SURFACE (6.3.3)          | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 11                     | <input type="checkbox"/> TORSIONAL ANALYSIS REQUIRED (5.9.2.1)   | <input type="radio"/> MECHANICAL RUN UNIT OIL TEMP P. STABLE (7.3.4.7.1)         | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 12                     | <input type="radio"/> TORSIONAL ANALYSIS REPORT (5.9.2.6)  | <input type="radio"/> 4 HR. MECHANICAL RUN AFTER OIL TEMP STABLE (7.3.4.7.3)     | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 13                     | <input checked="" type="radio"/> PROGRESS REPORTS (9.3.3)  | <input checked="" type="radio"/> 4 HR. MECH. RUN TEST (7.3.4.7.2)                | <input type="radio"/>            | <input checked="" type="radio"/> | <input type="radio"/> |      |
| 14                     | <input type="radio"/> OUTLINE OF PROCEDURES FOR OPTIONAL TESTS (9.2.5)   | <input type="radio"/> BRG HSG RESONANCE TEST (7.3.4.6)                           | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 15                     | <input checked="" type="radio"/> ADDITIONAL DATA REQUIRING 20 YEARS RETENTION (7.2.1.1f)   | <input type="radio"/> AUXILIARY EQUIPMENT TEST (7.3.4.5)                         | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 16                     | <b>PIPING AND APPURTENANCES</b>  | <input type="checkbox"/> IMPACT TESTING (5.12.4.3)                               | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 17                     | MANIFOLD PIPING TO SINGLE CONNECTION (6.5.1.6)   | <input type="radio"/> PER EN 13445   | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 18                     | <input checked="" type="checkbox"/> VENT <input checked="" type="checkbox"/> DRAIN <input checked="" type="checkbox"/> COOLING WATER | <input type="radio"/> PER ASME V III   | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 19                     | <input type="checkbox"/> MOUNT SEAL RESERVOIR OFF BASEPLATE (6.5.1.4)  | <input checked="" type="radio"/> VENDOR KEEP REPAIR AND HT RECORDS (7.2.1.1C)    | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 20                     | <input checked="" type="checkbox"/> FLANGES REQ D IN PLACE OF SOCKED WELD UNIONS (6.5.2.8)   | <input checked="" type="radio"/> VENDOR SUBMIT TEST PROCEDURES (7.3.1.2 / 9.2.5) | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 21                     | <input type="checkbox"/> INSTALLATION LIST IN PROPOSAL (9.2.3L)  | <input type="radio"/> VENDOR SUBMIT TEST DATA WITHIN 24 HOURS (7.3.3.3E)         | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 22                     | CONNECTION BOLTING   | <input type="radio"/> INCLUDE PLOTTED VIBRATION SPECTRA (7.1.6)                  | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 23                     | <input type="radio"/> PTFE COATING <input type="radio"/> ASTM A153 GALVANIZED  | <input checked="" type="radio"/> SUBMIT INSPECTION CHECK LIST (7.1.6)            | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 24                     | <input type="radio"/> PAINTED <input checked="" type="radio"/> SS  |  | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 25                     | <b>QA INSPECTION AND TESTING</b>   |  | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 26                     | <input checked="" type="radio"/> SHOP INSPECTION (7.1.4)    (Note 6)   |  | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 27                     | <input type="radio"/> PERFORMANCE CURVE APPROVAL   |  | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 28                     | <input type="checkbox"/> TEST WITH SUBSTITUTE SEAL (7.3.3.2B)  |  | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 29                     | <input checked="" type="radio"/> MATERIAL CERTIFICATION REQUIRED (5.12.1.8)  |  | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 30                     | <input checked="" type="radio"/> CASING <input checked="" type="radio"/> IMPELLER <input checked="" type="radio"/> SHAFT             |  | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 31                     | <input checked="" type="radio"/> OTHER <b>SHAFT SLEEVES, INTERNAL WEARING RINGS, MECH. SEAL PARTS</b>                                |  | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 32                     | <input type="radio"/> CASTING REPAIR PROCEDURE APPROVAL REQ D (5.12.2.5)   |  | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 33                     | <input checked="" type="checkbox"/> INSPECTION REQUIRED FOR CONNECTION WELDS (5.12.3.4e)   |  | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 34                     | <input checked="" type="checkbox"/> MAG PARTICLE <input type="checkbox"/> LIQUID PENETRANT   |  | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 35                     | <input type="checkbox"/> RADIOGRAPHIC <input checked="" type="checkbox"/> ULTRA SONIC  |  | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 36                     | <input checked="" type="checkbox"/> INSPECTION REQUIRED FOR CASINGS (7.2.1.3 / 5.1.2.1.5)  |  | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 37                     | <input checked="" type="checkbox"/> MAG PARTICLE <input type="checkbox"/> LIQUID PENETRANT   |  | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 38                     | <input type="checkbox"/> RADIOGRAPHIC <input checked="" type="checkbox"/> ULTRA SONIC  |  | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 39                     | <input type="radio"/> HARDNESS TEST REQUIRED : _____ (7.2.2.3)   |  | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 40                     | <input type="radio"/> ADDITIONAL SUBSURFACE EXAMINATION FOR 7.2.1.3  |  | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 41                     | FOR _____  |  | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 42                     | METHOD _____   |  | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 43                     |  |  | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 44                     |  |  | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 45                     |  |  | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 46                     |  |  | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 47                     |  |  | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 48                     |  |  | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 49                     |  |  | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 50                     |  |  | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 51                     |  |  | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 52                     |  |  | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 53                     |  |  | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 54                     |  |  | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 55                     |  |  | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 56                     |  |  | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| REMARKS                |  |  |                                  |                                  |                       |      |

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Type: DAS

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**PROJECT: PP PILOT PLANT**

client:



شرکت ملی صنایع پتروشیمی  
شرکت پژوهش و فناوری پتروشیمی

**TITLE: DATA SHEET FOR FRESH HEXANE PUMP (P-343)**

- Note 1: ALL ELECTRICAL MOTORS SHALL BE IN ACCORDANCE WITH "TECHNICAL SPECIFICATION FOR LV MOTOR" DOC.No.900-SPC-A4-EE-0005 MOTOR ENCLOSURES SHALL BE OF TOTALLY ENCLOSED FAN-COOLED (TEFC)
- Note 2: TYPE OF PROTECTION SHALL BE Aexd
- Note 3: IN PUMP BODY SHALL BE INSTALLED A TEMPERATURE AND A PRESSURE SENSIBLE ELEMENTS TO CHECK IRREGULAR WORKING CONDITION: both instruments shall be supplied by Vendor and they shall be transmitted to DCS (item TRAS3406, PRAS3406) the set alarm of the instruments shall be defined by Vendor.
- Note 4: MECHANICAL SEAL SHALL BE AS PER API 682 / ISO 21049 3rd EDITION :2004. VENDOR SHALL FILL OUT API 682 (3rd ED.) DATA SHEET FOR MECHANICAL SEALS.
- Note 5: VENDOR IS REQUIRED TO REVIEW AND CONFIRM.
- Note 6: REFERE TO "INSPECTION & TEST PLAN FOR CENTRIFUGAL PROCESS PUMPS" DOC.No.: 900-ITP-A4-RE-0001.
- Note 7: ALLOWABLE LOAD AND MOMENTS ON NOZZLES AND FLANGES SHALL BE AS PER API 610 (10TH ED.)
- Note 8: SPECIAL TOOLS SHALL BE SUPPLIED BY VENDOR IF REQUIRED FOR PRE-COMMISSIONING, COMMISSIONING, START-UP AND MAINTANANCE PERIOD.
- Note 9: NPSH REQUIRED FOR SELECTED PUMP SHALL BE AT LEAST 1 METER LESS THAN NPSHA.
- Note 10: DRY, FLEXIBLE , MULTI DISK ,S.S MEMBRANE SPACER TYPE COUPLING SHALL BE USED. DRIVER HALF COUPLING SHALL BE MOUNTED BY PUMP MFR.
- Note 11: REFERE TO "UTILITY CONDITION" DOC.No.: 900-SPC-A4-PR-0006.

**Document No.:**

**Rev.: 0**

**Owner Job No.:**

**Type: DAS**



PROJECT: PP PILOT PLANT

client:



TITLE: DATA SHEET FOR PROPANE CONDENSED PUMP (P-361)

## DATA SHEET FOR PROPANE CONDENSED PUMP (P-361)

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Type: DAS

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PROJECT: PP-PE PILOT PLANT

client:



شرکت ملی صنایع پتروشیمی  
شرکت پژوهش و فناوری پتروشیمی

TITLE: DATA SHEET FOR PROPANE CONDENSED PUMP (P-361)

| REV.<br>PAGE | 0         | 1 | 2 | 3 | 4 | 5 | REV.<br>PAGE | 0 | 1 | 2 | 3 | 4 | 5 | REV.<br>PAGE | 0 | 1 | 2 | 3 | 4 | 5           |        |
|--------------|-----------|---|---|---|---|---|--------------|---|---|---|---|---|---|--------------|---|---|---|---|---|-------------|--------|
| A            | x         |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |             |        |
| B            | x         |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |             |        |
| 1            | x         |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |             |        |
| 2            | x         |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |             |        |
| 3            | x         |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |             |        |
| 4            | x         |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |             |        |
| 5            |           |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |             |        |
| 4            |           |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |             |        |
| 3            |           |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |             |        |
| 2            |           |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |             |        |
| 1            |           |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |             |        |
| 0            | 30-Dec-21 |   |   |   |   |   | K.A          |   |   |   |   |   |   | M.N          |   |   |   |   |   | AA.SH       | IFA    |
| Rev.         | Date      |   |   |   |   |   | Prepared By  |   |   |   |   |   |   | Checked By   |   |   |   |   |   | Approved By | Status |

Document Revision

|  |                                  |           |
|--|----------------------------------|-----------|
|  | Document No.: 300-DAS-A4-RE-0033 | Rev.: 0   |
|  | Owner Job No.:                   | Type: DAS |
|  |                                  | Page B    |

PROJECT: PP PILOT PLANT

Client:



TITLE: DATA SHEET FOR PROPANE CONDENSED PUMP (P-361)

CENTRIFUGAL PUMP DATA SHEET, SI UNIT

1 APPLICABLE TO:  PROPOSAL  PURCHASE  AS BUILT

2 FOR **NPC R&T** UNIT **300**

3 SITE **NPC R&T CENTRE - ARAK - IRAN** SERVICE **PROPANE CONDENSED PUMP**

4 No. of Req'd: 1 Service: 1 / Stand by ....

5 NOTES : INFORMATION BELOW TO BE COMPLETED  BY PURCHASER  BY MANUFACTURER  BY MANUFACTURER OR PURCHASER

6  DATA SHEETS  REVISIONS

| ITEM NO.   | ATTACHED                         | ITEM NO. | ATTACHED              | ITEM NO. | ATTACHED              | NO | DATE | BY |
|------------|----------------------------------|----------|-----------------------|----------|-----------------------|----|------|----|
| 8 PUMP     | <input checked="" type="radio"/> | P-361    | <input type="radio"/> |          | <input type="radio"/> | 1  |      |    |
| 9 MOTOR    | <input checked="" type="radio"/> | PM-361   | <input type="radio"/> |          | <input type="radio"/> | 2  |      |    |
| 10 GEAR    | <input type="radio"/>            |          | <input type="radio"/> |          | <input type="radio"/> | 3  |      |    |
| 11 TURBINE | <input type="radio"/>            |          | <input type="radio"/> |          | <input type="radio"/> | 4  |      |    |

12 APPLICABLE OVERLAY STANDARD(S) : API 610 (10TH EDITION)

13 **OPERATING CONDITIONS (5.1.3)** **LIQUID (5.1.3)**

14 FLOW, NORMAL **3** (m<sup>3</sup>/h) RATED **3.3** (m<sup>3</sup>/h)

15 OTHER

16 SUCTION PRESSURE MAX / RATED **28** / **19** (bara)

17 DISCHARGE PRESSURE **22 (Note 3)** (bara)

18 DIFFERENTIAL PRESSURE **3** (bar)

19 DIFF. HEAD **63.1** (m) NPSHA **3 (Note 9)** (m)

20 PROCESS VARIATIONS (5.1.4)

21 STARTING CONDITIONS (5.1.4) **CLOSED DELIVERY VALVE**

22 SERVICE:  CONT  INTERMITTENT (STARTS/DAY)

23  PARALLEL OPERATION REQ'D (5.1.13)

24 **SITE DATA (5.1.3)**

25 LOCATION: (5.1.30)

26  INDOOR  HEATED  OUTDOOR  UNHEATED

27  ELECTRICAL AREA CLASSIFICATION (5.1.24 / 6.1.4)

28 CL **I** GR **C,T4** DIV **2 (Note 2)**

29  WINTERIZATION REQ. D.  TROPICALIZATION REQ. D.

30 SITE DATA (5.1.30)

31  ALTITUDE **1889** (m) BAROMETER **810** (mbar)

32  RANGE OF AMBIENT TEMPS: MIN, MAX. **-28** / **44** (°C)

33  RELATIVE HUMIDITY: MIN / MAX **/** **86** (%)

34 UNUSUAL CONDITIONS: (5.1.30)  DUST  FUMES

35  OTHER **CORROSIVE**

36 **DRIVER TYPE**

37  INDUCTION MOTOR  STEAM TURBINE  GEAR

38  OTHER **(Note 1)**

39 **MOTOR DRIVER (6.1.1 / 6.1.4)**

40  MANUFACTURER

41  **VTA** (kw)  (r/min)

42  FRAME  ENCLOSURE

43  HORIZONTAL  VERTICAL  SERVICE FACTOR

44  VOLTS / PHASE / HERTZ **400** / **3** / **50**

45  TYPE **ASYNCHRONOUS**

46  MINIMUM STARTING VOLTAGE (6.1.5)

47  INSULATION  TEMP. RISE

48  FULL LOAD AMPS

49  LOCKED ROTOR AMPS

50  STARTING METHOD **D.O.L**

51  LUBE

52 BEARINGS (TYPE / NUMBER) :

53  RADIAL /

54  THRUST /

55  VERTICAL THRUST CAPACITY

56 UP (N) DOWN (N)

57 **LIQUID TYPE OR NAME** **Propane**

58  HAZARDOUS  FLAMMABLE  TOXIC (5.1.5)

|                        | MIN. | NORMAL                | MAX. |
|------------------------|------|-----------------------|------|
| PUMPING TEMP (°C)      |      | <b>30-40</b>          |      |
| VAPOUR PRESS. (bara)   |      | <b>19</b>             |      |
| RELATIVE DENSITY (SG): |      | <b>0.485</b>          |      |
| VISCOSITY (cP)         |      | <b>0.063 at 40 °C</b> |      |

59 SPECIFIC HEAT, C<sub>p</sub> **2.85** (kJ/kg.k.)

60  CHLORIDE CONCENTRATION (6.5.2.4) **N/A** (mg/kg)

61  H<sub>2</sub>S CONCENTRATION **N/A** (molfraction) **WET** (5.12.1.12c)

62  CORROSIVE / EROSIIVE AGENT **N/A** (5.12.1.9)

63 **MATERIALS (5.12.1.1)**

64  ANNEX H CLASS (5.12.1.1) **A-7 (Note 5)**

65  MIN DESIGN METAL TEMP (5.12.4.1) **-45** (°C)

66  REDUCED HARDNESS MATERIALS REQ D. (5.12.1.12)

67  BARREL / CASE **S.S.** IMPELLER **S.S.**

68  CASE / IMPELLER WEAR RINGS **S.S.**

69  SHAFT

70  DIFFUSERS

71 **PERFORMANCE**

72 PROPOSAL CURVE NO.  (r/min)

73  IMPELLER DIA RATED MAX. MIN. (mm)

74  IMPELLER TYPE **CLOSE**

75  RATED POWER **VTA** (kw) EFFICIENCY (%)

76  MINIMUM CONTINUOUS FLOW :

77 THERMAL (m<sup>3</sup>/h) STABLE (m<sup>3</sup>/h)

78  PREFERRED OPER. REGION TO (m<sup>3</sup>/h)

79  ALLOWABLE OPER. REGION TO (m<sup>3</sup>/h)

80  MAX. HEAD @ RATED IMPELLER (m)

81  MAX. POWER @ RATED IMPELLER (kw)

82  NPSHR AT RATED FLOW (m) (5.1.10)

83  MAX SUCTION SPECIFIC SPEED : **13000 M3/Hr,M,RPM** (5.1.11)

84  MAX. SOUND PRESS LEVEL REQ. D **85** (dba) (5.1.16)

85  EST MAX. SOUND PRESS LEVEL (dba) (5.1.16)

86  EST MAX. SOUND POWER LEVEL (dba) (5.1.16)

87 **UTILITY CONDITIONS (5.1.3) (Note 12)**

| ELECTRICITY | VOLTAGE    | PHASE    | HERTZ     |
|-------------|------------|----------|-----------|
| DRIVERS     | <b>400</b> | <b>3</b> | <b>50</b> |
| HEATING     |            |          |           |

88 SYSTEM VOLTAGE DIP  80%  OTHER (6.1.5)

| STEAM DRIVERS | MAX. PRESS. | MAX. TEMP | MIN. PRESS. | MIN. TEMP |
|---------------|-------------|-----------|-------------|-----------|
| HEATING       |             |           |             |           |

89 COOLING WATER: (5.1.19) SOURCE

90 SUPPLY TEMP. (°C) MAX. RETURN TEMP. (°C)

91 NORM. PRESS. (bar) DESIGN PRESS. (bar)

92 MIN. RET. PRESS. (bar) MAX. ALLOW. D.P. (bar)

93 CHLORIDE CONCENTRATION : (mg/kg)

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Rev.: 0

Owner Job No.:

Type: DAS

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**PROJECT: PP PILOT PLANT**

**TITLE: DATA SHEET FOR PROPANE CONDENSED PUMP (P-361)**

Client:



شرکت ملی صنایع پتروشیمی  
شرکت پژوهش و فناوری پتروشیمی

**CENTRIFUGAL PUMP DATA SHEET, SI UNIT**

|    | CONSTRUCTION   | SURFACE PREPARATION AND PAINT  | Rev |
|----|--|--|-----|
| 1  |  |  |     |
| 2  | ROTATION : (VIEWED FROM COUPLING END) <input type="checkbox"/> CW <input type="checkbox"/> CCW                                   | <input type="radio"/> MANUFACTURER'S STANDARD <input checked="" type="radio"/> OTHER SEE BELOW                                 |     |
| 3  | PUMP TYPE : (4.1) API610   | <input checked="" type="radio"/> SPECIFICATION NO. <b>900-SPC-A4-PD-0002</b>   |     |
| 4  | <input checked="" type="checkbox"/> OH2 <input type="checkbox"/> OH3 <input type="checkbox"/> OH6 <input type="checkbox"/> OTHER | PUMP :   |     |
| 5  | CASING MOUNTING :  | <input checked="" type="radio"/> PRIMER  |     |
| 6  | <input checked="" type="checkbox"/> CENTERLINE <input type="checkbox"/> IN-LINE <input type="checkbox"/> OTHER                   | <input checked="" type="radio"/> FINISH COAT   |     |
| 7  |  | BASEPLATE : (6.3.1.7)  |     |
| 8  | CASING TYPE :  | <input checked="" type="radio"/> PRIMER  |     |
| 9  | <input type="checkbox"/> SINGLE VOLUTE <input type="checkbox"/> MULTIPLE VOLUTE <input type="checkbox"/> DIFFUSER                | <input checked="" type="radio"/> FINISH COAT   |     |
| 10 | CASE PRESSURE RATING :   | <input checked="" type="radio"/> DETAILS OF LIFTING DEVICES (6.3.20)   |     |
| 11 | <input type="radio"/> OH6 PUMP SECTION REGION DESIGNED FOR MAWP (5.3.6)  | SHIPMENT : (7.4.1)   |     |
| 12 | <input type="checkbox"/> MAX. ALLOWABLE WORKING PRESSURE _____ (bar)   | <input type="radio"/> DOMESTIC <input checked="" type="radio"/> EXPORT <input checked="" type="radio"/> EXPORT BOXING REQUIRED |     |
| 13 | @ <b>100</b> (°C)  | <input checked="" type="radio"/> OUTDOOR STORAGE MORE THAN 6 MONTHS  |     |
| 14 | <input checked="" type="checkbox"/> HYDRO TEST PRESSURE _____ <b>1.5 x MAWP</b> (bar)  | SPARE ROTOR ASSEMBLY PACKAGED FOR :  |     |
| 15 | <input checked="" type="checkbox"/> NOZZLE CONNECTIONS : (5.4.2) <b>(Note 7)</b>   | <input type="radio"/> HORIZONTAL STORAGE <input type="radio"/> VERTICAL STORAGE  |     |
| 16 |  | <input type="radio"/> TYPE OF SHIPPING PREPARATION   |     |
| 17 |  | <b>HEATING AND COOLING</b>   |     |
| 18 | SUCTION  | <input type="radio"/> HEATING JACKET REQ D. (5.8.9)  |     |
| 19 | DISCHARGE  | <input type="checkbox"/> COOLING REQ D.  |     |
| 20 |  | <input type="checkbox"/> COOLING WATER PIPING PLAN (6.5.3.1)   |     |
| 21 | PRESSURE CASING AUX. CONNECTIONS : (5.4.3)   | C.W. PIPING:   |     |
| 22 |  | <input type="checkbox"/> PIPE <input type="checkbox"/> TUBING: FITTINGS  |     |
| 23 | <input checked="" type="checkbox"/> DRAIN  | C.W. PIPING MATERIALS:   |     |
| 24 | <input checked="" type="checkbox"/> VENT   | <input type="checkbox"/> S.STEEL <input type="checkbox"/> C.STEEL <input type="checkbox"/> GALVANIZED                          |     |
| 25 | <input type="checkbox"/> WARM-UP   | COOLING WATER REQUIREMENTS :   |     |
| 26 |  | <input type="checkbox"/> BEARING HOUSING _____ (m³/h)  |     |
| 27 | <input type="checkbox"/> MACHINED AND STUDDED CONNECTIONS : (5.4.3.8)  | HEAT EXCHANGER _____ (m³/h)  |     |
| 28 | <input type="radio"/> CYLINDRICAL THREADS REQUIRED (5.4.3.3)   | TOTAL COOLING WATER _____ (m³/h)   |     |
| 29 | ROTOR :  | HEAT MEDIUM : <input type="radio"/> STEAM <input type="radio"/> OTHER  |     |
| 30 | <input checked="" type="radio"/> COMPONENT BALANCE TO ISO 1940 G 1.0 (5.9.4.4)   | HEATING PIPING : <input type="radio"/> TUBING <input type="radio"/> PIPE   |     |
| 31 | COUPLINGS : (6.2.2) <b>(Note 11)</b>   | <b>BEARING AND LUBRICATION</b>   |     |
| 32 | <input checked="" type="radio"/> MANUFACTURER <b>VTA</b> <input type="checkbox"/> MODEL <b>SPACER(Type TSK)</b>                  | BEARING (TYPE / NUMBER ) (5.10.1) :  |     |
| 33 | <input checked="" type="radio"/> RATING (kw per100 r/min) <b>VTA</b>   | <input type="checkbox"/> RADIAL /  |     |
| 34 | <input checked="" type="radio"/> SPACER LENGTH <b>VTA</b> (mm) <input type="checkbox"/> SERVICE FACTOR                           | <input type="checkbox"/> THRU'S /  |     |
| 35 | <input checked="" type="radio"/> COUPLING BALANCED TO ISO 1940-1 G 6.3 (6.2.3)   | LUBRICATION (5.11.3.5.11.4) :  |     |
| 36 | <input type="radio"/> COUPLING WITH PROPRIETARY CLAMPING DEVICE (6.2.1.1)  | <input type="checkbox"/> GREASE <input checked="" type="checkbox"/> OIL  |     |
| 37 | <input type="radio"/> COUPLING PER ISO 14691 (6.2.4)   | <input type="checkbox"/> PURGE OIL MIST <input type="radio"/> PURE OIL MIST  |     |
| 38 | <input type="radio"/> COUPLING PER ISO 10441 (6.2.4)   | <input checked="" type="radio"/> CONSTANT LEVEL OILER PREFERENCE (5.10.2.2) :  |     |
| 39 | <input checked="" type="radio"/> COUPLING PER API 671 (6.2.4) <input type="radio"/> ASME B151                                    | <input type="checkbox"/> OIL VISC. ISO GRADE   |     |
| 40 | <input checked="" type="radio"/> NON SPARK COUPLING GUARD (6.2.14C)  | <b>INSTRUMENTATION</b>   |     |
| 41 | <input type="radio"/> COUPLING GUARD STANDARD PER _____ (6.2.14a)  | <input type="radio"/> ACCELEROMETER (6.4.2.1)  |     |
| 42 | BASEPLATES:  | <input type="radio"/> PROVISION FOR MOUNTING ONLY (5.10.2.11)  |     |
| 43 | <input type="checkbox"/> API BASEPLATE NUMBER _____ (ANNEX D)  | <input checked="" type="radio"/> FLAT SURFACE REQ D (5.10.2.12)  |     |
| 44 | <input type="radio"/> NON-GROUT CONSTRUCTION (6.3.13)  | <input type="radio"/> TEMP GAUGES (WITH THERMO WELLS) (8.1.3.6)  |     |
| 45 | <input type="radio"/> OTHER  | <input type="radio"/> PRESSURE GAUGE TYPE _____  |     |
| 46 | MECHANICAL SEAL : (5.8.1) <b>(Note 4 &amp; 5)</b>  | REMARKS :  |     |
| 47 | <input checked="" type="checkbox"/> CATEGORY <b>2</b>  | <b>MASSSES</b>   |     |
| 48 | <input checked="" type="checkbox"/> ARRENGMENT <b>3</b>  | MASS OF PUMP (kg) _____  |     |
| 49 | <input checked="" type="checkbox"/> TYPE <b>A</b>  | MASS OF BASEPLATE (kg) _____   |     |
| 50 | <input checked="" type="checkbox"/> PLAN <b>53</b>   | MASS OF DRIVER (kg) _____  |     |
| 51 | Auxiliary Equipment: <b>(Note 13)</b>  | TOTAL MASS (kg) _____  |     |
| 52 |  |  |     |
| 53 |  |  |     |
| 54 |  |  |     |
| 55 |  |  |     |
| 56 |  |  |     |

PROJECT: PP PILOT PLANT

TITLE: DATA SHEET FOR PROPANE CONDENSED PUMP (P-361)

Client:



**CENTRIFUGAL PUMP DATA SHEET, SI UNIT**

| SPARE PARTS (TABLE 18) |  | QA INSPECTION AND TESTING (CONT.)  |                                  |                                      |                               | Rev. |
|------------------------|--|--|----------------------------------|--------------------------------------|-------------------------------|------|
| 1                      |  |  |                                  |                                      |                               |      |
| 2                      | <input checked="" type="radio"/> START-UP <input type="radio"/> NORMAL MAINTENANCE   |  |                                  |                                      |                               |      |
| 3                      | <input checked="" type="radio"/> OTHERS    2 YEARS OF OPERATION LIST (Note 8)  |  |                                  |                                      |                               |      |
| 4                      | <b>OTHER PURCHASER REQUIREMENTS</b>  |  |                                  |                                      |                               |      |
| 5                      | <input checked="" type="radio"/> COORDINATION MEETING REQUIRED (9.1.3)   | <input checked="" type="radio"/> HYDROSTATIC (7.3.2)                             | <input type="radio"/> NON-WIT    | <input checked="" type="radio"/> WIT | <input type="radio"/> OBSERVE |      |
| 6                      | <input type="radio"/> MAXIMUM DISCHARGE PRESSURE TO INCLUDE (5.3.2)  | <input checked="" type="radio"/> PERFORMANCE (7.3.3)                             | <input type="radio"/>            | <input checked="" type="radio"/>     | <input type="radio"/>         |      |
| 7                      | <input type="radio"/> MAX RELATIVE DENSITY   | <input type="radio"/> RETEST ON SEAL LEAKAGE (7.3.3.2D)                          | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 8                      | <input type="radio"/> MAX DIA. IMPELLERS AND / OR NO OF STAGES   | <input checked="" type="radio"/> NPSH (7.3.4.2)                                  | <input type="radio"/>            | <input checked="" type="radio"/>     | <input type="radio"/>         |      |
| 9                      | <input type="radio"/> OPERATION TO TRIP SPEED  | <input type="radio"/> TRUE PEAK VELOCITY DATA (7.3.3.4D)                         | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 10                     | <input type="radio"/> OH3 BEARING HS6 LIFTER (8.1.2.6)   | <input type="radio"/> COMPLETE UNIT TEST (7.3.4.3)                               | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 11                     | <input type="radio"/> CONNECTION DESIGN APPROVAL (5.12.3.4)  | <input checked="" type="radio"/> SOUND LEVEL TEST (7.3.4.4)                      | <input type="radio"/>            | <input checked="" type="radio"/>     | <input type="radio"/>         |      |
| 12                     | <input type="checkbox"/> TORSIONAL ANALYSIS REQUIRED (5.9.2.1)   | <input checked="" type="radio"/> CLEANLINESS PRIOR TO FINAL ASSEMBLY (7.2.2.2)   | <input checked="" type="radio"/> | <input type="radio"/>                | <input type="radio"/>         |      |
| 13                     | <input type="radio"/> TORSIONAL ANALYSIS REPORT (5.9.2.6)  | <input type="radio"/> NOZZLE LOAD TEST (6.3.6)                                   | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 14                     | <input checked="" type="radio"/> PROGRESS REPORTS (9.3.3)  | <input type="radio"/> CHECK FOR CO-PLANNER MOUNTING PAD SURFACE (6.3.3)          | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 15                     | <input type="radio"/> OUTLINE OF PROCEDURES FOR OPTIONAL TESTS (9.2.5)   | <input type="radio"/> MECHANICAL RUN UNIT OIL TEMP P. STABLE (7.3.4.7.1)         | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 16                     | <input checked="" type="radio"/> ADDITIONAL DATA REQUIRING 20 YEARS RETENTION (7.2.1.1f)   | <input type="radio"/> 4 HR. MECHANICAL RUN AFTER OIL TEMP STABLE (7.3.4.7.3)     | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 17                     | <b>PIPING AND APPURTENANCES</b>  | <input checked="" type="radio"/> 4 HR. MECH. RUN TEST (7.3.4.7.2)                | <input type="radio"/>            | <input checked="" type="radio"/>     | <input type="radio"/>         |      |
| 18                     | MANIFOLD PIPING TO SINGLE CONNECTION (6.5.1.6)   | <input type="radio"/> BRG HSG RESONANCE TEST (7.3.4.6)                           | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 19                     | <input checked="" type="checkbox"/> VENT <input checked="" type="checkbox"/> DRAIN <input checked="" type="checkbox"/> COOLING WATER | <input type="radio"/> AUXILIARY EQUIPMENT TEST (7.3.4.5)                         | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 20                     | <input type="checkbox"/> MOUNT SEAL RESERVOIR OFF BASEPLATE (6.5.1.4)  | <input type="checkbox"/> IMPACT TESTING (5.12.4.3)                               | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 21                     | <input checked="" type="checkbox"/> FLANGES REQ D IN PLACE OF SOCKED WELD UNIONS (6.5.2.8)   | <input type="radio"/> PER EN 13445   | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 22                     | <input type="checkbox"/> INSTALLATION LIST IN PROPOSAL (9.2.3L)  | <input type="radio"/> PER ASME V III   | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 23                     | CONNECTION BOLTING   | <input type="radio"/> VENDOR KEEP REPAIR AND HT RECORDS (7.2.1.1C)               | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 24                     | <input type="radio"/> PTFE COATING <input type="radio"/> ASTM A153 GALVANIZED  | <input checked="" type="radio"/> VENDOR SUBMIT TEST PROCEDURES (7.3.1.2 / 9.2.5) | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 25                     | <input type="radio"/> PAINTED <input checked="" type="radio"/> SS  | <input type="radio"/> VENDOR SUBMIT TEST DATA WITHIN 24 HOURS (7.3.3.3E)         | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 26                     | <b>QA INSPECTION AND TESTING</b>   | <input type="radio"/> INCLUDE PLOTTED VIBRATION SPECTRA (5 A)                    | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 27                     | <input checked="" type="radio"/> SHOP INSPECTION (7.1.4)    (Note 6)   | <input checked="" type="radio"/> SUBMIT INSPECTION CHECK LIST (7.1.6)            | <input type="radio"/>            | <input type="radio"/>                | <input type="radio"/>         |      |
| 28                     | <input type="radio"/> PERFORMANCE CURVE APPROVAL   |  |                                  |                                      |                               |      |
| 29                     | <input type="checkbox"/> TEST WITH SUBSTITUTE SEAL (7.3.3.2B)  |  |                                  |                                      |                               |      |
| 30                     | <input checked="" type="radio"/> MATERIAL CERTIFICATION REQUIRED (5.12.1.8)  |  |                                  |                                      |                               |      |
| 31                     | <input checked="" type="radio"/> CASING <input checked="" type="radio"/> IMPELLER <input checked="" type="radio"/> SHAFT             |  |                                  |                                      |                               |      |
| 32                     | <input checked="" type="radio"/> OTHER SHAFT SLEEVES, INTERNAL WEARING RINGS, MECH. SEAL PARTS                                       |  |                                  |                                      |                               |      |
| 33                     | <input type="radio"/> CASTING REPAIR PROCEDURE APPROVAL REQ D (5.12.2.5)   |  |                                  |                                      |                               |      |
| 34                     | <input checked="" type="checkbox"/> INSPECTION REQUIRED FOR CONNECTION WELDS (5.12.3.4e)   |  |                                  |                                      |                               |      |
| 35                     | <input checked="" type="checkbox"/> MAG PARTICLE <input type="checkbox"/> LIQUID PENETRANT   |  |                                  |                                      |                               |      |
| 36                     | <input type="checkbox"/> RADIOGRAPHIC <input checked="" type="checkbox"/> ULTRA SONIC  |  |                                  |                                      |                               |      |
| 37                     | <input checked="" type="checkbox"/> INSPECTION REQUIRED FOR CASINGS (7.2.1.3 / 5.1.2.1.5)  |  |                                  |                                      |                               |      |
| 38                     | <input checked="" type="checkbox"/> MAG PARTICLE <input type="checkbox"/> LIQUID PENETRANT   |  |                                  |                                      |                               |      |
| 39                     | <input type="checkbox"/> RADIOGRAPHIC <input checked="" type="checkbox"/> ULTRA SONIC  |  |                                  |                                      |                               |      |
| 40                     | <input type="radio"/> HARDNESS TEST REQUIRED : _____ (7.2.2.3)   |  |                                  |                                      |                               |      |
| 41                     | <input type="radio"/> ADDITIONAL SUBSURFACE EXAMINATION FOR 7.2.1.3  |  |                                  |                                      |                               |      |
| 42                     | FOR _____  |  |                                  |                                      |                               |      |
| 43                     | METHOD _____   |  |                                  |                                      |                               |      |
| 44                     |  |  |                                  |                                      |                               |      |
| 45                     | REMARKS  |  |                                  |                                      |                               |      |
| 46                     |  |  |                                  |                                      |                               |      |
| 47                     |  |  |                                  |                                      |                               |      |
| 48                     |  |  |                                  |                                      |                               |      |
| 49                     |  |  |                                  |                                      |                               |      |
| 50                     |  |  |                                  |                                      |                               |      |
| 51                     |  |  |                                  |                                      |                               |      |
| 52                     |  |  |                                  |                                      |                               |      |
| 53                     |  |  |                                  |                                      |                               |      |
| 54                     |  |  |                                  |                                      |                               |      |
| 55                     |  |  |                                  |                                      |                               |      |
| 56                     |  |  |                                  |                                      |                               |      |

Document No.: 300-DAS-A4-RE-0033

Rev. 0

Owner Job No.:

Type: DAS

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**PROJECT: PP PILOT PLANT**

client:



شرکت ملی صنایع پتروشیمی  
شرکت پژوهش و فناوری پتروشیمی

**TITLE: DATA SHEET FOR PROPANE CONDENSED PUMP (P-361)**

- Note 1: ALL ELECTRICAL MOTORS SHALL BE IN ACCORDANCE WITH "TECHNICAL SPECIFICATION FOR LV MOTOR" DOC.No.900-SPC-A4-EE-0005 MOTOR ENCLOSURES SHALL BE OF TOTALLY ENCLOSED FAN-COOLED (TEFC)
- Note 2: TYPE OF PROTECTION SHALL BE Aexd
- Note 3: ESTIMATED SHUT-OFF PRESSURE IS 26.4 BARA.
- Note 4: MECHANICAL SEAL SHALL BE AS PER API 682 / ISO 21049 3rd EDITION :2004. VENDOR SHALL FILL OUT API 682 (3rd ED.) DATA SHEET FOR MECHANICAL SEALS.
- Note 5: VENDOR IS REQUIRED TO REVIEW AND CONFIRM.
- Note 6: REFERE TO "INSPECTION & TEST PLAN FOR CENTRIFUGAL PROCESS PUMPS" DOC.No.: 900-ITP-A4-RE-0001.
- Note 7: ALLOWABLE LOAD AND MOMENTS ON NOZZLES AND FLANGES SHALL BE AS PER API 610 (10TH ED.)
- Note 8: SPECIAL TOOLS SHALL BE SUPPLIED BY VENDOR IF REQUIRED FOR PRE-COMMISSIONING, COMMISSIONING, START-UP AND MAINTANANCE PERIOD.
- Note 9: NPSH REQUIRED FOR SELECTED PUMP SHALL BE AT LEAST 1 METER LESS THAN NPSHA.
- Note 10: DESIGN TEMPRATURE RANGE IS: -45 /100 °C. Also design pressure is: 35 Barg.
- Note 11: DRY, FLEXIBLE , MULTI DISK ,S.S MEMBRANE SPACER TYPE COUPLING SHALL BE USED. DRIVER HALF COUPLING SHALL BE MOUNTED BY PUMP MFR.
- Note 12: REFERE TO "UTILITY CONDITION" DOC.No.: 900-SPC-A4-PR-0006.
- Note 13: IN PUMP BODY SHALL BE INSTALLED A TEMPERATURE AND A PRESSURE SENSIBLE ELEMENTS TO CHECK IRREGULAR WORKING CONDITION: both instruments shall be supplied by Vendor and they shall be transmitted to DCS (item TRAS3606, PRAS3605) the set alarm of the instruments shall be defined by Vendor.

**Document No.: 300-DAS-A4-RE-0033**

**Rev. 0**

**Owner Job No.:**

**Type: DAS**

**Page 4 of 4**

PROJECT: PP- PE PILOT PLANT

client:

TITLE: DATA SHEET FOR STEAMER SCRUBBER PUMP  
(P-611)



# DATA SHEET FOR STEAMER SCRUBBER PUMP (P-611)

Document No.: 600-DAS-A4-RE-0044

Rev.: 0

Owner Job No.:

Type: DAS

Page A



PROJECT: PP- PE PILOT PLANT

client:



شرکت ملی صنایع پتروشیمی  
شرکت پژوهش و فناوری پتروشیمی

TITLE: DATA SHEET FOR STEAMER SCRUBBER PUMP (P-611)

CENTRIFUGAL PUMP DATA SHEET, SI UNIT

1 APPLICABLE TO:  PROPOSAL  PURCHASE  AS BUILT Rev  
2 FOR NPC R&T UNIT 600  
3 SITE NPC R&T CENTRE - ARAK - IRAN SREVICE STEAMER SCRUBBER PUMP  
4 No. of Req'd 1 Service : 1 / Stand by ....

5 NOTES : INFORMATION BELOW TO BE COMPLETED  BY PURCHASER  BY MANUFACTURER  BY MANUFACTURER OR PURCHASER  
6  DATA SHEETS REVISIONS  
7 ITEM NO. ATTACHED ITEM NO. ATTACHED ITEM NO. ATTACHED NO. DATE BY  
8 PUMP P-611    1  
9 MOTOR PM-611    2  
10 GEAR    3  
11 TURBINE    4  
12 APPLICABLE OVERLAY STANDARD(S) : API 610 (10TH EDITION) 5

13  OPERATING CONDITIONS (5.1.3)  
14 FLOW, NORMAL 15 (m³/h) RATED 16.5 (m³/h)  
15 OTHER  
16 SUCTION PRESSURE MAX / RATED 7.5 / 1.5 (bara)  
17 DISCHARGE PRESSURE 3.5 (Note 3) (bara)  
18 DIFFERENTIAL PRESSURE 2 (bar)  
19 DIFF. HEAD 20.00 (m) NPSHA >10 (Note 9) (m)  
20 PROCESS VARIATIONS (5.1.4)  
21 STARTING CONDITIONS (5.1.4) CLOSED DELIVERY VALVE  
22 SERVICE:  CONT  INTERMITTENT (STARTS/DAY)  
23  PARALLEL OPERATION REQ'D (5.1.13)

LIQUID (5.1.3)  
LIQUID TYPE OR NAME Water + Polymer  
 HAZARDOUS  FLAMMABLE  TOXIC (5.1.5)  
PUMPING TEMP (°C) MIN. NORMAL MAX.  
VAPOUR PRESS. (bara) 60  
RELATIVE DENSITY (SG): 0.98  
VISCOSITY (cP) 0.46 at 60 C 1  
SPECIFIC HEAT, Cp 4.33 (kJ/kg.k.)  
● CHLORIDE CONCENTRATION (6.5.2.4) N/A (mg/kg)  
● H₂S CONCENTRATION N/A (molfraction) WET (5.12.1.12c)  
CORROSIVE / EROSIIVE AGENT N/A (5.12.1.9)

24  SITE DATA (5.1.3)  
25 LOCATION: (5.1.30)  
26  INDOOR  HEATED  OUTDOOR  UNHEATED  
27  ELECTRICAL AREA CLASSIFICATION (5.1.24 / 6.1.4)  
28 CL I GR C,T4 DIV 2(Note 2)  
29  WINTERIZATION REQ. D.  TROPICALIZATION REQ. D.  
30 SITE DATA (5.1.30)  
31  ALTITUDE 1889 (m) BAROMETER 810 (mbar)  
32  RANGE OF AMBIENT TEMPS:MIN,MAX. -28 / 44 (°C)  
33  RELATIVE HUMIDITY:MIN / MAX / 86 (%)  
34 UNUSUAL CONDITIONS: (5.1.30)  DUST  FUMES  
35  OTHER CORROSIVE

MATERIALS (5.12.1)  
● ANNEX H CLASS (5.12.1.1) S-4 (Note 5)  
● MIN DESIGN METAL TEMP (5.12.4.1) -10 (°C)  
● REDUCED HARDNESS MATERIALS REQ D. (5.12.1.12)  
■ BARREL / CASE C.S. IMPELLER C.S.  
 CASE / IMPELLER WEAR RINGS C.S.  
 SHAFT  
 DIFFUSERS

36  DRIVER TYPE  
37  INDUCTION MOTOR  STEAM TURBINE  GEAR  
38  OTHER (Note 1)

PERFORMANCE  
PROPOSAL CURVE NO. (r/min)  
 IMPELLER DIA RATED MAX. MIN (mm)  
■ IMPELLER TYPE CLOSE  
■ RATED POWER VTA (kw) EFFICIENCY (%)  
 MINIMUM CONTINUOUS FLOW :  
THERMAL (m³/h) STABIL (m³/h)  
 PREFERRED OPER. REGIOI TO (m³/h)  
 ALLOWABLE OPER. REGIOI TO (m³/h)  
 MAX. HEAD @ RATED IMPELLER (m)  
 MAX. POWER @ RATED IMPELLER (kw)  
 NPSHR AT RATED FLOW (m (5.1.10))  
■ MAX SUCTION SPECIFIC SPEED : 13000 M3/Hr,M,RPM (5.1.11)  
 MAX. SOUND PRESS LEVEL REQ. I 85 (dba) (5.1.16)  
 EST MAX. SOUND PRESS LEVEL (dba) (5.1.16)  
 EST MAX. SOUND POWER LEVEL (dba) (5.1.16)

40  MOTOR DRIVER (6.1.1 / 6.1.4)  
41  MANUFACTURER  
42  VTA (kw) (r/min)  
43  FRAME  ENCLOSURE  
44  HORIZONTAL  VERTICAL  SERVICE FACTOR  
45  VOLTS / PHASE / HERTZ 400 / 3 / 50  
46  TYPE ASYNCHRONOUS  
47  MINIMUM STARTING VOLTAGE (6.1.5)  
48  INSULATION  TEMP. RISE  
49  FULL LOAD AMPS  
50  LOCKED ROTOR AMPS  
51  STARTING METHOD D.O.L  
52  LUBE  
53 BEARINGS (TYPE / NUMBER) :  
54  RADIAL /  
55  THRUST /  
56  VERTICAL THRUST CAPACITY  
57 UP (N) DOWN (N)  
58  
59  
60  
61  
62

UTILITY CONDITIONS (5.1.3) (Note 13)  
ELECTRICITY  
DRIVERS VOLTAGE PHASE HERTZ  
HEATING 400 3 50  
SYSTEM VOLTAGE DIP  80%  OTHER (6.1.5)  
STEAM MAX. PRESS. MAX. TEMP MIN. PRESS. MIN. TEMP  
DRIVERS  
HEATING  
COOLING WATER: (5.1.19) SOURCE  
SUPPLY TEMP. (°C) MAX. RETURN TEMP. (°C)  
NORM. PRESS. (bar) DESIGN PRESS. (bar)  
MIN. RET. PRESS. (bar) MAX. ALLOW. D.P. (bar)  
CHLORIDE CONCENTRATION : (mg/kg)

PROJECT: PP- PE PILOT PLANT

client:



شرکت ملی صنایع پتروشیمی  
شرکت پژوهش و فناوری پتروشیمی

TITLE: DATA SHEET FOR STEAMER SCRUBBER PUMP  
(P-611)

CENTRIFUGAL PUMP DATA SHEET, SI UNIT

| 1                              | CONSTRUCTION   | SURFACE PREPARATION AND PAINT  | Rev           |      |          |         |        |      |      |           |                        |      |    |  |  |
|--------------------------------|--|--|---------------|------|----------|---------|--------|------|------|-----------|------------------------|------|----|--|--|
| 2                              | ROTATION : (VIEWED FROM COUPLING END) <input type="checkbox"/> CW <input type="checkbox"/> CCW   | <input type="radio"/> MANUFACTURER'S STANDARD <input checked="" type="radio"/> OTHER SEE BELOW                                 |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 3                              | PUMP TYPE : (4.1) API610   | <input checked="" type="radio"/> SPECIFICATION NO. <b>900-SPC-A4-PD-0002</b>   |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 4                              | <input checked="" type="checkbox"/> OH2 <input type="checkbox"/> OH3 <input type="checkbox"/> OH6 <input type="checkbox"/> OTHER _____   | PUMP :   |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 5                              | CASING MOUNTING :  | <input checked="" type="radio"/> PRIMER _____  |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 6                              | <input checked="" type="checkbox"/> CENTERLINE <input type="checkbox"/> IN-LINE <input type="checkbox"/> OTHER _____   | <input checked="" type="radio"/> FINISH COAT _____   |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 7                              |  | BASEPLATE : (6.3.1.7) _____  |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 8                              | CASING TYPE :  | <input checked="" type="radio"/> PRIMER _____  |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 9                              | <input type="checkbox"/> SINGLE VOLUTE <input type="checkbox"/> MULTIPLE VOLUTE <input type="checkbox"/> DIFFUSER  | <input checked="" type="radio"/> FINISH COAT _____   |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 10                             | CASE PRESSURE RATING :   | <input checked="" type="radio"/> DETAILS OF LIFTING DEVICES (6.3.20) _____   |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 11                             | <input type="checkbox"/> OH6 PUMP SUCTION REGION DESIGNED FOR MAWP (5.3.6)   | SHIPMENT : (7.4.1)   |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 12                             | <input type="checkbox"/> MAX. ALLOWABLE WORKING PRESSURE _____ (bar)   | <input type="radio"/> DOMESTIC <input checked="" type="radio"/> EXPORT <input checked="" type="radio"/> EXPORT BOXING REQUIRED |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 13                             | @ <b>150</b> (°C)  | <input checked="" type="radio"/> OUTDOOR STORAGE MORE THAN 6 MONTHS  |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 14                             | <input checked="" type="checkbox"/> HYDRO TEST PRESSURE <b>1.5 x MAWP</b> (bar)  | SPARE ROTOR ASSEMBLY PACKAGED FOR :  |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 15                             | <input checked="" type="checkbox"/> NOZZLE CONNECTIONS : (5.4.2) <b>(Note 7)</b>   | <input type="radio"/> HORIZONTAL STORAGE <input type="radio"/> VERTICAL STORAGE  |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 16                             | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>SIZE</th> <th>FLANGE RATING</th> <th>FACG</th> <th>POSITION</th> </tr> </thead> <tbody> <tr> <td>SUCTION</td> <td>1 1/2"</td> <td>150#</td> <td>RF</td> </tr> <tr> <td>DISCHARGE</td> <td>1"</td> <td>150#</td> <td>RF</td> </tr> </tbody> </table> | SIZE   | FLANGE RATING | FACG | POSITION | SUCTION | 1 1/2" | 150# | RF   | DISCHARGE | 1"                     | 150# | RF | <input type="radio"/> TYPE OF SHIPPING PREPARATION _____ |  |
| SIZE                           | FLANGE RATING  | FACG   | POSITION      |      |          |         |        |      |      |           |                        |      |    |  |  |
| SUCTION                        | 1 1/2"   | 150#   | RF            |      |          |         |        |      |      |           |                        |      |    |  |  |
| DISCHARGE                      | 1"   | 150#   | RF            |      |          |         |        |      |      |           |                        |      |    |  |  |
| <b>HEATING AND COOLING</b>     |  |  |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 17                             |  | <input type="radio"/> HEATING JACKET REQ D. (5.8.9)  |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 18                             |  | <input type="radio"/> COOLING REQ D.   |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 19                             |  | <input type="radio"/> COOLING WATER PIPING PLAN (6.5.3) _____  |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 20                             |  | C.W. PIPING:   |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 21                             | PRESSURE CASING AUX. CONNECTIONS : (5.4.3)   | <input type="checkbox"/> PIPE <input type="checkbox"/> TUBING: FITTINGS _____  |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 22                             | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>NO.</th> <th>SIZE (DN)</th> <th>TYPE</th> </tr> </thead> <tbody> <tr> <td>23</td> <td>1/2"</td> <td>VALVED</td> </tr> <tr> <td>24</td> <td>1/2"</td> <td>VALVED</td> </tr> </tbody> </table>  | NO.  | SIZE (DN)     | TYPE | 23       | 1/2"    | VALVED | 24   | 1/2" | VALVED    | C.W. PIPING MATERIALS: |      |    |  |  |
| NO.                            | SIZE (DN)  | TYPE   |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 23                             | 1/2"   | VALVED   |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 24                             | 1/2"   | VALVED   |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 25                             | <input checked="" type="checkbox"/> DRAIN  | <input type="checkbox"/> S.STEEL <input type="checkbox"/> C.STEEL <input type="checkbox"/> GALVANIZED                          |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 26                             | <input checked="" type="checkbox"/> VENT   | COOLING WATER REQUIREMENTS :   |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 27                             | <input type="checkbox"/> WARM-UP   | <input type="checkbox"/> BEARING HOUSING _____ (m <sup>3</sup> /h)   |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 28                             | <input type="checkbox"/> MACHINED AND STUDED CONNECTIONS : (5.4.3.8)   | HEAT EXCHANGEI _____ (m <sup>3</sup> /h)   |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 29                             | <input type="checkbox"/> CYLINDRICAL THREADS REQUIRED (5.4.3.3)  | TOTAL COOLING WATER _____ (m <sup>3</sup> /h)  |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 30                             | ROTOR :  | HEAT MEDIUM : <input type="radio"/> STEAM <input type="radio"/> OTHER  |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 31                             | <input checked="" type="radio"/> COMPONENT BALANCE TO ISO 1940 G 1.0 (5.9.4.4)   | HEATING PIPING : <input type="radio"/> TUBING <input type="radio"/> PIPE   |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| <b>BEARING AND LUBRICATION</b> |  |  |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 32                             | COUPLINGS :(6.2.2) <b>(Note 11)</b>  | BEARING (TYPE / NUMBER ) (5.10.1) :  |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 33                             | <input checked="" type="radio"/> MANUFACTURER <b>VTA</b> <input checked="" type="radio"/> MODEL <b>SPACER(Type TSK)</b>  | <input type="checkbox"/> RADIAL _____ / _____  |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 34                             | <input type="checkbox"/> RATING (kw per100 r/min) <b>VTA</b>   | <input type="checkbox"/> THRUST _____ / _____  |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 35                             | <input checked="" type="radio"/> SPACER LENGTH <b>VTA</b> (mm) <input type="checkbox"/> SERVICE FACTOR   | LUBRICATION (5.11.3,5.11.4) :  |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 36                             | <input checked="" type="radio"/> COUPLING BALANCED TO ISO 1940-1 G 6.3 (6.2.3)   | <input type="checkbox"/> GREASE <input checked="" type="checkbox"/> OIL  |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 37                             | <input type="radio"/> COUPLING WITH PROPRIETARY CLAMPING DEVICE (6.2.1.1)  | <input type="radio"/> PURGE OIL MIST <input type="radio"/> PURE OIL MIST   |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 38                             | <input type="radio"/> COUPLING PER ISO 14691 (6.2.4)   | <input checked="" type="radio"/> CONSTANT LEVEL OILER PREFERENCE (5.10.2.2) :  |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 39                             | <input type="radio"/> COUPLING PER ISO 14 10441 (6.2.4)  | <input type="checkbox"/> OIL VISC. ISO GRADE _____   |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 40                             | <input checked="" type="radio"/> COUPLING PER API 671 (6.2.4) <input type="radio"/> ASME B151  |  |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 41                             | <input checked="" type="radio"/> NON SPARK COUPLING GUARD (6.2.14C)  |  |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 42                             | <input type="radio"/> COUPLING GUARD STANDARD PER _____ (6.2.14a)  |  |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| <b>INSTRUMENTATION</b>         |  |  |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 43                             | BASEPLATES:  | <input type="radio"/> ACCELEROMETER (6.4.2.1) _____  |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 44                             | <input type="checkbox"/> API BASEPLATE NUMBER _____ (ANNEX D)  | <input type="radio"/> PROVISION FOR MOUNTING ONLY (5.10.2.11)  |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 45                             | <input type="radio"/> NON-GROUT CONSTRUCTION (6.3.13)  | <input checked="" type="radio"/> FLAT SURFACE REQ D (5.10.2.12)  |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 46                             | <input type="radio"/> OTHER _____  | <input type="radio"/> TEMP GAUGES (WITH THERMO WELLS) (8.1.3) _____  |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 47                             | MECHANICAL SEAL : (5.8.1) <b>(Note 4 &amp; 5)</b>  | <input type="radio"/> PRESSURE GAUGE TYPE _____  |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 48                             | <input checked="" type="checkbox"/> CATEGORY <b>2</b>  |  |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 49                             | <input checked="" type="checkbox"/> ARRENGMENT <b>1</b>  |  |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 50                             | <input checked="" type="checkbox"/> TYPE <b>A</b>  |  |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 51                             | <input checked="" type="checkbox"/> PLAN <b>31</b>   |  |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 52                             |  | REMARKS : _____  |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 53                             |  |  |               |      |          |         |        |      |      |           |                        |      |    |  |  |
| 54                             |  |  |               |      |          |         |        |      |      |           |                        |      |    |  |  |

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PROJECT: PP- PE PILOT PLANT

client:



TITLE: DATA SHEET FOR STEAMER SCRUBBER PUMP (P-611)

CENTRIFUGAL PUMP DATA SHEET, SI UNIT

| SPARE PARTS (TABLE 18) |   | QA INSPECTION AND TESTING (CONT.)  |                                  |                                  |                       | Rev. |
|------------------------|---|--|----------------------------------|----------------------------------|-----------------------|------|
| 1                      | <input checked="" type="radio"/> START-UP <input type="radio"/> NORMAL MAINTENANCE<br><input checked="" type="radio"/> OTHERS <b>2 YEARS OF OPERATION LIST (Note 8)</b> | <b>TEST</b>  | <b>NON-WIT</b>                   | <b>WIT</b>                       | <b>OBSERVE</b>        |      |
| 2                      |   | <input checked="" type="radio"/> HYDROSTATIC (7.3.2)                             | <input type="radio"/>            | <input checked="" type="radio"/> | <input type="radio"/> |      |
| 3                      |   | <input checked="" type="radio"/> PERFORMANCE (7.3.3)                             | <input type="radio"/>            | <input checked="" type="radio"/> | <input type="radio"/> |      |
| 4                      | <b>OTHER PURCHASER REQUIREMENTS</b>   | <input type="radio"/> RETEST ON SEAL LEAKAGE (7.3.3.2D)                          | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 5                      | <input checked="" type="radio"/> COORDINATION MEETING REQUIRED (9.1.3)  | <input checked="" type="radio"/> NPSH (7.3.4.2)                                  | <input type="radio"/>            | <input checked="" type="radio"/> | <input type="radio"/> |      |
| 6                      | <input type="radio"/> MAXIMUM DISCHARGE PRESSURE TO INCLUDE (5.3.2)   | <input type="radio"/> TRUE PEAK VELOCITY DATA (7.3.3.4D)                         | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 7                      | <input type="radio"/> MAX RELATIVE DENSITY  | <input type="radio"/> COMPLETE UNIT TEST (7.3.4.3)                               | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 8                      | <input type="radio"/> MAX DIA. IMPELLERS AND / OR NO OF STAGES  | <input checked="" type="radio"/> SOUND LEVEL TEST (7.3.4.4)                      | <input type="radio"/>            | <input checked="" type="radio"/> | <input type="radio"/> |      |
| 9                      | <input type="radio"/> OPERATION TO TRIP SPEED   | <input checked="" type="radio"/> CLEANLINESS PRIOR TO FINAL ASSEMBLY (7.2.2.2)   | <input checked="" type="radio"/> | <input type="radio"/>            | <input type="radio"/> |      |
| 10                     | <input type="radio"/> OH3 BEARING HS6 LIFTER (8.1.2.6)  | <input type="radio"/> NOZZLE LOAD TEST (6.3.6)                                   | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 11                     | <input type="radio"/> CONNECTION DESIGN APPROVAL (5.12.3.4)   | <input type="radio"/> CHECK FOR CO-PLANNER MOUNTING PAD SURFACE (6.3.3)          | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 12                     | <input type="checkbox"/> TORSIONAL ANALYSIS REQUIRED (5.9.2.1)  | <input type="radio"/> MECHANICAL RUN UNIT OIL TEMP P. STABLE (7.3.4.7.1)         | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 13                     | <input type="radio"/> TORSIONAL ANALYSIS REPORT (5.9.2.6)   | <input type="radio"/> 4 HR. MECHANICAL RUN AFTER OIL TEMP STABLE (7.3.4.7.3)     | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 14                     | <input checked="" type="radio"/> PROGRESS REPORTS (9.3.3)   | <input checked="" type="radio"/> 4 HR. MECH. RUN TEST (7.3.4.7.2)                | <input type="radio"/>            | <input checked="" type="radio"/> | <input type="radio"/> |      |
| 15                     | <input type="radio"/> OUTLINE OF PROCEDURES FOR OPTIONAL TESTS (9.2.5)  | <input type="radio"/> BRG HSG RESONANCE TEST (7.3.4.6)                           | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 16                     | <input checked="" type="radio"/> ADDITIONAL DATA REQUIRING 20 YEARS RETENTION (7.2.1.1f)  | <input type="radio"/> AUXILIARY EQUIPMENT TEST (7.3.4.5)                         | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 17                     | <b>PIPING AND APPURTENANCES</b>   | <input type="checkbox"/> IMPACT TESTING (5.12.4.3)                               | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 18                     | MANIFOLD PIPING TO SINGLE CONNECTION (6.5.1.6)  | <input type="radio"/> PER EN 1344€   |                                  |                                  |                       |      |
| 19                     | <input checked="" type="checkbox"/> VENT <input checked="" type="checkbox"/> DRAIN <input checked="" type="checkbox"/> COOLING WATER                                    | <input type="radio"/> PER ASME V I   |                                  |                                  |                       |      |
| 20                     | <input type="checkbox"/> MOUNT SEAL RESERVOIR OFF BASEPLATE (6.5.1.4)   | <input type="radio"/> VENDOR KEEP REPAIR AND HT RECORDS (7.2.1.1C)               |                                  |                                  |                       |      |
| 21                     | <input checked="" type="checkbox"/> FLANGES REQ D IN PLACE OF SOCKED WELD UNIONS (6.5.2.8)  | <input checked="" type="radio"/> VENDOR SUBMIT TEST PROCEDURES (7.3.1.2 / 9.2.5) |                                  |                                  |                       |      |
| 22                     | <input type="checkbox"/> INSTALLATION LIST IN PROPOSAL (9.2.3L)   | <input type="radio"/> VENDOR SUBMIT TEST DATA WITHIN 24 HOURS (7.3.3.3E)         |                                  |                                  |                       |      |
| 23                     | CONNECTION BOLTING  | <input type="radio"/> INCLUDE PLOTTED VIBRATION SPECT A                          |                                  |                                  |                       |      |
| 24                     | <input type="radio"/> PTFE COATING <input type="radio"/> ASTM A153 GALVANIZED   | <input checked="" type="radio"/> SUBMIT INSPECTION CHECK LIST (7.1.6)            |                                  |                                  |                       |      |
| 25                     | <input type="radio"/> PAINTED <input checked="" type="radio"/> SS   |  |                                  |                                  |                       |      |
| 26                     | <b>QA INSPECTION AND TESTING</b>  |  |                                  |                                  |                       |      |
| 27                     | <input checked="" type="radio"/> SHOP INSPECTION (7.1.4) <b>(Note 6)</b>  |  |                                  |                                  |                       |      |
| 28                     | <input type="radio"/> PERFORMANCE CURVE APPROVAL  |  |                                  |                                  |                       |      |
| 29                     | <input type="checkbox"/> TEST WITH SUBSTITUTE SEAL (7.3.3.2B)   |  |                                  |                                  |                       |      |
| 30                     | <input checked="" type="radio"/> MATERIAL CERTIFICATION REQUIRED (5.12.1.8)   |  |                                  |                                  |                       |      |
| 31                     | <input checked="" type="radio"/> CASING <input checked="" type="radio"/> IMPELLER <input checked="" type="radio"/> SHAFT  |  |                                  |                                  |                       |      |
| 32                     | <input checked="" type="radio"/> OTHER <u>SHAFT SLEEVES, INTERNAL WEARING RINGS, MECH. SEAL PARTS</u>   |  |                                  |                                  |                       |      |
| 33                     | <input type="radio"/> CASTING REPAIR PROCEDURE APPROVAL REQ D (5.12.2.5)  |  |                                  |                                  |                       |      |
| 34                     | <input checked="" type="checkbox"/> INSPECTION REQUIRED FOR CONNECTION WELDS (5.12.3.4e)  |  |                                  |                                  |                       |      |
| 35                     | <input checked="" type="checkbox"/> MAG PARTICLE <input type="checkbox"/> LIQUID PENETRANT  |  |                                  |                                  |                       |      |
| 36                     | <input type="checkbox"/> RADIOGRAPHIC <input checked="" type="checkbox"/> ULTRA SONIC   |  |                                  |                                  |                       |      |
| 37                     | <input checked="" type="checkbox"/> INSPECTION REQUIRED FOR CASINGS (7.2.1.3 / 5.1.2.1.5)   |  |                                  |                                  |                       |      |
| 38                     | <input checked="" type="checkbox"/> MAG PARTICLE <input type="checkbox"/> LIQUID PENETRANT  |  |                                  |                                  |                       |      |
| 39                     | <input type="checkbox"/> RADIOGRAPHIC <input checked="" type="checkbox"/> ULTRA SONIC   |  |                                  |                                  |                       |      |
| 40                     | <input type="radio"/> HARDNESS TEST REQUIRED : _____ (7.2.2.3)  |  |                                  |                                  |                       |      |
| 41                     | <input type="radio"/> ADDITIONAL SUBSURFACE EXAMINATION FOR 7.2.1.3   |  |                                  |                                  |                       |      |
| 42                     | FOR _____   |  |                                  |                                  |                       |      |
| 43                     | METHOD _____  |  |                                  |                                  |                       |      |
| 44                     |   |  |                                  |                                  |                       |      |
| 45                     | REMARKS   |  |                                  |                                  |                       |      |
| 46                     |   |  |                                  |                                  |                       |      |
| 47                     |   |  |                                  |                                  |                       |      |
| 48                     |   |  |                                  |                                  |                       |      |
| 49                     |   |  |                                  |                                  |                       |      |
| 50                     |   |  |                                  |                                  |                       |      |
| 51                     |   |  |                                  |                                  |                       |      |
| 52                     |   |  |                                  |                                  |                       |      |
| 53                     |   |  |                                  |                                  |                       |      |

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TITLE: DATA SHEET FOR STEAMER SCRUBBER PUMP  
(P-611)

- Note 1: ALL ELECTRICAL MOTORS SHALL BE IN ACCORDANCE WITH "TECHNICAL SPECIFICATION FOR LV MOTOR" DOC.No.900-SPC-A4-EE-0005 MOTOR ENCLOSURES SHALL BE OF TOTALLY ENCLOSED FAN-COOLED (TEFC)
- Note 2: TYPE OF PROTECTION SHALL BE Aexd
- Note 3: ESTIMATED SHUT-OFF PRESSURE IS 4.2 BARA.
- Note 4: MECHANICAL SEAL SHALL BE AS PER API 682 / ISO 21049 3rd EDITION :2004. VENDOR SHALL FILL OUT API 682 (3rd ED.) DATA SHEET FOR MECHANICAL SEALS.
- Note 5: VENDOR IS REQUIRED TO REVIEW AND CONFIRM.
- Note 6: REFERE TO "INSPECTION & TEST PLAN FOR CENTRIFUGAL PROCESS PUMPS" DOC.No.: 900-ITP-A4-RE-0001.
- Note 7: ALLOWABLE LOAD AND MOMENTS ON NOZZLES AND FLANGES SHALL BE AS PER API 610 (10TH ED.)
- Note 8: SPECIAL TOOLS SHALL BE SUPPLIED BY VENDOR IF REQUIRED FOR PRE-COMMISSIONING, COMMISSIONING, START-UP AND MAINTANANCE PERIOD.
- Note 9: NPSH REQUIRED FOR SELECTED PUMP SHALL BE AT LEAST 1 METER LESS THAN NPSHA.
- Note 10: DESIGN TEMPRATURE RANGE IS: -10 /150 °C. Also design pressure is: 10 Barg.
- Note 11: DRY, FLEXIBLE , MULTI DISK ,S.S MEMBRANE SPACER TYPE COUPLING SHALL BE USED. DRIVER HALF COUPLING SHALL BE MOUNTED BY PUMP MFR.
- note 12: Ex-group : ExdIIBT4
- Note 13: REFERE TO "UTILITY CONDITION" DOC.No.: 900-SPC-A4-PR-0006.

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شرکت ملی صنایع پتروشیمی  
شرکت پژوهش و فناوری پتروشیمی

TITLE: DATA SHEET FOR DRYER SCRUBBER PUMP (P-621)

## DATA SHEET FOR DRYER SCRUBBER PUMP (P-621)

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| REV.<br>PAGE | 0           | 1 | 2 | 3 | 4 | 5 | REV.<br>PAGE | 0 | 1 | 2 | 3 | 4 | 5 | REV.<br>PAGE | 0 | 1 | 2 | 3 | 4 | 5           |        |
|--------------|-------------|---|---|---|---|---|--------------|---|---|---|---|---|---|--------------|---|---|---|---|---|-------------|--------|
| A            | x           |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |             |        |
| B            | x           |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |             |        |
| 1            | x           |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |             |        |
| 2            | x           |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |             |        |
| 3            | x           |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |             |        |
| 4            | x           |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |             |        |
| 5            |             |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |             |        |
| 4            |             |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |             |        |
| 3            |             |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |             |        |
| 2            |             |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |             |        |
| 1            |             |   |   |   |   |   |              |   |   |   |   |   |   |              |   |   |   |   |   |             |        |
| 0            | 30/Dec/2021 |   |   |   |   |   | K.A          |   |   |   |   |   |   | M.N          |   |   |   |   |   | AA.SH       | IFA    |
| Rev.         | Date        |   |   |   |   |   | Prepared By  |   |   |   |   |   |   | Checked By   |   |   |   |   |   | Approved By | Status |

Document Revision

|  |                                  |           |
|--|----------------------------------|-----------|
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شرکت پژوهش و فناوری پتروشیمی

TITLE: DATA SHEET FOR DRYER SCRUBBER PUMP  
(P-621)

CENTRIFUGAL PUMP DATA SHEET, SI UNIT

1 APPLICABLE TO:  PROPOSAL  PURCHASE  AS BUILT Rev  
 2 FOR **NPC R&T** UNIT **600**  
 3 SITE **NPC R&T CENTRE - ARAK - IRAN** SREVICE **DRYER SCRUBBER PUMP**  
 4 No. of Req'd: **1** Service: **1** / Stand by ....

5 NOTES : INFORMATION BELOW TO BE COMPLETED  BY PURCHASER  BY MANUFACTURER  BY MANUFACTURER OR PURCHASER

| DATA SHEETS |                                  |          |                                  | REVISIONS |                       |     |      |    |
|-------------|----------------------------------|----------|----------------------------------|-----------|-----------------------|-----|------|----|
| ITEM NO.    | ATTACHED                         | ITEM NO. | ATTACHED                         | ITEM NO.  | ATTACHED              | NO. | DATE | BY |
| 8 PUMP      | <input checked="" type="radio"/> | P-621    | <input checked="" type="radio"/> |           | <input type="radio"/> | 1   |      |    |
| 9 MOTOR     | <input type="radio"/>            | PM-621   | <input type="radio"/>            |           | <input type="radio"/> | 2   |      |    |
| 10 GEAR     | <input type="radio"/>            |          | <input type="radio"/>            |           | <input type="radio"/> | 3   |      |    |
| 11 TURBINE  | <input type="radio"/>            |          | <input type="radio"/>            |           | <input type="radio"/> | 4   |      |    |

12 APPLICABLE OVERLAY STANDARD(S) : API 610 (10TH EDITION)

| OPERATING CONDITIONS (5.1.3)   |   | LIQUID (5.1.3)   |  |      |        |      |  |           |  |
|--|---|--|--|------|--------|------|--|-----------|--|
| 14 FLOW, NORMAL <b>15</b> (m³/h) RATED <b>16.5</b> (m³/h)  | LIQUID TYPE OR NAME <b>Water + Polymer</b>  | <input type="radio"/> HAZARDOUS <input type="radio"/> FLAMMABLE <input type="radio"/> TOXIC (5.1.5)                                  |  |      |        |      |  |           |  |
| 15 OTHER   | 16 SUCTION PRESSURE MAX / RATED <b>7</b> / <b>1.3</b> (bara)  | <table border="1"> <tr> <th>MIN.</th> <th>NORMAL</th> <th>MAX.</th> </tr> <tr> <td></td> <td><b>40</b></td> <td></td> </tr> </table> |  | MIN. | NORMAL | MAX. |  | <b>40</b> |  |
| MIN.   | NORMAL  | MAX.   |  |      |        |      |  |           |  |
|  | <b>40</b>   |  |  |      |        |      |  |           |  |
| 17 DISCHARGE PRESSURE <b>4.8</b> (bara)  | 18 DIFFERENTIAL PRESSURE <b>3.5</b> (bar)   | PUMPING TEMP (°C) <b>40</b>  |  |      |        |      |  |           |  |
| 19 DIFF. HEAD <b>35.40</b> (m) NPSHA <b>12.7 (Note 8)</b> (m)  | 20 PROCESS VARIATIONS (5.1.4)   | VAPOUR PRESS. (bara) <b>0.073</b>  |  |      |        |      |  |           |  |
| 21 STARTING CONDITIONS (5.1.4) <b>CLOSED DELIVERY VALVE</b>  | 22 SERVICE: <input checked="" type="radio"/> CONT <input type="radio"/> INTERMITTENT (STARTS/DAY)   | RELATIVE DENSITY (SG): <b>1</b>  |  |      |        |      |  |           |  |
| 23 <input type="radio"/> PARALLEL OPERATION REQ'D (5.1.13)   | 24 <b>SITE DATA (5.1.3)</b>   | VISCOSITY (cP) <b>0.65 at 40 C</b> <b>1</b>  |  |      |        |      |  |           |  |
| 25 LOCATION: (5.1.30)  | 26 <input checked="" type="radio"/> INDOOR <input type="radio"/> HEATED <input type="radio"/> OUTDOOR <input checked="" type="radio"/> UNHEATED | SPECIFIC HEAT, Cp <b>4.31</b> (kJ/kg .k.)  |  |      |        |      |  |           |  |
| 27 <input checked="" type="radio"/> ELECTRICAL AREA CLASSIFICATION (5.1.24 / 6.1.4)                              | 28 CL <b>I</b> GR <b>C,T4</b> DIV <b>2 (Note 2)</b>   | <input checked="" type="radio"/> CHLORIDE CONCENTRATION (6.5.2.4) <b>N/A</b> (mg/kg)   |  |      |        |      |  |           |  |
| 29 <input checked="" type="radio"/> WINTERIZATION REQ D. <input type="radio"/> TROPICALIZATION REQ D.            | 30 SITE DATA (5.1.30)   | <input checked="" type="radio"/> H <sub>2</sub> S CONCENTRATION <b>N/A</b> (molfraction) WET (5.12.1.12c)                            |  |      |        |      |  |           |  |
| 31 <input checked="" type="radio"/> ALTITUDE <b>1889</b> (m) BAROMETER <b>810</b> (mbar)                         | 32 <input checked="" type="radio"/> RANGE OF AMBIENT TEMPS: MIN, MAX. <b>-28</b> / <b>44</b> (°C)   | CORROSIVE / EROSION AGENT <b>N/A</b> (5.12.1.9)  |  |      |        |      |  |           |  |
| 33 <input checked="" type="radio"/> RELATIVE HUMIDITY: MIN / MAX <b>/</b> <b>86</b> (%)                          | 34 UNUSUAL CONDITIONS: (5.1.30) <input checked="" type="radio"/> DUST <input checked="" type="radio"/> FUMES                                    | <b>MATERIALS (5.12.1.1)</b>  |  |      |        |      |  |           |  |
| 35 <input checked="" type="radio"/> OTHER <b>CORROSIVE</b>   | 36 <b>DRIVER TYPE</b>   | <input checked="" type="radio"/> ANNEX H CLASS (5.12.1.1) <b>S-4 (Note 4)</b>  |  |      |        |      |  |           |  |
| 37 <b>DRIVER TYPE</b>  | 38 <input checked="" type="radio"/> INDUCTION MOTOR <input type="radio"/> STEAM TURBINE <input type="radio"/> GEAR                              | <input checked="" type="radio"/> MIN DESIGN METAL TEMP (5.12.4.1) <b>-10</b> (°C)  |  |      |        |      |  |           |  |
| 39 <input type="radio"/> OTHER <b>(Note 1)</b>   | 40 <b>MOTOR DRIVER (6.1.1 / 6.1.4)</b>  | <input type="radio"/> REDUCED HARDNESS MATERIALS REQ D. (5.12.1.12)  |  |      |        |      |  |           |  |
| 41 <b>MOTOR DRIVER (6.1.1 / 6.1.4)</b>   | 42 <input type="checkbox"/> MANUFACTURER  | <input checked="" type="checkbox"/> BARREL / CASE <b>C.S.</b> IMPELLER <b>C.S.</b>   |  |      |        |      |  |           |  |
| 43 <input checked="" type="radio"/> VTA (kw) <input type="checkbox"/> (r/min)                                    | 44 <input type="checkbox"/> FRAME <input type="checkbox"/> ENCLOSURE  | <input type="checkbox"/> CASE / IMPELLER WEAR RINGS <b>C.S.</b>  |  |      |        |      |  |           |  |
| 44 <input type="checkbox"/> HORIZONTAL <input type="checkbox"/> VERTICAL <input type="checkbox"/> SERVICE FACTOR | 45 <input checked="" type="radio"/> VOLTS / PHASE / HERTZ <b>400</b> / <b>3</b> / <b>50</b>   | <input type="checkbox"/> SHAFT   |  |      |        |      |  |           |  |
| 45 <input checked="" type="radio"/> TYPE <b>ASYNCHRONOUS</b>   | 46 <input checked="" type="radio"/> MINIMUM STARTING VOLTAGE (6.1.5)  | <input type="checkbox"/> DIFFUSERS   |  |      |        |      |  |           |  |
| 46 <input type="checkbox"/> INSULATION <input type="checkbox"/> TEMP. RISE                                       | 47 <input type="checkbox"/> FULL LOAD AMPS  | <b>PERFORMANCE</b>   |  |      |        |      |  |           |  |
| 47 <input type="checkbox"/> LOCKED ROTOR AMPS  | 48 <input checked="" type="radio"/> STARTING METHOD <b>D.O.L</b>  | PROPOSAL CURVE NO. <input type="checkbox"/> (r/min)  |  |      |        |      |  |           |  |
| 48 <input type="checkbox"/> LUBE   | 49 <input type="checkbox"/> BEARINGS (TYPE / NUMBER):   | <input type="checkbox"/> IMPELLER DIA RATED <input type="checkbox"/> MAX. <input type="checkbox"/> MIN (mm)                          |  |      |        |      |  |           |  |
| 49 <input type="checkbox"/> RADIAL <input type="checkbox"/> THRUST   | 50 <input type="checkbox"/> BEARINGS (TYPE / NUMBER):   | <input checked="" type="checkbox"/> IMPELLER TYPE <b>CLOSE</b>   |  |      |        |      |  |           |  |
| 50 <input type="checkbox"/> VERTICAL THRUST CAPACITY   | 51 <input type="checkbox"/> UP (N) <input type="checkbox"/> DOWN (N)  | <input checked="" type="checkbox"/> RATED POWER <b>VTA</b> (kw) EFFICIENCY <input type="checkbox"/> (%)                              |  |      |        |      |  |           |  |
| 51 <input type="checkbox"/> UP (N) <input type="checkbox"/> DOWN (N)   | 52 <input type="checkbox"/> BEARINGS (TYPE / NUMBER):   | <input type="checkbox"/> MINIMUM CONTINUOUS FLOW :<br>THERMAL (m³/h) <input type="checkbox"/> STABLE (m³/h)                          |  |      |        |      |  |           |  |
| 52 <input type="checkbox"/> BEARINGS (TYPE / NUMBER):  | 53 <input type="checkbox"/> BEARINGS (TYPE / NUMBER):   | <input type="checkbox"/> PREFERRED OPER. REGION <input type="checkbox"/> TO (m³/h)   |  |      |        |      |  |           |  |
| 53 <input type="checkbox"/> BEARINGS (TYPE / NUMBER):  | 54 <input type="checkbox"/> BEARINGS (TYPE / NUMBER):   | <input type="checkbox"/> ALLOWABLE OPER. REGION <input type="checkbox"/> TO (m³/h)   |  |      |        |      |  |           |  |
| 54 <input type="checkbox"/> BEARINGS (TYPE / NUMBER):  | 55 <input type="checkbox"/> BEARINGS (TYPE / NUMBER):   | <input type="checkbox"/> MAX. HEAD @ RATED IMPELLER (m)  |  |      |        |      |  |           |  |
| 55 <input type="checkbox"/> BEARINGS (TYPE / NUMBER):  | 56 <input type="checkbox"/> BEARINGS (TYPE / NUMBER):   | <input type="checkbox"/> MAX. POWER @ RATED IMPELLER (kw)  |  |      |        |      |  |           |  |
| 56 <input type="checkbox"/> BEARINGS (TYPE / NUMBER):  | 57 <input type="checkbox"/> BEARINGS (TYPE / NUMBER):   | <input type="checkbox"/> NPSHR AT RATED FLOW (m) (5.1.10)  |  |      |        |      |  |           |  |
| 57 <input type="checkbox"/> BEARINGS (TYPE / NUMBER):  | 58 <input type="checkbox"/> BEARINGS (TYPE / NUMBER):   | <input checked="" type="checkbox"/> MAX SUCTION SPECIFIC SPEED : <b>13000 M3/Hr,M,RPM</b> (5.1.11)                                   |  |      |        |      |  |           |  |
| 58 <input type="checkbox"/> BEARINGS (TYPE / NUMBER):  | 59 <input type="checkbox"/> BEARINGS (TYPE / NUMBER):   | <input checked="" type="checkbox"/> MAX. SOUND PRESS LEVEL REQ. D <b>85</b> (dba) (5.1.16)   |  |      |        |      |  |           |  |
| 59 <input type="checkbox"/> BEARINGS (TYPE / NUMBER):  | 60 <input type="checkbox"/> BEARINGS (TYPE / NUMBER):   | <input type="checkbox"/> EST MAX. SOUND PRESS LEVEL (dba) (5.1.16)   |  |      |        |      |  |           |  |
| 60 <input type="checkbox"/> BEARINGS (TYPE / NUMBER):  | 61 <input type="checkbox"/> BEARINGS (TYPE / NUMBER):   | <input type="checkbox"/> EST MAX. SOUND POWER LEVEL (dba) (5.1.16)   |  |      |        |      |  |           |  |

24 **SITE DATA (5.1.3)**

25 LOCATION: (5.1.30)  
 26  INDOOR  HEATED  OUTDOOR  UNHEATED  
 27  ELECTRICAL AREA CLASSIFICATION (5.1.24 / 6.1.4)  
 28 CL **I** GR **C,T4** DIV **2 (Note 2)**  
 29  WINTERIZATION REQ D.  TROPICALIZATION REQ D.

30 SITE DATA (5.1.30)  
 31  ALTITUDE **1889** (m) BAROMETER **810** (mbar)  
 32  RANGE OF AMBIENT TEMPS: MIN, MAX. **-28** / **44** (°C)  
 33  RELATIVE HUMIDITY: MIN / MAX **/** **86** (%)  
 34 UNUSUAL CONDITIONS: (5.1.30)  DUST  FUMES  
 35  OTHER **CORROSIVE**

36 **DRIVER TYPE**  
 37 **DRIVER TYPE**  
 38  INDUCTION MOTOR  STEAM TURBINE  GEAR  
 39  OTHER **(Note 1)**

40 **MOTOR DRIVER (6.1.1 / 6.1.4)**  
 41 **MOTOR DRIVER (6.1.1 / 6.1.4)**  
 42  MANUFACTURER  
 43  VTA (kw)  (r/min)  
 44  FRAME  ENCLOSURE  
 45  HORIZONTAL  VERTICAL  SERVICE FACTOR  
 46  VOLTS / PHASE / HERTZ **400** / **3** / **50**  
 47  TYPE **ASYNCHRONOUS**  
 48  MINIMUM STARTING VOLTAGE (6.1.5)  
 49  INSULATION  TEMP. RISE  
 50  FULL LOAD AMPS  
 51  LOCKED ROTOR AMPS  
 52  STARTING METHOD **D.O.L**  
 53  LUBE

54 **UTILITY CONDITIONS (5.1.3) (Note 12)**

| ELECTRICITY  | VOLTAGE     | PHASE                  | HERTZ       |           |
|--|-------------|------------------------|-------------|-----------|
| DRIVERS  | <b>400</b>  | <b>3</b>               | <b>50</b>   |           |
| HEATING  |             |                        |             |           |
| SYSTEM VOLTAGE DIP <input type="radio"/> 80% <input type="radio"/> OTHER (6.1.5) |             |                        |             |           |
| STEAM  | MAX. PRESS. | MAX. TEMP              | MIN. PRESS. | MIN. TEMP |
| DRIVERS  |             |                        |             |           |
| HEATING  |             |                        |             |           |
| COOLING WATER: (5.1.19) SOURCE   |             |                        |             |           |
| SUPPLY TEMP. (°C)  |             | MAX. RETURN TEMP. (°C) |             |           |
| NORM. PRESS. (bar)   |             | DESIGN PRESS. (bar)    |             |           |
| MIN. RET. PRESS. (bar)   |             | MAX. ALLOW. D.P. (bar) |             |           |
| CHLORIDE CONCENTRATION : (mg/kg)   |             |                        |             |           |

Document No.: 600-DAS-A4-RE-0046 Rev.: 0

Owner Job No.: Type: DAS

PROJECT: PP- PE PILOT PLANT

client:



TITLE: DATA SHEET FOR DRYER SCRUBBER PUMP  
(P-621)

CENTRIFUGAL PUMP DATA SHEET, SI UNIT

|                                | CONSTRUCTION   | SURFACE PREPARATION AND PAINT  | Rev           |      |          |        |        |    |      |        |   |    |  |  |  |
|--------------------------------|--|--|---------------|------|----------|--------|--------|----|------|--------|---|----|--|--|--|
| 2                              | ROTATION : (VIEWED FROM COUPLING END) <input type="checkbox"/> CW <input type="checkbox"/> CCW   | <input type="radio"/> MANUFACTURER'S STANDARD <input checked="" type="radio"/> OTHER SEE BELOW                                 |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 3                              | PUMP TYPE : (4.1) API610   | <input checked="" type="radio"/> SPECIFICATION NO. <b>900-SPC-A4-PD-0002</b>   |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 4                              | <input checked="" type="checkbox"/> OH2 <input type="checkbox"/> OH3 <input type="checkbox"/> OH6 <input type="checkbox"/> OTHER _____   | PUMP :   |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 5                              | CASING MOUNTING :  | <input checked="" type="radio"/> PRIMER _____  |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 6                              | <input checked="" type="checkbox"/> CENTERLINE <input type="checkbox"/> IN-LINE <input type="checkbox"/> OTHER _____   | <input checked="" type="radio"/> FINISH COAT _____   |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 7                              |  | BASEPLATE : (6.3.1.7) _____  |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 8                              | CASING TYPE :  | <input checked="" type="radio"/> PRIMER _____  |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 9                              | <input type="checkbox"/> SINGLE VOLUTE <input type="checkbox"/> MULTIPLE VOLUTE <input type="checkbox"/> DIFFUSER  | <input checked="" type="radio"/> FINISH COAT _____   |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 10                             | CASE PRESSURE RATING :   | <input checked="" type="radio"/> DETAILS OF LIFTING DEVICES (6.3.20) _____   |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 11                             | <input type="radio"/> OH6 PUMP SUCTION REGION DESIGNED FOR MAWP (5.3.6)  | SHIPMENT : (7.4.1)   |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 12                             | <input type="checkbox"/> MAX. ALLOWABLE WORKING PRESSURE _____ (bar)   | <input type="radio"/> DOMESTIC <input checked="" type="radio"/> EXPORT <input checked="" type="radio"/> EXPORT BOXING REQUIRED |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 13                             | @ <b>150</b> (°C)  | <input checked="" type="radio"/> OUTDOOR STORAGE MORE THAN 6 MONTHS  |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 14                             | <input checked="" type="checkbox"/> HYDRO TEST PRESSURE <b>1.5 x MAWP</b> (bar)  | SPARE ROTOR ASSEMBLY PACKAGED FOR :  |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 15                             | <input checked="" type="checkbox"/> NOZZLE CONNECTIONS : (5.4.2) <b>(Note 6)</b>   | <input type="radio"/> HORIZONTAL STORAGE <input type="radio"/> VERTICAL STORAGE  |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 16                             | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>SIZE</th> <th>FLANGE RATING</th> <th>FACG</th> <th>POSITION</th> </tr> </thead> <tbody> <tr> <td>1 1/2"</td> <td>150#</td> <td>RF</td> <td></td> </tr> <tr> <td>1"</td> <td>150#</td> <td>RF</td> <td></td> </tr> </tbody> </table> | SIZE   | FLANGE RATING | FACG | POSITION | 1 1/2" | 150#   | RF |      | 1"     | 150#  | RF |  | <input type="radio"/> TYPE OF SHIPPING PREPARATION _____ |  |
| SIZE                           | FLANGE RATING  | FACG   | POSITION      |      |          |        |        |    |      |        |   |    |  |  |  |
| 1 1/2"                         | 150#   | RF   |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 1"                             | 150#   | RF   |               |      |          |        |        |    |      |        |   |    |  |  |  |
| <b>HEATING AND COOLING</b>     |  |  |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 18                             | SUCTION  | <input type="radio"/> HEATING JACKET REQ D. (5.8.9)  |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 19                             | DISCHARGE  | <input type="checkbox"/> COOLING REQ D.  |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 20                             |  | <input type="checkbox"/> COOLING WATER PIPING PLAN (6.5.3.1) _____   |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 21                             | PRESSURE CASING AUX. CONNECTIONS : (5.4.3)   | C.W. PIPING:   |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 22                             | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>NO.</th> <th>SIZE (DN)</th> <th>TYPE</th> </tr> </thead> <tbody> <tr> <td></td> <td>1/2"</td> <td>VALVED</td> </tr> <tr> <td></td> <td>1/2"</td> <td>VALVED</td> </tr> </tbody> </table>  | NO.  | SIZE (DN)     | TYPE |          | 1/2"   | VALVED |    | 1/2" | VALVED | <input type="checkbox"/> PIPE <input type="checkbox"/> TUBING: FITTINGS _____ |    |  |  |  |
| NO.                            | SIZE (DN)  | TYPE   |               |      |          |        |        |    |      |        |   |    |  |  |  |
|                                | 1/2"   | VALVED   |               |      |          |        |        |    |      |        |   |    |  |  |  |
|                                | 1/2"   | VALVED   |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 23                             | <input checked="" type="checkbox"/> DRAIN  | C.W. PIPING MATERIALS:   |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 24                             | <input checked="" type="checkbox"/> VENT   | <input type="checkbox"/> S.STEEL <input type="checkbox"/> C.STEEL <input type="checkbox"/> GALVANIZED                          |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 25                             | <input type="checkbox"/> WARM-UP   | COOLING WATER REQUIREMENTS :   |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 26                             |  | <input type="checkbox"/> BEARING HOUSING _____ (m <sup>3</sup> /h)   |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 27                             | <input type="checkbox"/> MACHINED AND STUDDED CONNECTIONS : (5.4.3.8)  | HEAT EXCHANGER _____ (m <sup>3</sup> /h)   |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 28                             | <input type="radio"/> CYLINDRICAL THREADS REQUIRED (5.4.3.3)   | TOTAL COOLING WATER _____ (m <sup>3</sup> /h)  |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 29                             | ROTOR :  | HEAT MEDIUM : <input type="radio"/> STEAM <input type="radio"/> OTHER  |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 30                             | <input checked="" type="radio"/> COMPONENT BALANCE TO ISO 1940 G 1.0 (5.9.4.4)   | HEATING PIPING : <input type="radio"/> TUBING <input type="radio"/> PIPE   |               |      |          |        |        |    |      |        |   |    |  |  |  |
| <b>BEARING AND LUBRICATION</b> |  |  |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 31                             | COUPLINGS : (6.2.2) <b>(Note 10)</b>   | BEARING (TYPE / NUMBER ) (5.10.1) :  |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 32                             | <input checked="" type="radio"/> MANUFACTURER <b>VTA</b> <input checked="" type="radio"/> MODEL <b>SPACER(Type TSK)</b>  | <input type="checkbox"/> RADIAL _____ /  |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 33                             | <input type="checkbox"/> RATING (kw per100 t/min) <b>VTA</b>   | <input type="checkbox"/> THRUST _____ /  |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 34                             | <input checked="" type="radio"/> SPACER LENGTH <b>VTA</b> (mm) <input type="checkbox"/> SERVICE FACTOR   | LUBRICATION (5.11.3,5.11.4) :  |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 35                             | <input checked="" type="radio"/> COUPLING BALANCED TO ISO 1940-1 G 6.3 (6.2.3)   | <input type="checkbox"/> GREASE <input checked="" type="checkbox"/> OIL  |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 36                             | <input type="radio"/> COUPLING WITH PROPRIETARY CLAMPING DEVICE (6.2.1.1)  | <input type="radio"/> PURGE OIL MIST <input type="radio"/> PURE OIL MIST   |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 37                             | <input type="radio"/> COUPLING PER ISO 14691 (6.2.4)   | <input checked="" type="radio"/> CONSTANT LEVEL OILER PREFERENCE (5.10.2.2) : _____  |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 38                             | <input type="radio"/> COUPLING PER ISO 10441 (6.2.4)   | <input type="checkbox"/> OIL VISC. ISO GRADE _____   |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 39                             | <input checked="" type="radio"/> COUPLING PER API 671 (6.2.4) <input type="radio"/> ASME B151  | <b>INSTRUMENTATION</b>   |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 40                             | <input checked="" type="radio"/> NON SPARK COUPLING GUARD (6.2.14c)  | <input type="radio"/> ACCELEROMETER (6.4.2.1) _____  |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 41                             | <input type="radio"/> COUPLING GUARD STANDARD PER _____ (6.2.14a)  | <input type="radio"/> PROVISION FOR MOUNTING ONLY (5.10.2.11)  |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 42                             | BASEPLATES:  | <input checked="" type="radio"/> FLAT SURFACE REQ D (5.10.2.12)  |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 43                             | <input type="checkbox"/> API BASEPLATE NUMBER _____ (ANNEX D)  | <input type="radio"/> TEMP GAUGES (WITH THERMO WELLS) (8.1.3.6) _____  |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 44                             | <input type="radio"/> NON-GROUT CONSTRUCTION (6.3.13)  | <input type="radio"/> PRESSURE GAUGE TYPE _____  |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 45                             | <input type="radio"/> OTHER _____  | REMARKS : _____  |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 46                             | MECHANICAL SEAL : (5.8.1) <b>(Note 3 &amp; 4)</b>  | <b>MASSES</b>  |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 47                             | <input checked="" type="checkbox"/> CATEGORY <b>2</b>  | MASS OF PUMP (kg) _____  |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 48                             | <input checked="" type="checkbox"/> ARRANGMENT <b>1</b>  | MASS OF BASEPLATE (kg) _____   |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 49                             | <input checked="" type="checkbox"/> TYPE <b>A</b>  | MASS OF DRIVER (kg) _____  |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 50                             | <input checked="" type="checkbox"/> PLAN <b>31</b>   | Document TOTAL MASS (kg) _____   |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 51                             |  |  |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 52                             |  |  |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 53                             |  |  |               |      |          |        |        |    |      |        |   |    |  |  |  |
| 54                             |  |  |               |      |          |        |        |    |      |        |   |    |  |  |  |

Document TOTAL MASS (kg)

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PROJECT: PP- PE PILOT PLANT

client:



شرکت ملی صنایع پتروشیمی  
شرکت پژوهش و فناوری پتروشیمی

TITLE: DATA SHEET FOR DRYER SCRUBBER PUMP  
(P-621)

CENTRIFUGAL PUMP DATA SHEET, SI UNIT

| SPARE PARTS (TABLE 18) |  | QA INSPECTION AND TESTING (CONT.)  |                       |                                  |                       | Rev. |
|------------------------|--|--|-----------------------|----------------------------------|-----------------------|------|
| 1                      | <input type="radio"/> START-UP <input type="radio"/> NORMAL MAINTENANCE  | TEST   | NON-WIT               | WIT                              | OBSERVE               |      |
| 2                      | <input checked="" type="radio"/> OTHERS      2 YEARS OF OPERATION LIST (Note 7)  | <input checked="" type="radio"/> HYDROSTATIC (7.3.2)                             | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> |      |
| 3                      | <b>OTHER PURCHASER REQUIREMENTS</b>  | <input checked="" type="radio"/> PERFORMANCE (7.3.3)                             | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> |      |
| 4                      | <input checked="" type="radio"/> COORDINATION MEETING REQUIRED (9.1.3)   | <input type="radio"/> RETEST ON SEAL LEAKAGE (7.3.3.2D)                          | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |      |
| 5                      | <input type="radio"/> MAXIMUM DISCHARGE PRESSURE TO INCLUDE (5.3.2)  | <input checked="" type="radio"/> NPSH (7.3.4.2)                                  | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> |      |
| 6                      | <input type="radio"/> MAX RELATIVE DENSITY   | <input type="radio"/> TRUE PEAK VELOCITY DATA (7.3.3.4D)                         | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |      |
| 7                      | <input type="radio"/> MAX DIA. IMPELLERS AND / OR NO OF STAGES   | <input type="radio"/> COMPLETE UNIT TEST (7.3.4.3)                               | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |      |
| 8                      | <input type="radio"/> OPERATION TO TRIP SPEED  | <input checked="" type="radio"/> SOUND LEVEL TEST (7.3.4.4)                      | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> |      |
| 9                      | <input type="radio"/> OH3 BEARING HS6 LIFTER (8.1.2.6)   | <input checked="" type="radio"/> CLEANLINESS PRIOR TO FINAL ASSEMBLY (7.2.2.2)   | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |      |
| 10                     | <input type="radio"/> CONNECTION DESIGN APPROVAL (5.12.3.4)  | <input type="radio"/> NOZZLE LOAD TEST (6.3.6)                                   | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |      |
| 11                     | <input type="checkbox"/> TORSIONAL ANALYSIS REQUIRED (5.9.2.1)   | <input type="radio"/> CHECK FOR CO-PLANNER MOUNTING PAD SURFACE (6.3.3)          | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |      |
| 12                     | <input type="radio"/> TORSIONAL ANALYSIS REPORT (5.9.2.6)  | <input type="radio"/> MECHANICAL RUN UNIT OIL TEMP P. STABLE (7.3.4.7.1)         | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |      |
| 13                     | <input checked="" type="radio"/> PROGRESS REPORTS (9.3.3)  | <input type="radio"/> 4 HR. MECHANICAL RUN AFTER OIL TEMP STABLE (7.3.4.7.3)     | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |      |
| 14                     | <input type="radio"/> OUTLINE OF PROCEDURES FOR OPTIONAL TESTS (9.2.5)   | <input checked="" type="radio"/> 4 HR. MECH. RUN TEST (7.3.4.7.2)                | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> |      |
| 15                     | <input checked="" type="radio"/> ADDITIONAL DATA REQUIRING 20 YEARS RETENTION (7.2.1.1f)                                 | <input type="radio"/> BRG HSG RESONANCE TEST (7.3.4.6)                           | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |      |
| 16                     | <b>PIPING AND APPURTENANCES</b>  | <input type="radio"/> AUXILIARY EQUIPMENT TEST (7.3.4.5)                         | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |      |
| 17                     | MANIFOLD PIPING TO SINGLE CONNECTION (6.5.1.6)   | <input type="checkbox"/> IMPACT TESTING (5.12.4.3)                               | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |      |
| 18                     | <input type="checkbox"/> VENT <input type="checkbox"/> DRAIN <input type="checkbox"/> COOLING WATER                      | <input type="radio"/> PER EN 1344E   | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |      |
| 19                     | <input type="checkbox"/> MOUNT SEAL RESERVOIR OFF BASEPLATE (6.5.1.4)  | <input type="radio"/> PER ASME V I   | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |      |
| 20                     | <input checked="" type="checkbox"/> FLANGES REQ D IN PLACE OF SOCKED WELD UNIONS (6.5.2.8)                               | <input type="radio"/> VENDOR KEEP REPAIR AND HT RECORDS (7.2.1.1C)               | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |      |
| 21                     | <input type="checkbox"/> INSTALLATION LIST IN PROPOSAL (9.2.3L)  | <input checked="" type="radio"/> VENDOR SUBMIT TEST PROCEDURES (7.3.1.2 / 9.2.5) | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |      |
| 22                     | CONNECTION BOLTING   | <input type="radio"/> VENDOR SUBMIT TEST DATA WITHIN 24 HOURS (7.3.3.3E)         | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |      |
| 23                     | <input type="radio"/> PTFE COATING <input type="radio"/> ASTM A153 GALVANIZED  | <input type="radio"/> INCLUDE PLOTTED VIBRATION SPECT A                          | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |      |
| 24                     | <input type="radio"/> PAINTED <input checked="" type="radio"/> SS  | <input checked="" type="radio"/> SUBMIT INSPECTION CHECK LIST (7.1.6)            | <input type="radio"/> | <input type="radio"/>            | <input type="radio"/> |      |
| 25                     | <b>QA INSPECTION AND TESTING</b>   |  |                       |                                  |                       |      |
| 26                     | <input checked="" type="radio"/> SHOP INSPECTION (7.1.4)      (Note 5)   |  |                       |                                  |                       |      |
| 27                     | <input type="radio"/> PERFORMANCE CURVE APPROVAL   |  |                       |                                  |                       |      |
| 28                     | <input type="checkbox"/> TEST WITH SUBSTITUTE SEAL (7.3.3.2B)  |  |                       |                                  |                       |      |
| 29                     | <input checked="" type="radio"/> MATERIAL CERTIFICATION REQUIRED (5.12.1.8)  |  |                       |                                  |                       |      |
| 30                     | <input checked="" type="radio"/> CASING <input checked="" type="radio"/> IMPELLER <input checked="" type="radio"/> SHAFT |  |                       |                                  |                       |      |
| 31                     | <input checked="" type="radio"/> OTHER <b>SHAFT SLEEVES, INTERNAL WEARING RINGS, MECH. SEAL PARTS</b>                    |  |                       |                                  |                       |      |
| 32                     | <input type="radio"/> CASTING REPAIR PROCEDURE APPROVAL REQ D (5.12.2.5)   |  |                       |                                  |                       |      |
| 33                     | <input checked="" type="checkbox"/> INSPECTION REQUIRED FOR CONNECTION WELDS (5.12.3.4e)                                 |  |                       |                                  |                       |      |
| 34                     | <input checked="" type="checkbox"/> MAG PARTICLE <input type="checkbox"/> LIQUID PENETRANT                               |  |                       |                                  |                       |      |
| 35                     | <input type="checkbox"/> RADIOGRAPHIC <input checked="" type="checkbox"/> ULTRA SONIC                                    |  |                       |                                  |                       |      |
| 36                     | <input checked="" type="checkbox"/> INSPECTION REQUIRED FOR CASINGS (7.2.1.3 / 5.1.2.1.5)                                |  |                       |                                  |                       |      |
| 37                     | <input checked="" type="checkbox"/> MAG PARTICLE <input type="checkbox"/> LIQUID PENETRANT                               |  |                       |                                  |                       |      |
| 38                     | <input type="checkbox"/> RADIOGRAPHIC <input checked="" type="checkbox"/> ULTRA SONIC                                    |  |                       |                                  |                       |      |
| 39                     | <input type="radio"/> HARDNESS TEST REQUIRED : _____ (7.2.2.3)   |  |                       |                                  |                       |      |
| 40                     | <input type="radio"/> ADDITIONAL SUBSURFACE EXAMINATION FOR 7.2.1.3  |  |                       |                                  |                       |      |
| 41                     | FOR _____  |  |                       |                                  |                       |      |
| 42                     | METHOD _____   |  |                       |                                  |                       |      |
| 43                     |  |  |                       |                                  |                       |      |
| 44                     |  |  |                       |                                  |                       |      |
| 45                     |  |  |                       |                                  |                       |      |
| 46                     |  |  |                       |                                  |                       |      |
| 47                     |  |  |                       |                                  |                       |      |
| 48                     |  |  |                       |                                  |                       |      |
| 49                     |  |  |                       |                                  |                       |      |
| 50                     |  |  |                       |                                  |                       |      |
| 51                     |  |  |                       |                                  |                       |      |
| 52                     |  |  |                       |                                  |                       |      |
| 53                     |  |  |                       |                                  |                       |      |
| REMARKS                |  |  |                       |                                  |                       |      |

REMARKS

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client:



شرکت ملی صنایع پتروشیمی  
شرکت پژوهش و فناوری پتروشیمی

TITLE: DATA SHEET FOR DRYER SCRUBBER PUMP  
(P-621)

- Note 1: ALL ELECTRICAL MOTORS SHALL BE IN ACCORDANCE WITH "TECHNICAL SPECIFICATION FOR LV MOTOR" DOC.No.900-SPC-A4-EE-0005 MOTOR ENCLOSURES SHALL BE OF TOTALLY ENCLOSED FAN-COOLED (TEFC)
- Note 2: TYPE OF PROTECTION SHALL BE Aexd 
- Note 3: MECHANICAL SEAL SHALL BE AS PER API 682 / ISO 21049 3rd EDITION :2004. VENDOR SHALL FILL OUT API 682 (3rd ED.) DATA SHEET FOR MECHANICAL SEALS.
- Note 4: VENDOR IS REQUIRED TO REVIEW AND CONFIRM.
- Note 5: REFERE TO "INSPECTION & TEST PLAN FOR CENTRIFUGAL PROCESS PUMPS" DOC.No.: 900-ITP-A4-RE-0001.
- Note 6: ALLOWABLE LOAD AND MOMENTS ON NOZZLES AND FLANGES SHALL BE AS PER API 610 (10TH ED.)
- Note 7: SPECIAL TOOLS SHALL BE SUPPLIED BY VENDOR IF REQUIRED FOR PRE-COMMISSIONING, COMMISSIONING, START-UP AND MAINTANANCE PERIOD.
- Note 8: NPSH REQUIRED FOR SELECTED PUMP SHALL BE AT LEAST 1 METER LESS THAN NPSHA.
- Note 9: DESIGN TEMPRATURE RANGE IS: -10 /150 °C. Also design pressure is: 10 Barg.
- Note 10: DRY, FLEXIBLE , MULTI DISK ,S.S MEMBRANE SPACER TYPE COUPLING SHALL BE USED. DRIVER HALF COUPLING SHALL BE MOUNTED BY PUMP MFR.
- note11: Ex-group : ExdIIBT4
- Note 12: REFERE TO "UTILITY CONDITION" DOC.No.: 900-SPC-A4-PR-0006.

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شرکت ملی صنایع پتروشیمی  
شرکت پژوهش و فناوری پتروشیمی

TITLE: DATA SHEET FOR JACKET RWA PUMP (P-711)

## DATA SHEET FOR JACKET RWA PUMP (P-711)

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TITLE: DATA SHEET FOR JACKET RWA PUMP (P-711)

**CENTRIFUGAL PUMP DATA SHEET, SI UNIT**

| 1           | APPLICABLE TO: <input checked="" type="radio"/> PROPOSAL <input type="radio"/> PURCHASE <input type="checkbox"/> AS BUILT   | Rev   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
|-------------|---|---|-----------------------|----------|-----------------------|-----------|-----------|-----------|-------------|-------------|-------------|----------------------------------|--------------|-----------------------|-------------|-----------------------|-------------|--|--|-------|----------------------------------|---------------|-----------------------|--|-----------------------|---|--|--|------|-----------------------|--|-----------------------|--|-----------------------|---|--|--|---------|-----------------------|--|-----------------------|--|-----------------------|---|--|--|--|
| 2           | FOR <b>NPC R&amp;T</b> UNIT <b>700</b>  |   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 3           | SITE <b>NPC R&amp;T CENTRE - ARAK - IRAN</b> SREVICE <b>JACKET RWA PUMP</b>   |   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 4           | No. of Req'd: <b>1</b> Service : <b>1</b> / Stand by ....   |   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 5           | NOTES : INFORMATION BELOW TO BE COMPLETED <input type="radio"/> BY PURCHASER <input type="checkbox"/> BY MANUFACTURER <input type="radio"/> BY MANUFACTURER OR PURCHASER  |   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 6           | <input checked="" type="radio"/> DATA SHEETS <input type="radio"/> REVISIONS  |   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 7           | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>ITEM NO.</th> <th>ATTACHED</th> <th>ITEM NO.</th> <th>ATTACHED</th> <th>ITEM NO.</th> <th>ATTACHED</th> <th>NO.</th> <th>DATE</th> <th>BY</th> </tr> </thead> <tbody> <tr> <td>PUMP</td> <td><input checked="" type="radio"/></td> <td><b>P-711</b></td> <td><input type="radio"/></td> <td></td> <td><input type="radio"/></td> <td>1</td> <td></td> <td></td> </tr> <tr> <td>MOTOR</td> <td><input checked="" type="radio"/></td> <td><b>PM-711</b></td> <td><input type="radio"/></td> <td></td> <td><input type="radio"/></td> <td>2</td> <td></td> <td></td> </tr> <tr> <td>GEAR</td> <td><input type="radio"/></td> <td></td> <td><input type="radio"/></td> <td></td> <td><input type="radio"/></td> <td>3</td> <td></td> <td></td> </tr> <tr> <td>TURBINE</td> <td><input type="radio"/></td> <td></td> <td><input type="radio"/></td> <td></td> <td><input type="radio"/></td> <td>4</td> <td></td> <td></td> </tr> </tbody> </table> | ITEM NO.  | ATTACHED              | ITEM NO. | ATTACHED              | ITEM NO.  | ATTACHED  | NO.       | DATE        | BY          | PUMP        | <input checked="" type="radio"/> | <b>P-711</b> | <input type="radio"/> |             | <input type="radio"/> | 1           |  |  | MOTOR | <input checked="" type="radio"/> | <b>PM-711</b> | <input type="radio"/> |  | <input type="radio"/> | 2 |  |  | GEAR | <input type="radio"/> |  | <input type="radio"/> |  | <input type="radio"/> | 3 |  |  | TURBINE | <input type="radio"/> |  | <input type="radio"/> |  | <input type="radio"/> | 4 |  |  |  |
| ITEM NO.    | ATTACHED  | ITEM NO.  | ATTACHED              | ITEM NO. | ATTACHED              | NO.       | DATE      | BY        |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| PUMP        | <input checked="" type="radio"/>  | <b>P-711</b>  | <input type="radio"/> |          | <input type="radio"/> | 1         |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| MOTOR       | <input checked="" type="radio"/>  | <b>PM-711</b>   | <input type="radio"/> |          | <input type="radio"/> | 2         |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| GEAR        | <input type="radio"/>   |   | <input type="radio"/> |          | <input type="radio"/> | 3         |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| TURBINE     | <input type="radio"/>   |   | <input type="radio"/> |          | <input type="radio"/> | 4         |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 12          | APPLICABLE OVERLAY STANDARD(S) : API 610 (10TH EDITION)   |   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 13          | <input checked="" type="radio"/> <b>OPERATING CONDITIONS (5.1.3)</b> <span style="float:right;">2</span>  | <input checked="" type="radio"/> <b>LIQUID (5.1.3)</b>  |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 14          | FLOW, NORMAL <b>8</b> (m <sup>3</sup> /h) RATED <b>8.8</b> (m <sup>3</sup> /h)  | LIQUID TYPE OR NAME <b>Water + 20%Glycole</b>   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 15          | OTHER   | <input type="radio"/> HAZARDOUS <input type="radio"/> FLAMMABLE <input checked="" type="radio"/> TOXIC (5.1.5)  |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 16          | SUCTION PRESSURE MAX / RATED <b>7.5</b> / <b>1.25</b> (bara)  | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>MIN.</th> <th>NORMAL</th> <th>MAX.</th> </tr> </thead> <tbody> <tr> <td><b>10</b></td> <td><b>30</b></td> <td><b>55</b></td> </tr> <tr> <td><b>0.01</b></td> <td><b>0.04</b></td> <td><b>0.15</b></td> </tr> <tr> <td><b>1.01</b></td> <td><b>1.02</b></td> <td><b>1.04</b></td> </tr> <tr> <td><b>1.93</b></td> <td><b>1.24</b></td> <td><b>0.76</b></td> </tr> </tbody> </table> | MIN.                  | NORMAL   | MAX.                  | <b>10</b> | <b>30</b> | <b>55</b> | <b>0.01</b> | <b>0.04</b> | <b>0.15</b> | <b>1.01</b>                      | <b>1.02</b>  | <b>1.04</b>           | <b>1.93</b> | <b>1.24</b>           | <b>0.76</b> |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| MIN.        | NORMAL  | MAX.  |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| <b>10</b>   | <b>30</b>   | <b>55</b>   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| <b>0.01</b> | <b>0.04</b>   | <b>0.15</b>   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| <b>1.01</b> | <b>1.02</b>   | <b>1.04</b>   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| <b>1.93</b> | <b>1.24</b>   | <b>0.76</b>   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 17          | DISCHARGE PRESSURE <b>4.6</b> (bara)  | PUMPING TEMP (°C)   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 18          | DIFFERENTIAL PRESSURE <b>3.35</b> (bar)   | VAPOUR PRESS. (bara)  |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 19          | DIFF. HEAD <b>28.80</b> (m) NPSHA <b>10.4 (Note 8)</b> (m)  | RELATIVE DENSITY (SG):  |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 20          | PROCESS VARIATIONS (5.1.4)  | VISCOSITY (cP)  |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 21          | STARTING CONDITIONS (5.1.4) <b>CLOSED DELIVERY VALVE</b>  | SPECIFIC HEAT, C <sub>p</sub> <b>3.92</b> (kJ/kg. k.)   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 22          | SERVICE: <input checked="" type="radio"/> CONT <input type="radio"/> INTERMITTENT (STARTS/DAY)  | <input checked="" type="radio"/> CHLORIDE CONCENTRATION (6.5.2.4) <b>N/A</b> (mg/kg)  |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 23          | <input type="radio"/> PARALLEL OPERATION REQ'D (5.1.13)   | <input checked="" type="radio"/> H <sub>2</sub> S CONCENTRATION <b>N/A</b> (molfraction) WET (5.12.1.12c)   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 24          | <input checked="" type="radio"/> <b>SITE DATA (5.1.3)</b>   | CORROSIVE / EROSION AGENT <b>N/A</b> (5.12.1.9)   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 25          | LOCATION: (5.1.30)  | <input checked="" type="radio"/> <b>MATERIALS (5.12.1.1)</b>  |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 26          | <input checked="" type="radio"/> INDOOR <input type="radio"/> HEATED <input type="radio"/> OUTDOOR <input checked="" type="radio"/> UNHEATED  | <input checked="" type="radio"/> ANNEX H CLASS (5.12.1.1) <b>S-4 (Note 4)</b>   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 27          | <input checked="" type="radio"/> ELECTRICAL AREA CLASSIFICATION (5.1.24 / 6.1.4)  | <input checked="" type="radio"/> MIN DESIGN METAL TEMP (5.12.4.1) <b>-50</b> (°C)   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 28          | CL <b>I</b> GR <b>C,T4</b> DIV <b>2 (Note 2)</b>  | <input type="radio"/> REDUCED HARDNESS MATERIALS REQ D. (5.12.1.12)   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 29          | <input checked="" type="radio"/> WINTERIZATION REQ D. <input type="radio"/> TROPICALIZATION REQ D.  | <input checked="" type="radio"/> BARREL / CASE <b>C.S.</b> IMPELLER <b>C.S.</b>   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 30          | SITE DATA (5.1.30)  | <input type="checkbox"/> CASE / IMPELLER WEAR RINGS   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 31          | <input checked="" type="radio"/> ALTITUDE <b>1889</b> (m) BAROMETER <b>810</b> (mbar)   | <input type="checkbox"/> SHAFT  |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 32          | <input checked="" type="radio"/> RANGE OF AMBIENT TEMPS:MIN,MAX. <b>-28</b> / <b>44</b> (°C)  | <input type="checkbox"/> DIFFUSERS  |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 33          | <input checked="" type="radio"/> RELATIVE HUMIDITY:MIN / MAX / <b>86</b> (%)  | <input type="checkbox"/> PERFORMANCE  |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 34          | UNUSUAL CONDITIONS: (5.1.30) <input checked="" type="radio"/> DUST <input checked="" type="radio"/> FUMES   | PROPOSAL CURVE NO. <input type="checkbox"/> (r/min)   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 35          | <input checked="" type="radio"/> OTHER <b>CORROSIVE</b>   | <input type="checkbox"/> IMPELLER DIA RATED MAX. MIN. (mm)  |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 36          |   | <input checked="" type="checkbox"/> IMPELLER TYPE CLOSE   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 37          | <input checked="" type="radio"/> <b>DRIVER TYPE</b>   | <input checked="" type="checkbox"/> RATED POWER <b>VTA</b> (kw) EFFICIENCY (%)  |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 38          | <input checked="" type="radio"/> INDUCTION MOTOR <input type="radio"/> STEAM TURBINE <input type="radio"/> GEAR   | <input type="checkbox"/> MINIMUM CONTINUOUS FLOW : THERMAL (m <sup>3</sup> /h) STABLE (m <sup>3</sup> /h)   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 39          | <input type="radio"/> OTHER <b>(Note 1)</b>   | <input type="checkbox"/> PREFERRED OPER. REGION TO (m <sup>3</sup> /h)  |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 40          |   | <input type="checkbox"/> ALLOWABLE OPER. REGION TO (m <sup>3</sup> /h)  |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 41          | <input checked="" type="radio"/> <b>MOTOR DRIVER (6.1.1 / 6.1.4)</b>  | <input type="checkbox"/> MAX. HEAD @ RATED IMPELLER (m)   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 42          | <input type="checkbox"/> MANUFACTURER   | <input type="checkbox"/> MAX. POWER @ RATED IMPELLER (kw)   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 43          | <input checked="" type="radio"/> <b>VTA</b> (kw) <input type="checkbox"/> (r/min)   | <input type="checkbox"/> NPSHR AT RATED FLOW (m) (5.1.10)   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 44          | <input type="checkbox"/> FRAME <input type="checkbox"/> ENCLOSURE   | <input checked="" type="checkbox"/> MAX SUCTION SPECIFIC SPEED : <b>13000 M3/Hr,M,RPM</b> (5.1.11)  |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 45          | <input type="checkbox"/> HORIZONTAL <input type="checkbox"/> VERTICAL <input type="checkbox"/> SERVICE FACTOR   | <input checked="" type="checkbox"/> MAX. SOUND PRESS LEVEL REQ. D <b>85</b> (dba) (5.1.16)  |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 46          | <input checked="" type="radio"/> VOLTS / PHASE / HERTZ <b>400</b> / <b>3</b> / <b>50</b>  | <input type="checkbox"/> EST MAX. SOUND PRESS LEVEL (dba) (5.1.16)  |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 47          | <input checked="" type="radio"/> TYPE <b>ASYNCHRONOUS</b>   | <input type="checkbox"/> EST MAX. SOUND POWER LEVEL (dba) (5.1.16)  |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 48          | <input type="radio"/> MINIMUM STARTING VOLTAGE (6.1.5)  | <input checked="" type="radio"/> <b>UTILITY CONDITIONS (5.1.3) (Note 12)</b>  |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 49          | <input type="checkbox"/> INSULATION <input type="radio"/> TEMP. RISE  | ELECTRICITY   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 50          | <input type="checkbox"/> FULL LOAD AMPS   | DRIVERS   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 51          | <input type="checkbox"/> LOCKED ROTOR AMPS  | HEATING   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 52          | <input checked="" type="checkbox"/> STARTING METHOD <b>D.O.L</b>  | SYSTEM VOLTAGE DIP <input type="radio"/> 80% <input type="radio"/> OTHER (6.1.5)  |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 53          | <input type="checkbox"/> LUBE   | STEAM   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 54          | BEARINGS (TYPE / NUMBER) :  | DRIVERS   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 55          | <input type="checkbox"/> RADIAL /   | HEATING   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 56          | <input type="checkbox"/> THRUST /   | COOLING WATER: (5.1.19) SOURCE  |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 57          | <input type="checkbox"/> VERTICAL THRUST CAPACITY   | SUPPLY TEMP. (°C) MAX. RETURN TEMP. (°C)  |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 58          | UP (N) DOWN (N)   | NORM. PRESS. (bar) DESIGN PRESS. (bar)  |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 59          |   | MIN. RET. PRESS. (bar) MAX. ALLOW. D.P. (bar)   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 60          |   | CHLORIDE CONCENTRATION : (mg/kg)  |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |
| 61          |   |   |                       |          |                       |           |           |           |             |             |             |                                  |              |                       |             |                       |             |  |  |       |                                  |               |                       |  |                       |   |  |  |      |                       |  |                       |  |                       |   |  |  |         |                       |  |                       |  |                       |   |  |  |  |

Document No.: 700-DAS-A4-RE-0047

Rev.: 0

Owner Job No.:

Type: DAS

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PROJECT: PP- PE PILOT PLANT

client:



TITLE: DATA SHEET FOR JACKET RWA PUMP (P-711)

CENTRIFUGAL PUMP DATA SHEET, SI UNIT

|   | CONSTRUCTION  | SURFACE PREPARATION AND PAINT  | Rev           |      |   |             |               |  |             |               |                                  |             |           |   |  |
|---|---|--|---------------|------|---|-------------|---------------|--|-------------|---------------|----------------------------------|-------------|-----------|---|--|
| 1   |   |  |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 2   | ROTATION : (VIEWED FROM COUPLING END) <input type="checkbox"/> CW <input type="checkbox"/> CCW  | <input type="radio"/> MANUFACTURER'S STANDARD <input checked="" type="radio"/> OTHER SEE BELOW                                 |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 3   | PUMP TYPE : (4.1) API610  | <input checked="" type="radio"/> SPECIFICATION NO. <b>900-SPC-A4-PD-0002</b>   |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 4   | <input checked="" type="checkbox"/> OH2 <input type="checkbox"/> OH3 <input type="checkbox"/> OH6 <input type="checkbox"/> OTHER  | PUMP :   |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 5   | CASING MOUNTING :   | <input checked="" type="radio"/> PRIMER  |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 6   | <input checked="" type="checkbox"/> CENTERLINE <input type="checkbox"/> IN-LINE <input type="checkbox"/> OTHER  | <input checked="" type="radio"/> FINISH COAT   |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 7   |   | BASEPLATE : (6.3.1.7)  |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 8   | CASING TYPE :   | <input checked="" type="radio"/> PRIMER  |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 9   | <input type="checkbox"/> SINGLE VOLUTE <input type="checkbox"/> MULTIPLE VOLUTE <input type="checkbox"/> DIFFUSER   | <input checked="" type="radio"/> FINISH COAT   |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 10  | CASE PRESSURE RATING :  | <input checked="" type="radio"/> DETAILS OF LIFTING DEVICES (6.3.20)   |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 11  | <input type="radio"/> OH6 PUMP SUCTION REGION DESIGNED FOR MAWP (5.3.6)   | SHIPMENT : (7.4.1)   |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 12  | <input type="checkbox"/> MAX. ALLOWABLE WORKING PRESSURE _____ (bar)  | <input type="radio"/> DOMESTIC <input checked="" type="radio"/> EXPORT <input checked="" type="radio"/> EXPORT BOXING REQUIRED |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 13  | @ <b>180</b> (°C)   | <input checked="" type="radio"/> OUTDOOR STORAGE MORE THAN 6 MONTHS  |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 14  | <input checked="" type="checkbox"/> HYDRO TEST PRESSURE <b>1.5 x MAWP</b> (bar)   | SPARE ROTOR ASSEMBLY PACKAGED FOR :  |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 15  | <input checked="" type="checkbox"/> NOZZLE CONNECTIONS : (5.4.2) <b>(Note 6)</b>  | <input type="radio"/> HORIZONTAL STORAGE <input type="radio"/> VERTICAL STORAGE  |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 16  | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>SIZE</th> <th>FLANGE RATING</th> <th>FACG</th> <th>POSITION</th> </tr> </thead> <tbody> <tr> <td>SUCTION</td> <td><b>2"</b></td> <td><b>150#</b></td> <td><b>RF</b></td> </tr> <tr> <td>DISCHARGE</td> <td><b>1 1/2"</b></td> <td><b>150#</b></td> <td><b>RF</b></td> </tr> </tbody> </table>  | SIZE   | FLANGE RATING | FACG | POSITION                                  | SUCTION     | <b>2"</b>     | <b>150#</b>                              | <b>RF</b>   | DISCHARGE     | <b>1 1/2"</b>                    | <b>150#</b> | <b>RF</b> | <input type="radio"/> TYPE OF SHIPPING PREPARATION                      |  |
| SIZE                                      | FLANGE RATING   | FACG   | POSITION      |      |   |             |               |  |             |               |                                  |             |           |   |  |
| SUCTION                                   | <b>2"</b>   | <b>150#</b>  | <b>RF</b>     |      |   |             |               |  |             |               |                                  |             |           |   |  |
| DISCHARGE                                 | <b>1 1/2"</b>   | <b>150#</b>  | <b>RF</b>     |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 17  |   | <b>HEATING AND COOLING</b>   |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 18  |   | <input type="radio"/> HEATING JACKET REQ D. (5.8.9)  |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 19  |   | <input type="checkbox"/> COOLING REQ D.  |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 20  |   | <input type="checkbox"/> COOLING WATER PIPING PLAN (6.5.3.1)   |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 21  | PRESSURE CASING AUX. CONNECTIONS : (5.4.3)  | C.W. PIPING:   |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 22  | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>NO.</th> <th>SIZE (DN)</th> <th>TYPE</th> </tr> </thead> <tbody> <tr> <td><input checked="" type="checkbox"/> DRAIN</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> <tr> <td><input checked="" type="checkbox"/> VENT</td> <td><b>1/2"</b></td> <td><b>VALVED</b></td> </tr> <tr> <td><input type="checkbox"/> WARM-UP</td> <td></td> <td></td> </tr> </tbody> </table> | NO.  | SIZE (DN)     | TYPE | <input checked="" type="checkbox"/> DRAIN | <b>1/2"</b> | <b>VALVED</b> | <input checked="" type="checkbox"/> VENT | <b>1/2"</b> | <b>VALVED</b> | <input type="checkbox"/> WARM-UP |             |           | <input type="checkbox"/> PIPE <input type="checkbox"/> TUBING: FITTINGS |  |
| NO.                                       | SIZE (DN)   | TYPE   |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| <input checked="" type="checkbox"/> DRAIN | <b>1/2"</b>   | <b>VALVED</b>  |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| <input checked="" type="checkbox"/> VENT  | <b>1/2"</b>   | <b>VALVED</b>  |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| <input type="checkbox"/> WARM-UP          |   |  |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 23  |   | C.W. PIPING MATERIALS:   |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 24  |   | <input type="checkbox"/> S.STEEL <input type="checkbox"/> C.STEEL <input type="checkbox"/> GALVANIZED                          |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 25  |   | COOLING WATER REQUIREMENTS :   |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 26  |   | <input type="checkbox"/> BEARING HOUSING _____ (m <sup>3</sup> /h)   |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 27  |   | HEAT EXCHANGER _____ (m <sup>3</sup> /h)   |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 28  |   | TOTAL COOLING WATER _____ (m <sup>3</sup> /h)  |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 29  |   | HEAT MEDIUM : <input type="radio"/> STEAM <input type="radio"/> OTHER  |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 30  |   | HEATING PIPING : <input type="radio"/> TUBING <input type="radio"/> PIPE   |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 31  |   | <b>BEARING AND LUBRICATION</b>   |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 32  | <input checked="" type="radio"/> MANUFACTURER <b>VTA</b> <input checked="" type="radio"/> MODEL <b>SPACER(Type TSK)</b>   | BEARING (TYPE / NUMBER ) (5.10.1) :  |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 33  | <input type="checkbox"/> RATING (kw per100 r/min) <b>VTA</b>  | <input type="checkbox"/> RADIAL /  |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 34  | <input checked="" type="checkbox"/> SPACER LENGTH <b>VTA</b> (mm) <input type="checkbox"/> SERVICE FACTOR   | <input type="checkbox"/> THRUST /  |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 35  | <input checked="" type="radio"/> COUPLING BALANCED TO ISO 1940-1 G 6.3 (6.2.3)  | LUBRICATION (5.11.3,5.11.4) :  |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 36  | <input type="radio"/> COUPLING WITH PROPRIETARY CLAMPING DEVICE (6.2.1.1)   | <input type="checkbox"/> GREASE <input checked="" type="checkbox"/> OIL  |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 37  | <input type="radio"/> COUPLING PER ISO 14691 (6.2.4)  | <input type="radio"/> PURGE OIL MIST <input type="radio"/> PURE OIL MIST   |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 38  | <input type="radio"/> COUPLING PER ISO 110441 (6.2.4)   | <input checked="" type="radio"/> CONSTANT LEVEL OILER PREFERENCE (5.10.2.2) :  |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 39  | <input checked="" type="radio"/> COUPLING PER API 671 (6.2.4) <input type="radio"/> ASME B151   | <input type="checkbox"/> OIL VISC. ISO GRADE   |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 40  | <input checked="" type="radio"/> NON SPARK COUPLING GUARD (6.2.14C)   | <b>INSTRUMENTATION</b>   |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 41  | <input type="radio"/> COUPLING GUARD STANDARD PER _____ (6.2.14a)   | <input type="radio"/> ACCELEROMETER (6.4.2.1)  |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 42  | BASEPLATES:   | <input type="radio"/> PROVISION FOR MOUNTING ONLY (5.10.2.11)  |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 43  | <input type="checkbox"/> API BASEPLATE NUMBER _____ (ANNEX D)   | <input checked="" type="radio"/> FLAT SURFACE REQ D (5.10.2.12)  |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 44  | <input type="radio"/> NON-GROUT CONSTRUCTION (6.3.13)   | <input type="radio"/> TEMP GAUGES (WITH THERMO WELLS) (8.1.3.6)  |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 45  | <input type="radio"/> OTHER   | <input type="radio"/> PRESSURE GAUGE TYPE  |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 46  | MECHANICAL SEAL : (5.8.1) <b>(Note 3 &amp; 4)</b>   | REMARKS :  |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 47  | <input checked="" type="checkbox"/> CATEGORY <b>2</b>   | <b>MASSES</b>  |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 48  | <input checked="" type="checkbox"/> ARRENGMENT <b>1</b>   | MASS OF PUMP (kg) _____  |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 49  | <input checked="" type="checkbox"/> TYPE <b>A</b>   | MASS OF BASEPLATE (kg) _____   |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 50  | <input checked="" type="checkbox"/> PLAN <b>11</b>  | MASS OF DRIVER (kg) _____  |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 51  |   | TOTAL MASS (kg) _____  |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 52  |   |  |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 53  |   |  |               |      |   |             |               |  |             |               |                                  |             |           |   |  |
| 54  |   |  |               |      |   |             |               |  |             |               |                                  |             |           |   |  |

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PROJECT: PP- PE PILOT PLANT

TITLE: DATA SHEET FOR JACKET RWA PUMP (P-711)

client:



**CENTRIFUGAL PUMP DATA SHEET, SI UNIT**

| SPARE PARTS (TABLE 18) |  | QA INSPECTION AND TESTING (CONT.)  |                                  |                                  |                       | Rev. |
|------------------------|--|--|----------------------------------|----------------------------------|-----------------------|------|
|                        |  | TEST   | NON-WIT                          | WIT                              | OBSERVE               |      |
| 1                      | <input checked="" type="radio"/> START-UP <input type="radio"/> NORMAL MAINTENANCE                                       |  |                                  |                                  |                       |      |
| 2                      | <input checked="" type="radio"/> OTHERS      2 YEARS OF OPERATION LIST (Note 7)  | <input checked="" type="radio"/> HYDROSTATIC (7.3.2)                             | <input type="radio"/>            | <input checked="" type="radio"/> | <input type="radio"/> |      |
| 3                      | <b>OTHER PURCHASER REQUIREMENTS</b>  | <input checked="" type="radio"/> PERFORMANCE (7.3.3)                             | <input type="radio"/>            | <input checked="" type="radio"/> | <input type="radio"/> |      |
| 4                      |  | <input type="radio"/> RETEST ON SEAL LEAKAGE (7.3.3.2D)                          | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 5                      | <input checked="" type="radio"/> COORDINATION MEETING REQUIRED (9.1.3)   | <input checked="" type="radio"/> NPSH (7.3.4.2)                                  | <input type="radio"/>            | <input checked="" type="radio"/> | <input type="radio"/> |      |
| 6                      | <input type="radio"/> MAXIMUM DISCHARGE PRESSURE TO INCLUDE (5.3.2)  | <input type="radio"/> TRUE PEAK VELOCITY DATA (7.3.3.4D)                         | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 7                      | <input type="radio"/> MAX RELATIVE DENSITY   | <input type="radio"/> COMPLETE UNIT TEST (7.3.4.3)                               | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 8                      | <input type="radio"/> MAX DIA. IMPELLERS AND / OR NO OF STAGES   | <input checked="" type="radio"/> SOUND LEVEL TEST (7.3.4.4)                      | <input type="radio"/>            | <input checked="" type="radio"/> | <input type="radio"/> |      |
| 9                      | <input type="radio"/> OPERATION TO TRIP SPEED  | <input checked="" type="radio"/> CLEANLINESS PRIOR TO FINAL ASSEMBLY (7.2.2.2)   | <input checked="" type="radio"/> | <input type="radio"/>            | <input type="radio"/> |      |
| 10                     | <input type="radio"/> OH3 BEARING HS6 LIFTER (8.1.2.6)   | <input type="radio"/> NOZZLE LOAD TEST (6.3.6)                                   | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 11                     | <input type="radio"/> CONNECTION DESIGN APPROVAL (5.12.3.4)  | <input type="radio"/> CHECK FOR CO-PLANNER MOUNTING PAD SURFACE (6.3.3)          | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 12                     | <input type="checkbox"/> TORSIONAL ANALYSIS REQUIRED (5.9.2.1)   | <input type="radio"/> MECHANICAL RUN UNIT OIL TEMP P. STABLE (7.3.4.7.1)         | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 13                     | <input type="radio"/> TORSIONAL ANALYSIS REPORT (5.9.2.6)  | <input type="radio"/> 4 HR. MECHANICAL RUN AFTER OIL TEMP STABLE (7.3.4.7.3)     | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 14                     | <input checked="" type="radio"/> PROGRESS REPORTS (9.3.3)  | <input checked="" type="radio"/> 4 HR. MECH. RUN TEST (7.3.4.7.2)                | <input type="radio"/>            | <input checked="" type="radio"/> | <input type="radio"/> |      |
| 15                     | <input type="radio"/> OUTLINE OF PROCEDURES FOR OPTIONAL TESTS (9.2.5)   | <input type="radio"/> BRG HSG RESONANCE TEST (7.3.4.6)                           | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 16                     | <input checked="" type="radio"/> ADDITIONAL DATA REQUIRING 20 YEARS RETENTION (7.2.1.1f)                                 | <input type="radio"/> AUXILIARY EQUIPMENT TEST (7.3.4.5)                         | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 17                     | <b>PIPING AND APPURTENANCES</b>  | <input type="checkbox"/> IMPACT TESTING (5.12.4.3)                               | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 18                     | MANIFOLD PIPING TO SINGLE CONNECTION (6.5.1.6)   | <input type="radio"/> PER EN 13445   | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 19                     | <input type="checkbox"/> VENT <input type="checkbox"/> DRAIN <input type="checkbox"/> COOLING WATER                      | <input type="radio"/> PER ASME V III   | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 20                     | <input type="checkbox"/> MOUNT SEAL RESERVOIR OFF BASEPLATE (6.5.1.4)  | <input checked="" type="radio"/> VENDOR KEEP REPAIR AND HT RECORDS (7.2.1.1C)    | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 21                     | <input checked="" type="checkbox"/> FLANGES REQ D IN PLACE OF SOCKED WELD UNIONS (6.5.2.8)                               | <input checked="" type="radio"/> VENDOR SUBMIT TEST PROCEDURES (7.3.1.2 / 9.2.5) | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 22                     | <input type="checkbox"/> INSTALLATION LIST IN PROPOSAL (9.2.3L)  | <input type="radio"/> VENDOR SUBMIT TEST DATA WITHIN 24 HOURS (7.3.3.3E)         | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 23                     | CONNECTION BOLTING   | <input type="radio"/> INCLUDE PLOTTED VIBRATION SPECTRA                          | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 24                     | <input type="radio"/> PTFE COATING <input type="radio"/> ASTM A153 GALVANIZED  | <input checked="" type="radio"/> SUBMIT INSPECTION CHECK LIST (7.1.6)            | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 25                     | <input type="radio"/> PAINTED <input checked="" type="radio"/> SS  |  |                                  |                                  |                       |      |
| 26                     | <b>QA INSPECTION AND TESTING</b>   |  |                                  |                                  |                       |      |
| 27                     | <input checked="" type="radio"/> SHOP INSPECTION (7.1.4)      (Note 5)   |  |                                  |                                  |                       |      |
| 28                     | <input type="radio"/> PERFORMANCE CURVE APPROVAL   |  |                                  |                                  |                       |      |
| 29                     | <input type="checkbox"/> TEST WITH SUBSTITUTE SEAL (7.3.3.2B)  |  |                                  |                                  |                       |      |
| 30                     | <input checked="" type="radio"/> MATERIAL CERTIFICATION REQUIRED (5.12.1.8)  |  |                                  |                                  |                       |      |
| 31                     | <input checked="" type="radio"/> CASING <input checked="" type="radio"/> IMPELLER <input checked="" type="radio"/> SHAFT |  |                                  |                                  |                       |      |
| 32                     | <input checked="" type="radio"/> OTHER    SHAFT SLEEVES, INTERNAL WEARING RINGS, MECH. SEAL PARTS                        |  |                                  |                                  |                       |      |
| 33                     | <input type="radio"/> CASTING REPAIR PROCEDURE APPROVAL REQ D (5.12.2.5)   |  |                                  |                                  |                       |      |
| 34                     | <input checked="" type="checkbox"/> INSPECTION REQUIRED FOR CONNECTION WELDS (5.12.3.4e)                                 |  |                                  |                                  |                       |      |
| 35                     | <input checked="" type="checkbox"/> MAG PARTICLE <input type="checkbox"/> LIQUID PENETRANT                               |  |                                  |                                  |                       |      |
| 36                     | <input type="checkbox"/> RADIOGRAPHIC <input checked="" type="checkbox"/> ULTRA SONIC                                    |  |                                  |                                  |                       |      |
| 37                     | <input checked="" type="checkbox"/> INSPECTION REQUIRED FOR CASINGS (7.2.1.3 / 5.1.2.1.5)                                |  |                                  |                                  |                       |      |
| 38                     | <input checked="" type="checkbox"/> MAG PARTICLE <input type="checkbox"/> LIQUID PENETRANT                               |  |                                  |                                  |                       |      |
| 39                     | <input type="checkbox"/> RADIOGRAPHIC <input checked="" type="checkbox"/> ULTRA SONIC                                    |  |                                  |                                  |                       |      |
| 40                     | <input type="radio"/> HARDNESS TEST REQUIRED : _____ (7.2.2.3)   |  |                                  |                                  |                       |      |
| 41                     | <input type="radio"/> ADDITIONAL SUBSURFACE EXAMINATION FOR 7.2.1.3  |  |                                  |                                  |                       |      |
| 42                     | FOR _____  |  |                                  |                                  |                       |      |
| 43                     | METHOD _____   |  |                                  |                                  |                       |      |
| 44                     |  |  |                                  |                                  |                       |      |
| 45                     | REMARKS  |  |                                  |                                  |                       |      |
| 46                     |  |  |                                  |                                  |                       |      |
| 47                     |  |  |                                  |                                  |                       |      |
| 48                     |  |  |                                  |                                  |                       |      |
| 49                     |  |  |                                  |                                  |                       |      |
| 50                     |  |  |                                  |                                  |                       |      |
| 51                     |  |  |                                  |                                  |                       |      |
| 52                     |  |  |                                  |                                  |                       |      |

|                                  |             |
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**PROJECT: PP- PE PILOT PLANT**

client:



شرکت ملی صنایع پتروشیمی  
شرکت پژوهش و فناوری پتروشیمی

**TITLE: DATA SHEET FOR JACKET RWA PUMP (P-711)**

Note 1: ALL ELECTRICAL MOTORS SHALL BE IN ACCORDANCE WITH "TECHNICAL SPECIFICATION FOR LV MOTOR" DOC.No.900-SPC-A4-EE-0005 MOTOR ENCLOSURES SHALL BE OF TOTALLY ENCLOSED FAN-COOLED (TEFC)

Note 2: TYPE OF PROTECTION SHALL BE Aexd



Note 3: MECHANICAL SEAL SHALL BE AS PER API 682 / ISO 21049 3rd EDITION :2004. VENDOR SHALL FILL OUT API 682 (3rd ED.) DATA SHEET FOR MECHANICAL SEALS.

Note 4: VENDOR IS REQUIRED TO REVIEW AND CONFIRM.

Note 5: REFERE TO "INSPECTION & TEST PLAN FOR CENTRIFUGAL PROCESS PUMPS" DOC.No.: 900-ITP-A4-RE-0001.

Note 6: ALLOWABLE LOAD AND MOMENTS ON NOZZLES AND FLANGES SHALL BE AS PER API 610 (10TH ED.)

Note 7: SPECIAL TOOLS SHALL BE SUPPLIED BY VENDOR IF REQUIRED FOR PRE-COMMISSIONING, COMMISSIONING, START-UP AND MAINTANANCE PERIOD.

Note 8: NPSH REQUIRED FOR SELECTED PUMP SHALL BE AT LEAST 1 METER LESS THAN NPSHA.

Note 9: DESIGN TEMPRATURE RANGE IS: -50 /180 °C. ALSO DESIGN PRESSURE IS: 10 Barg.

Note 10: DRY, FLEXIBLE , MULTI DISK ,S.S MEMBRANE SPACER TYPE COUPLING SHALL BE USED. DRIVER HALF COUPLING SHALL BE MOUNTED BY PUMP MFR.

note11: Ex-group ExdIIBT4

Note 12: REFERE TO "UTILITY CONDITION" DOC.No.: 900-SPC-A4-PR-0006.

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شرکت ملی صنایع پتروشیمی  
شرکت پژوهش و فناوری پتروشیمی

TITLE: DATA SHEET FOR JACKET RWA PUMP (P-712)

## DATA SHEET FOR JACKET RWA PUMP (P-712)

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شرکت پژوهش و فناوری پتروشیمی

TITLE: DATA SHEET FOR JACKET RWA PUMP (P-712)

CENTRIFUGAL PUMP DATA SHEET, SI UNIT

1 APPLICABLE TO:  PROPOSAL  PURCHASE  AS BUILT Rev  
 2 FOR NPC R&T UNIT 700  
 3 SITE NPC R&T CENTRE - ARAK - IRAN SREVICE JACKET RWA PUMP  
 4 No. of Req'd: 1 Service: 1 / Stand by ....

5 NOTES : INFORMATION BELOW TO BE COMPLETED  BY PURCHASER  BY MANUFACTURER  BY MANUFACTURER OR PURCHASER

| DATA SHEETS |                                  |          |                       | REVISIONS |                       |             |
|-------------|----------------------------------|----------|-----------------------|-----------|-----------------------|-------------|
| ITEM NO.    | ATTACHED                         | ITEM NO. | ATTACHED              | ITEM NO.  | ATTACHED              | NO. DATE BY |
| PUMP        | <input checked="" type="radio"/> | P-712    | <input type="radio"/> |           | <input type="radio"/> | 1           |
| MOTOR       | <input checked="" type="radio"/> | PM-712   | <input type="radio"/> |           | <input type="radio"/> | 2           |
| GEAR        | <input type="radio"/>            |          | <input type="radio"/> |           | <input type="radio"/> | 3           |
| TURBINE     | <input type="radio"/>            |          | <input type="radio"/> |           | <input type="radio"/> | 4           |
|             |                                  |          |                       |           |                       | 5           |

12 APPLICABLE OVERLAY STANDARD(S) : API 610 (10TH EDITION)

| OPERATING CONDITIONS (5.1.3)   |   | LIQUID (5.1.3)  |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|---|---|---------------------------------|--|--------------------------------------|--------|------|---|---|-------------|-------------|--|--|-------------|-------------|--|--------------------------------|--|--|--|---|--|--|--|-------------|-----------|------------|--|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 14 FLOW, NORMAL <u>8</u> (m <sup>3</sup> /h) RATED <u>8.8</u> (m <sup>3</sup> /h)                  | LIQUID TYPE OR NAME <u>Water + 20%Glycole</u>   | <input type="radio"/> HAZARDOUS   | <input type="radio"/> FLAMMABLE | <input checked="" type="radio"/> TOXIC (5.1.5) |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 OTHER   | PUMPING TEMP (°C) <u>10</u> / <u>30</u> / <u>55</u>   | <table border="1"> <thead> <tr> <th>MIN.</th> <th>NORMAL</th> <th>MAX.</th> </tr> </thead> <tbody> <tr> <td><u>0.01</u></td> <td><u>0.04</u></td> <td><u>0.15</u></td> </tr> <tr> <td><u>1.01</u></td> <td><u>1.02</u></td> <td><u>1.04</u></td> </tr> <tr> <td><u>1.93</u></td> <td><u>1.24</u></td> <td><u>0.76</u></td> </tr> </tbody> </table>  |                                 |  | MIN.                                 | NORMAL | MAX. | <u>0.01</u>   | <u>0.04</u>   | <u>0.15</u> | <u>1.01</u> | <u>1.02</u>  | <u>1.04</u>                                | <u>1.93</u> | <u>1.24</u> | <u>0.76</u>  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MIN.   | NORMAL  | MAX.  |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <u>0.01</u>  | <u>0.04</u>   | <u>0.15</u>   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <u>1.01</u>  | <u>1.02</u>   | <u>1.04</u>   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <u>1.93</u>  | <u>1.24</u>   | <u>0.76</u>   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 SUCTION PRESSURE MAX / RATED <u>7.5</u> / <u>1.25</u> (bara)                                    | VAPOUR PRESS. (bara)  | SPECIFIC HEAT, C <sub>p</sub> <u>3.92</u> (kj/kg .k.)   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 DISCHARGE PRESSURE <u>4.4</u> (bara)  | RELATIVE DENSITY (SG):  | <input checked="" type="radio"/> CHLORIDE CONCENTRATION (6.5.2.4) <u>N/A</u> (mg/kg)  |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 DIFFERENTIAL PRESSURE <u>3.15</u> (bar)   | VISCOSITY (cP) <u>1.93</u> / <u>1.24</u> / <u>0.76</u>  | <input checked="" type="radio"/> H <sub>2</sub> S CONCENTRATION <u>N/A</u> (molfraction) WET (5.12.1.12c)   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 DIFF. HEAD <u>26.80</u> (m) NPSHA <u>10.4 (Note 8)</u> (m)                                      | CORROSIVE / EROSION AGENT <u>N/A</u> (5.12.1.9)   | <table border="1"> <thead> <tr> <th colspan="3">MATERIALS (5.12.1.1)</th> </tr> </thead> <tbody> <tr> <td><input checked="" type="radio"/> ANNEX H CLASS (5.12.1.1) <u>S-4 (Note 4)</u></td> <td colspan="2"> <input type="radio"/> REDUCED HARDNESS MATERIALS REQ D. (5.12.1.12)         </td> <td></td> </tr> <tr> <td><input checked="" type="radio"/> BARREL / CASE <u>C.S.</u></td> <td colspan="2"> <input type="radio"/> IMPELLER <u>C.S.</u> </td> <td></td> </tr> <tr> <td><input type="checkbox"/> CASE / IMPELLER WEAR RINGS</td> <td colspan="2"> <input type="checkbox"/> SHAFT         </td> <td></td> </tr> <tr> <td><input type="checkbox"/> DIFFUSERS</td> <td colspan="3"></td> </tr> </tbody> </table> |                                 |  | MATERIALS (5.12.1.1)                 |        |      | <input checked="" type="radio"/> ANNEX H CLASS (5.12.1.1) <u>S-4 (Note 4)</u> | <input type="radio"/> REDUCED HARDNESS MATERIALS REQ D. (5.12.1.12) |             |             | <input checked="" type="radio"/> BARREL / CASE <u>C.S.</u>                 | <input type="radio"/> IMPELLER <u>C.S.</u> |             |             | <input type="checkbox"/> CASE / IMPELLER WEAR RINGS            | <input type="checkbox"/> SHAFT |  |  | <input type="checkbox"/> DIFFUSERS   |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MATERIALS (5.12.1.1)   |   |   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <input checked="" type="radio"/> ANNEX H CLASS (5.12.1.1) <u>S-4 (Note 4)</u>                      | <input type="radio"/> REDUCED HARDNESS MATERIALS REQ D. (5.12.1.12)   |   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <input checked="" type="radio"/> BARREL / CASE <u>C.S.</u>   | <input type="radio"/> IMPELLER <u>C.S.</u>  |   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <input type="checkbox"/> CASE / IMPELLER WEAR RINGS  | <input type="checkbox"/> SHAFT  |   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <input type="checkbox"/> DIFFUSERS   |   |   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 PROCESS VARIATIONS (5.1.4)  | <table border="1"> <thead> <tr> <th colspan="3">PERFORMANCE</th> </tr> </thead> <tbody> <tr> <td>PROPOSAL CURVE NO. <input type="checkbox"/></td> <td colspan="2">(r/min)</td> <td></td> </tr> <tr> <td><input type="checkbox"/> IMPELLER DIA RATED <u>MAX.</u> / <u>MIN.</u> (mm)</td> <td colspan="2"></td> <td></td> </tr> <tr> <td><input checked="" type="checkbox"/> IMPELLER TYPE <u>CLOSE</u></td> <td colspan="2"></td> <td></td> </tr> <tr> <td><input checked="" type="checkbox"/> RATED POWER <u>VTA</u> (kw) EFFICIEN <u></u> (%)</td> <td colspan="2"></td> <td></td> </tr> <tr> <td><input type="checkbox"/> MINIMUM CONTINUOUS FLOW :</td> <td colspan="2"></td> <td></td> </tr> <tr> <td>  THERMAL <u></u> (m<sup>3</sup>/h) STABLE <u></u> (m<sup>3</sup>/h)</td> <td colspan="2"></td> <td></td> </tr> <tr> <td><input type="checkbox"/> PREFERRED OPER. REGION <u>TC</u> (m<sup>3</sup>/h)</td> <td colspan="2"></td> <td></td> </tr> <tr> <td><input type="checkbox"/> ALLOWABLE OPER. REGION <u>TC</u> (m<sup>3</sup>/h)</td> <td colspan="2"></td> <td></td> </tr> <tr> <td><input type="checkbox"/> MAX. HEAD @ RATED IMPELLER <u></u> (m)</td> <td colspan="2"></td> <td></td> </tr> <tr> <td><input type="checkbox"/> MAX. POWER @ RATED IMPELLER <u></u> (kw)</td> <td colspan="2"></td> <td></td> </tr> <tr> <td><input type="checkbox"/> NPSHR AT RATED FLOW <u></u> (m) (5.1.10)</td> <td colspan="2"></td> <td></td> </tr> <tr> <td><input checked="" type="checkbox"/> MAX SUCTION SPECIFIC SPEED : <u>13000 M3/Hr,M,RPM</u> (5.1.11)</td> <td colspan="2"></td> <td></td> </tr> <tr> <td><input checked="" type="checkbox"/> MAX. SOUND PRESS LEVEL REQ. D <u>85</u> (dba) (5.1.16)</td> <td colspan="2"></td> <td></td> </tr> <tr> <td><input type="checkbox"/> EST MAX. SOUND PRESS LEVEL <u></u> (dba) (5.1.16)</td> <td colspan="2"></td> <td></td> </tr> <tr> <td><input type="checkbox"/> EST MAX. SOUND POWER LEVEL <u></u> (dba) (5.1.16)</td> <td colspan="2"></td> <td></td> </tr> </tbody> </table> |   |                                 |  | PERFORMANCE                          |        |      | PROPOSAL CURVE NO. <input type="checkbox"/>                                   | (r/min)   |             |             | <input type="checkbox"/> IMPELLER DIA RATED <u>MAX.</u> / <u>MIN.</u> (mm) |  |             |             | <input checked="" type="checkbox"/> IMPELLER TYPE <u>CLOSE</u> |                                |  |  | <input checked="" type="checkbox"/> RATED POWER <u>VTA</u> (kw) EFFICIEN <u></u> (%) |   |  |  | <input type="checkbox"/> MINIMUM CONTINUOUS FLOW : |             |           |            | THERMAL <u></u> (m <sup>3</sup> /h) STABLE <u></u> (m <sup>3</sup> /h) |  |  |  | <input type="checkbox"/> PREFERRED OPER. REGION <u>TC</u> (m <sup>3</sup> /h) |  |  |  | <input type="checkbox"/> ALLOWABLE OPER. REGION <u>TC</u> (m <sup>3</sup> /h) |  |  |  | <input type="checkbox"/> MAX. HEAD @ RATED IMPELLER <u></u> (m) |  |  |  | <input type="checkbox"/> MAX. POWER @ RATED IMPELLER <u></u> (kw) |  |  |  | <input type="checkbox"/> NPSHR AT RATED FLOW <u></u> (m) (5.1.10) |  |  |  | <input checked="" type="checkbox"/> MAX SUCTION SPECIFIC SPEED : <u>13000 M3/Hr,M,RPM</u> (5.1.11) |  |  |  | <input checked="" type="checkbox"/> MAX. SOUND PRESS LEVEL REQ. D <u>85</u> (dba) (5.1.16) |  |  |  | <input type="checkbox"/> EST MAX. SOUND PRESS LEVEL <u></u> (dba) (5.1.16) |  |  |  | <input type="checkbox"/> EST MAX. SOUND POWER LEVEL <u></u> (dba) (5.1.16) |  |  |  |
| PERFORMANCE  |   |   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPOSAL CURVE NO. <input type="checkbox"/>  | (r/min)   |   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <input type="checkbox"/> IMPELLER DIA RATED <u>MAX.</u> / <u>MIN.</u> (mm)                         |   |   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <input checked="" type="checkbox"/> IMPELLER TYPE <u>CLOSE</u>                                     |   |   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <input checked="" type="checkbox"/> RATED POWER <u>VTA</u> (kw) EFFICIEN <u></u> (%)               |   |   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <input type="checkbox"/> MINIMUM CONTINUOUS FLOW :   |   |   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| THERMAL <u></u> (m <sup>3</sup> /h) STABLE <u></u> (m <sup>3</sup> /h)                             |   |   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <input type="checkbox"/> PREFERRED OPER. REGION <u>TC</u> (m <sup>3</sup> /h)                      |   |   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <input type="checkbox"/> ALLOWABLE OPER. REGION <u>TC</u> (m <sup>3</sup> /h)                      |   |   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <input type="checkbox"/> MAX. HEAD @ RATED IMPELLER <u></u> (m)                                    |   |   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <input type="checkbox"/> MAX. POWER @ RATED IMPELLER <u></u> (kw)                                  |   |   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <input type="checkbox"/> NPSHR AT RATED FLOW <u></u> (m) (5.1.10)                                  |   |   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <input checked="" type="checkbox"/> MAX SUCTION SPECIFIC SPEED : <u>13000 M3/Hr,M,RPM</u> (5.1.11) |   |   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <input checked="" type="checkbox"/> MAX. SOUND PRESS LEVEL REQ. D <u>85</u> (dba) (5.1.16)         |   |   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <input type="checkbox"/> EST MAX. SOUND PRESS LEVEL <u></u> (dba) (5.1.16)                         |   |   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <input type="checkbox"/> EST MAX. SOUND POWER LEVEL <u></u> (dba) (5.1.16)                         |   |   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 STARTING CONDITIONS (5.1.4) <u>CLOSED DELIVERY VALVE</u>  | <table border="1"> <thead> <tr> <th colspan="3">UTILITY CONDITIONS (5.1.3) (Note 12)</th> </tr> </thead> <tbody> <tr> <td>ELECTRICITY</td> <td>VOLTAGE</td> <td>PHASE</td> <td>HERTZ</td> </tr> <tr> <td>DRIVERS</td> <td><u>400</u></td> <td><u>3</u></td> <td><u>50</u></td> </tr> <tr> <td>HEATING</td> <td></td> <td></td> <td></td> </tr> <tr> <td>SYSTEM VOLTAGE DIP</td> <td colspan="3"><input type="radio"/> 80% <input type="radio"/> OTHER (6.1.5)</td> </tr> <tr> <td>STEAM</td> <td>MAX. PRESS.</td> <td>MAX. TEMP</td> <td>MIN. PRESS</td> </tr> <tr> <td>DRIVERS</td> <td></td> <td></td> <td></td> </tr> <tr> <td>HEATING</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>  |   |                                 |  | UTILITY CONDITIONS (5.1.3) (Note 12) |        |      | ELECTRICITY   | VOLTAGE   | PHASE       | HERTZ       | DRIVERS  | <u>400</u>                                 | <u>3</u>    | <u>50</u>   | HEATING  |                                |  |  | SYSTEM VOLTAGE DIP   | <input type="radio"/> 80% <input type="radio"/> OTHER (6.1.5) |  |  | STEAM  | MAX. PRESS. | MAX. TEMP | MIN. PRESS | DRIVERS  |  |  |  | HEATING   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| UTILITY CONDITIONS (5.1.3) (Note 12)   |   |   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ELECTRICITY  | VOLTAGE   | PHASE   | HERTZ                           |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DRIVERS  | <u>400</u>  | <u>3</u>  | <u>50</u>                       |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HEATING  |   |   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SYSTEM VOLTAGE DIP   | <input type="radio"/> 80% <input type="radio"/> OTHER (6.1.5)   |   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| STEAM  | MAX. PRESS.   | MAX. TEMP   | MIN. PRESS                      |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DRIVERS  |   |   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HEATING  |   |   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 SERVICE: <input checked="" type="radio"/> CONT <input type="radio"/> INTERMITTENT (STARTS/DAY)  | COOLING WATER: (5.1.19) SOURCE  |   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 <input type="radio"/> PARALLEL OPERATION REQ'D (5.1.13)   | SUPPLY TEMP. <u></u> (°C) MAX. RETURN TEMP <u></u> (°C)   |   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | NORM. PRESS. <u></u> (bar) DESIGN PRESS. <u></u> (bar)  |   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | MIN. RET. PRESS. <u></u> (bar) MAX. ALLOW. D.P. <u></u> (bar)   |   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | CHLORIDE CONCENTRATION : <u></u> (mg/kg)  |   |                                 |  |                                      |        |      |   |   |             |             |  |  |             |             |  |                                |  |  |  |   |  |  |  |             |           |            |  |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

24 SITE DATA (5.1.3)

25 LOCATION: (5.1.30)  
 INDOOR  HEATED  OUTDOOR  UNHEATED  
 26 ELECTRICAL AREA CLASSIFICATION (5.1.24 / 6.1.4)  
 27 CL I GR C,T4 DIV 2 (Note 2)  
 28  WINTERIZATION REQ D.  TROPICALIZATION REQ D.  
 29 SITE DATA (5.1.30)  
 30 ALTITUDE 1889 (m) BAROMETER 810 (mbar)  
 31 RANGE OF AMBIENT TEMPS: MIN, MAX. -28 / 44 (°C)  
 32 RELATIVE HUMIDITY: MIN / MAX  / 86 (%)  
 33 UNUSUAL CONDITIONS: (5.1.30)  DUST  FUMES  
 34  OTHER CORROSIVE

37 DRIVER TYPE

37  INDUCTION MOTOR  STEAM TURBINE  GEAR  
 OTHER (Note 1)

41 MOTOR DRIVER (6.1.1 / 6.1.4)

42  MANUFACTURER  
 43  VTA (kw)  (r/min)  
 44  FRAME  ENCLOSURE  
 45  HORIZONTAL  VERTICAL  SERVICE FACTOR  
 46  VOLTS / PHASE / HERTZ 400 / 3 / 50  
 47  TYPE ASYNCHRONOUS  
 48  MINIMUM STARTING VOLTAGE (6.1.5)  
 49  INSULATION  TEMP. RISE  
 50  FULL LOAD AMPS  
 51  LOCKED ROTOR AMPS  
 52  STARTING METHOD D.O.L  
 53  LUBE  
 54 BEARINGS (TYPE / NUMBER) :  
 55  RADIAL /  
 56  THRUST /  
 57  VERTICAL THRUST CAPACITY  
 58 UP  (N) DOWN  (N)

PROJECT: PP- PE PILOT PLANT

client:



TITLE: DATA SHEET FOR JACKET RWA PUMP (P-712)

**CENTRIFUGAL PUMP DATA SHEET, SI UNIT**

|    | CONSTRUCTION   | SURFACE PREPARATION AND PAINT  | Rev |
|----|--|--|-----|
| 1  |  |  |     |
| 2  | ROTATION : (VIEWED FROM COUPLING END) <input type="checkbox"/> CW <input type="checkbox"/> CCW   | <input type="radio"/> MANUFACTURER'S STANDARD <input checked="" type="radio"/> OTHER SEE BELOW                                 |     |
| 3  | PUMP TYPE : (4.1)  | <input checked="" type="radio"/> SPECIFICATION NO <b>900-SPC-A4-PD-0002</b>  |     |
| 4  | <input checked="" type="checkbox"/> OH2 <input type="checkbox"/> OH3 <input type="checkbox"/> OH6 <input type="checkbox"/> OTHER _____ | PUMP :   |     |
| 5  | CASING MOUNTING :  | <input checked="" type="radio"/> PRIMER _____  |     |
| 6  | <input checked="" type="checkbox"/> CENTERLINE <input type="checkbox"/> IN-LINE <input type="checkbox"/> OTHER _____                   | <input checked="" type="radio"/> FINISH COAT _____   |     |
| 7  |  | BASEPLATE : (6.3.1.7) _____  |     |
| 8  | CASING TYPE :  | <input checked="" type="radio"/> PRIMER _____  |     |
| 9  | <input type="checkbox"/> SINGLE VOLUTE <input type="checkbox"/> MULTIPLE VOLUTE <input type="checkbox"/> DIFFUSER                      | <input checked="" type="radio"/> FINISH COAT _____   |     |
| 10 | CASE PRESSURE RATING :   | <input checked="" type="radio"/> DETAILS OF LIFTING DEVICES (6.3.20) _____   |     |
| 11 | <input type="checkbox"/> OH6 PUMP SUCTION REGION DESIGNED FOR MAWP (5.3.6)   | SHIPMENT : (7.4.1)   |     |
| 12 | <input type="checkbox"/> MAX. ALLOWABLE WORKING PRESSURE _____ (bar)   | <input type="radio"/> DOMESTIC <input checked="" type="radio"/> EXPORT <input checked="" type="radio"/> EXPORT BOXING REQUIRED |     |
| 13 | @ <b>180</b> (°C)  | <input checked="" type="radio"/> OUTDOOR STORAGE MORE THAN 6 MONTHS  |     |
| 14 | <input checked="" type="checkbox"/> HYDRO TEST PRESSURE <b>1.5 x MAWP</b> (bar)  | SPARE ROTOR ASSEMBLY PACKAGED FOR :  |     |
| 15 | <input checked="" type="checkbox"/> NOZZLE CONNECTIONS : (5.4.2) <b>(Note 6)</b>   | <input type="radio"/> HORIZONTAL STORAGE <input type="radio"/> VERTICAL STORAGE  |     |
| 16 |  | <input type="radio"/> TYPE OF SHIPPING PREPARATION _____   |     |
| 17 |  | <b>HEATING AND COOLING</b>   |     |
| 18 | SUCTION  | <input type="radio"/> HEATING JACKET REQ D. (5.8.9)  |     |
| 19 | DISCHARGE  | <input type="checkbox"/> COOLING REQ D.  |     |
| 20 |  | <input type="checkbox"/> COOLING WATER PIPING PLAN (6.5.3.1) _____   |     |
| 21 | PRESSURE CASING AUX. CONNECTIONS : (5.4.3)   | C.W. PIPING:   |     |
| 22 |  | <input type="checkbox"/> PIPE <input type="checkbox"/> TUBING: FITTINGS _____  |     |
| 23 | <input checked="" type="checkbox"/> DRAIN  | C.W. PIPING MATERIALS:   |     |
| 24 | <input checked="" type="checkbox"/> VENT   | <input type="checkbox"/> S.STEEL <input type="checkbox"/> C.STEEL <input type="checkbox"/> GALVANIZED                          |     |
| 25 | <input type="checkbox"/> WARM-UP   | COOLING WATER REQUIREMENTS :   |     |
| 26 |  | <input type="checkbox"/> BEARING HOUSING _____ (m <sup>3</sup> /h)   |     |
| 27 | <input type="checkbox"/> MACHINED AND STUDDED CONNECTIONS : (5.4.3.8)  | HEAT EXCHANGE _____ (m <sup>3</sup> /h)  |     |
| 28 | <input type="radio"/> CYLINDRICAL THREADS REQUIRED (5.4.3.3)   | TOTAL COOLING WATER _____ (m <sup>3</sup> /h)  |     |
| 29 | ROTOR :  | HEAT MEDIUM : <input type="radio"/> STEAM <input type="radio"/> OTHER  |     |
| 30 | <input checked="" type="radio"/> COMPONENT BALANCE TO ISO 1940 G 1.0 (5.9.4.4)   | HEATING PIPING : <input type="radio"/> TUBING <input type="radio"/> PIPE   |     |
| 31 | COUPLINGS :(6.2.2) <b>(Note 10)</b>  | <b>BEARING AND LUBRICATION</b>   |     |
| 32 | <input checked="" type="radio"/> MANUFACTURER <b>VTA</b> <input checked="" type="checkbox"/> MODEL <b>SPACER(Type TSK)</b>             | BEARING (TYPE / NUMBER ) (5.10.1) :  |     |
| 33 | <input type="checkbox"/> RATING (kw per100 r/min) <b>VTA</b>   | <input type="checkbox"/> RADIAL _____ /  |     |
| 34 | <input checked="" type="checkbox"/> SPACER LENGTH <b>VTA</b> (mm) <input type="checkbox"/> SERVICE FACTOR                              | <input type="checkbox"/> THRUST _____ /  |     |
| 35 | <input checked="" type="radio"/> COUPLING BALANCED TO ISO 1940-1 G 6.3 (6.2.3)   | LUBRICATION (5.11.3.5.11.4) :  |     |
| 36 | <input type="radio"/> COUPLING WITH PROPRIETARY CLAMPING DEVICE (6.2.1.1)  | <input type="checkbox"/> GREASE <input checked="" type="checkbox"/> OIL  |     |
| 37 | <input type="radio"/> COUPLING PER ISO 14691 (6.2.4)   | <input type="radio"/> PURGE OIL MIST <input type="radio"/> PURE OIL MIST   |     |
| 38 | <input type="radio"/> COUPLING PER ISO 10441 (6.2.4)   | <input checked="" type="radio"/> CONSTANT LEVEL OILER PREFERENCE (5.10.2.2) : _____  |     |
| 39 | <input checked="" type="radio"/> COUPLING PER API 671 (6.2.4) <input type="radio"/> ASME B151  | <input type="checkbox"/> OIL VISC. ISO GRADE _____   |     |
| 40 | <input checked="" type="radio"/> NON SPARK COUPLING GUARD (6.2.14c)  | <b>INSTRUMENTATION</b>   |     |
| 41 | <input type="radio"/> COUPLING GUARD STANDARD PER _____ (6.2.14a)  | <input type="radio"/> ACCELEROMETER (6.4.2.1) _____  |     |
| 42 | BASEPLATES:  | <input type="radio"/> PROVISION FOR MOUNTING ONLY (5.10.2.11)  |     |
| 43 | <input type="checkbox"/> API BASEPLATE NUMBER _____ (ANNEX D)  | <input checked="" type="radio"/> FLAT SURFACE REQ D (5.10.2.12)  |     |
| 44 | <input type="radio"/> NON-GROUT CONSTRUCTION (6.3.13)  | <input type="radio"/> TEMP GAUGES (WITH THERMO WELLS) (8.1.3.6) _____  |     |
| 45 | <input type="radio"/> OTHER _____  | <input type="radio"/> PRESSURE GAUGE TYPE _____  |     |
| 46 | MECHANICAL SEAL : (5.8.1) <b>(Note 3 &amp; 4)</b>  | REMARKS : _____  |     |
| 47 | <input checked="" type="checkbox"/> CATEGORY <b>2</b>  | <b>MASSSES</b>   |     |
| 48 | <input checked="" type="checkbox"/> ARRENGMENT <b>1</b>  | MASS OF PUMP (kg) _____  |     |
| 49 | <input checked="" type="checkbox"/> TYPE <b>A</b>  | MASS OF BASEPLATE (kg) _____   |     |
| 50 | <input checked="" type="checkbox"/> PLAN <b>11</b>   | MASS OF DRIVER (kg) _____  |     |
| 51 |  | TOTAL MASS (kg) _____  |     |
| 52 |  |  |     |
| 53 |  |  |     |
| 54 |  |  |     |

PROJECT: PP- PE PILOT PLANT

TITLE: DATA SHEET FOR JACKET RWA PUMP (P-712)

client:



شرکت ملی صنایع پتروشیمی  
شرکت پژوهش و فناوری پتروشیمی

**CENTRIFUGAL PUMP DATA SHEET, SI UNIT**

| SPARE PARTS (TABLE 18) |  | QA INSPECTION AND TESTING (CONT.)  |                                  |                                  |                       | Rev. |
|------------------------|--|--|----------------------------------|----------------------------------|-----------------------|------|
|                        |  | TEST   | NON-WIT                          | WIT                              | OBSERVE               |      |
| 1                      | <input checked="" type="radio"/> START-UP <input type="radio"/> NORMAL MAINTENANCE   | <input checked="" type="radio"/> HYDROSTATIC (7.3.2)                             | <input type="radio"/>            | <input checked="" type="radio"/> | <input type="radio"/> |      |
| 2                      | <input checked="" type="radio"/> OTHERS      2 YEARS OF OPERATION LIST (Note 7)  | <input checked="" type="radio"/> PERFORMANCE (7.3.3)                             | <input type="radio"/>            | <input checked="" type="radio"/> | <input type="radio"/> |      |
| 3                      | <b>OTHER PURCHASER REQUIREMENTS</b>  | <input type="radio"/> RETEST ON SEAL LEAKAGE (7.3.3.2D)                          | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 4                      | <input checked="" type="radio"/> COORDINATION MEETING REQUIRED (9.1.3)   | <input checked="" type="radio"/> NPSH (7.3.4.2)                                  | <input type="radio"/>            | <input checked="" type="radio"/> | <input type="radio"/> |      |
| 5                      | <input type="radio"/> MAXIMUM DISCHARGE PRESSURE TO INCLUDE (5.3.2)  | <input type="radio"/> TRUE PEAK VELOCITY DATA (7.3.4.4)                          | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 6                      | <input type="radio"/> MAX RELATIVE DENSITY   | <input type="radio"/> COMPLETE UNIT TEST (7.3.4.3)                               | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 7                      | <input type="radio"/> MAX DIA. IMPELLERS AND / OR NO OF STAGES   | <input checked="" type="radio"/> SOUND LEVEL TEST (7.3.4.4)                      | <input type="radio"/>            | <input checked="" type="radio"/> | <input type="radio"/> |      |
| 8                      | <input type="radio"/> OPERATION TO TRIP SPEED  | <input checked="" type="radio"/> CLEANLINESS PRIOR TO FINAL ASSEMBLY (7.2.2.2)   | <input checked="" type="radio"/> | <input type="radio"/>            | <input type="radio"/> |      |
| 9                      | <input type="radio"/> OH3 BEARING HS6 LIFTER (8.1.2.6)   | <input type="radio"/> NOZZLE LOAD TEST (6.3.6)                                   | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 10                     | <input type="radio"/> CONNECTION DESIGN APPROVAL (5.12.3.4)  | <input type="radio"/> CHECK FOR CO-PLANNER MOUNTING PAD SURFACE (6.3.3)          | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 11                     | <input type="checkbox"/> TORSIONAL ANALYSIS REQUIRED (5.9.2.1)   | <input type="radio"/> MECHANICAL RUN UNIT OIL TEMP P. STABLE (7.3.4.7.1)         | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 12                     | <input type="radio"/> TORSIONAL ANALYSIS REPORT (5.9.2.6)  | <input type="radio"/> 4 HR. MECHANICAL RUN AFTER OIL TEMP STABLE (7.3.4.7.3)     | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 13                     | <input checked="" type="radio"/> PROGRESS REPORTS (9.3.3)  | <input checked="" type="radio"/> 4 HR. MECH. RUN TEST (7.3.4.7.2)                | <input type="radio"/>            | <input checked="" type="radio"/> | <input type="radio"/> |      |
| 14                     | <input type="radio"/> OUTLINE OF PROCEDURES FOR OPTIONAL TESTS (9.2.5)   | <input type="radio"/> BRG HSG RESONANCE TEST (7.3.4.6)                           | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 15                     | <input checked="" type="radio"/> ADDITIONAL DATA REQUIRING 20 YEARS RETENTION (7.2.1.1f)   | <input type="radio"/> AUXILIARY EQUIPMENT TEST (7.3.4.5)                         | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 16                     | <b>PIPING AND APPURTENANCES</b>  | <input type="checkbox"/> IMPACT TESTING (5.12.4.3)                               | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 17                     | MANIFOLD PIPING TO SINGLE CONNECTION (6.5.1.6)   | <input type="radio"/> PER EN 13445   | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 18                     | <input checked="" type="checkbox"/> VENT <input checked="" type="checkbox"/> DRAIN <input checked="" type="checkbox"/> COOLING WATER | <input type="radio"/> PER ASME V III   | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 19                     | <input type="checkbox"/> MOUNT SEAL RESERVOIR OFF BASEPLATE (6.5.1.4)  | <input checked="" type="radio"/> VENDOR KEEP REPAIR AND HT RECORDS (7.2.1.1C)    | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 20                     | <input checked="" type="checkbox"/> FLANGES REQ D IN PLACE OF SOCKED WELD UNIONS (6.5.2.8)   | <input checked="" type="radio"/> VENDOR SUBMIT TEST PROCEDURES (7.3.1.2 / 9.2.5) | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 21                     | <input type="checkbox"/> INSTALLATION LIST IN PROPOSAL (9.2.3L)  | <input type="radio"/> VENDOR SUBMIT TEST DATA WITHIN 24 HOURS (7.3.3.3E)         | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 22                     | CONNECTION BOLTING   | <input type="radio"/> INCLUDE PLOTTED VIBRATION SPECTRA                          | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 23                     | <input type="radio"/> PTFE COATING <input type="radio"/> ASTM A153 GALVANIZED  | <input checked="" type="radio"/> SUBMIT INSPECTION CHECK LIST (7.1.6)            | <input type="radio"/>            | <input type="radio"/>            | <input type="radio"/> |      |
| 24                     | <input type="radio"/> PAINTED <input checked="" type="radio"/> SS  |  |                                  |                                  |                       |      |
| 25                     | <b>QA INSPECTION AND TESTING</b>   |  |                                  |                                  |                       |      |
| 26                     | <input checked="" type="radio"/> SHOP INSPECTION (7.1.4)      (Note 5)   |  |                                  |                                  |                       |      |
| 27                     | <input type="radio"/> PERFORMANCE CURVE APPROVAL   |  |                                  |                                  |                       |      |
| 28                     | <input type="checkbox"/> TEST WITH SUBSTITUTE SEAL (7.3.3.2B)  |  |                                  |                                  |                       |      |
| 29                     | <input checked="" type="radio"/> MATERIAL CERTIFICATION REQUIRED (5.12.1.8)  |  |                                  |                                  |                       |      |
| 30                     | <input checked="" type="radio"/> CASING <input checked="" type="radio"/> IMPELLER <input checked="" type="radio"/> SHAFT             |  |                                  |                                  |                       |      |
| 31                     | <input checked="" type="radio"/> OTHER SHAFT SLEEVES, INTERNAL WEARING RINGS, MECH. SEAL PARTS                                       |  |                                  |                                  |                       |      |
| 32                     | <input type="radio"/> CASTING REPAIR PROCEDURE APPROVAL REQ D (5.12.2.5)   |  |                                  |                                  |                       |      |
| 33                     | <input checked="" type="checkbox"/> INSPECTION REQUIRED FOR CONNECTION WELDS (5.12.3.4e)   |  |                                  |                                  |                       |      |
| 34                     | <input checked="" type="checkbox"/> MAG PARTICLE <input type="checkbox"/> LIQUID PENETRANT   |  |                                  |                                  |                       |      |
| 35                     | <input type="checkbox"/> RADIOGRAPHIC <input checked="" type="checkbox"/> ULTRA SONIC  |  |                                  |                                  |                       |      |
| 36                     | <input checked="" type="checkbox"/> INSPECTION REQUIRED FOR CASINGS (7.2.1.3 / 5.1.2.1.5)  |  |                                  |                                  |                       |      |
| 37                     | <input checked="" type="checkbox"/> MAG PARTICLE <input type="checkbox"/> LIQUID PENETRANT   |  |                                  |                                  |                       |      |
| 38                     | <input type="checkbox"/> RADIOGRAPHIC <input checked="" type="checkbox"/> ULTRA SONIC  |  |                                  |                                  |                       |      |
| 39                     | <input type="radio"/> HARDNESS TEST REQUIRED : _____ (7.2.2.3)   |  |                                  |                                  |                       |      |
| 40                     | <input type="radio"/> ADDITIONAL SUBSURFACE EXAMINATION FOR 7.2.1.3  |  |                                  |                                  |                       |      |
| 41                     | FOR _____  |  |                                  |                                  |                       |      |
| 42                     | METHOD _____   |  |                                  |                                  |                       |      |
| 43                     |  |  |                                  |                                  |                       |      |
| 44                     |  |  |                                  |                                  |                       |      |
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REMARKS

Document No.: 700-DAS-A4-RE-0048

Rev.: 0

Owner Job No.:

Type: DAS

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**PROJECT: PP- PE PILOT PLANT**

client:



**TITLE: DATA SHEET FOR JACKET RWA PUMP (P-712)**

Note 1: ALL ELECTRICAL MOTORS SHALL BE IN ACCORDANCE WITH "TECHNICAL SPECIFICATION FOR LV MOTOR" DOC.No.900-SPC-A4-EE-0005 MOTOR ENCLOSURES SHALL BE OF TOTALLY ENCLOSED FAN-COOLED (TEFC)



Note 2: TYPE OF PROTECTION SHALL BE Aexd

Note 3: MECHANICAL SEAL SHALL BE AS PER API 682 / ISO 21049 3rd EDITION :2004. VENDOR SHALL FILL OUT API 682 (3rd ED.) DATA SHEET FOR MECHANICAL SEALS.

Note 4: VENDOR IS REQUIRED TO REVIEW AND CONFIRM.

Note 5: REFERE TO "INSPECTION & TEST PLAN FOR CENTRIFUGAL PROCESS PUMPS" DOC.No.: 900-ITP-A4-RE-0001.

Note 6: ALLOWABLE LOAD AND MOMENTS ON NOZZLES AND FLANGES SHALL BE AS PER API 610 (10TH ED.)

Note 7: SPECIAL TOOLS SHALL BE SUPPLIED BY VENDOR IF REQUIRED FOR PRE-COMMISSIONING, COMMISSIONING, START-UP AND MAINTANANCE PERIOD.

Note 8: NPSH REQUIRED FOR SELECTED PUMP SHALL BE AT LEAST 1 METER LESS THAN NPSHA.

Note 9: DESIGN TEMPRATURE RANGE IS: -50 /180 °C. ALSO DESIGN PRESSURE IS: 10 Barg.

Note 10: DRY, FLEXIBLE , MULTI DISK ,S.S MEMBRANE SPACER TYPE COUPLING SHALL BE USED. DRIVER HALF COUPLING SHALL BE MOUNTED BY PUMP MFR.

note11: Ex-group : ExdIIBT4

Note 12: REFERE TO "UTILITY CONDITION" DOC.No.: 900-SPC-A4-PR-0006.


**Document No.: 700-DAS-A4-RE-0048**

**Rev.: 0**

**Owner Job No.:**

**Type: DAS**

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|  | <b>PROJECT: PP-PE PILOT PLANT</b>                         | <br>شرکت ملی صنایع پتروشیمی<br>شرکت پژوهش و فناوری پتروشیمی |
|  | <b>DOC. TITLE :</b><br><br><b>DATA SHEET FOR CWS PUMP</b> |  |
|  |   | <b>Page 1 Of 5</b>   |

## DATA SHEET FOR CWS PUMP

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| <b>Rev.</b> | <b>Date</b> | <b>Prepared By</b> | <b>Checked By</b> | <b>Approved By</b> | <b>Status</b> |

PROJECT: PP-PE PILOT PLANT



DOC. TITLE :

DATA SHEET FOR CWS PUMP

REVISION SHEET

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**PROJECT: PP-PE PILOT PLANT**



شرکت ملی صنایع پتروشیمی  
شرکت پژوهش و فناوری پتروشیمی

DOC. TITLE :

**DATA SHEET FOR CWS PUMP**

APPLICABLE TO:  Proposal  PURCHASE  AS-BUILT QTY. MAIN/SPARE : 1  
 SITE: **PP-PE PILOT PLANT** EQUIP TAG No. : **P-A 101**  
 SERVICE: **CWS PUMP** .DRIVER TYPE MAIN/SPARE : **ELEC.**  
 TYPE: **CENTRIFUGAL** VENDOR: **MODEL :150 X 100 FS4NA**

| OPERATING CONDITION, EACH PUMP  |  | PERFORMANCE   |
|---|--|---|
| CAPACITY (m <sup>3</sup> /h)<br>RATED <b>250</b> MIN NORM <b>225</b> INTERMITT. LIQUID: <b>COOLING WATER</b>                  |  | PROPOSED CURVE No. <b>4-5FS5624</b>                           |
| HEAD RATED <b>55</b> m liq. MAX m   |  | SPEED <b>1450</b> rpm   |
| PRESSURE (barg)   |  | NPSH REQ <b>2.0</b> m   |
| DISCHARGE @ RATED CONDITION <b>5.5</b> bara @ NORM. FLOW  |  | EFFICIENCY <b>76</b> %  |
| SUCTION MIN / NORMAL / MAX <b>0.0</b> barg  |  | RATED POWER <b>66.0</b> Kw                                    |
| DIFFERENTIAL PRESSURE AT (RATED) <b>5.5</b> bar   |  | MAX RATED IMPELLER <b>75.0</b> Kw                             |
| VAPOR PRESSURE <b>1.002</b> bara NPSHA <b>4</b> m   |  | MAX HEAD RATED IMPELLER <b>66.0</b> m                         |
| SUCTION TEMPERATURE MAX / NORMAL / MIN <b>50/17/0</b> °C  |  | MIN CONTINUOUS FLOW RATE                                      |
| DENSITY AT NORMAL TEMPERATURE <b>998</b> kg/m <sup>3</sup>  |  | THERMAL <b>75.0</b> m <sup>3</sup> /h STAGE m <sup>3</sup> /h |
| VISCOSITY AT NORMAL TEMPERATURE <b>1.002</b> cP   |  | ROTATION COUPLING END   |
| HYDRAULIC POWER <b>45</b> Kw  |  | SHUT OFF PRESSURE <b>6.6</b> barg                             |
| CAUSE OF CORROSION / EROSION <b>Suspended solid</b> TOXIC <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  |   |

**CONSTRUCTION**

| NOZZLES   | SIZE       | RATING      | FACING    | LOCATION   |
|-----------|------------|-------------|-----------|------------|
| SUCTION   | <b>150</b> | <b>150#</b> | <b>RF</b> | <b>END</b> |
| DISCHARGE | <b>100</b> | <b>150#</b> | <b>RF</b> | <b>TOP</b> |

CASE - MOUNT  CENTRE LINE  FOOT  BRACKET  
 - SPLIT  AXIAL  RADIAL TYPE VOLUTE  SINGLE  DOUBLE  DIFFUSER  
 - PRESSURE  MAW **20** barg °C  HYDROTEST **30** barg °C  
 - CONNECTION  VENT  DRAIN  PRESSURE GAUGE  
 IMPELLER DIA.  RATED **434** mm  MAX **169** mm  
 TYPE  CLOSED No. OF IMPELLERS **ONE**  
 MOUNT  BETWEEN BEARING  OVERHUNG

**SHOP TESTS**

NON WIT PERF  WIT PERF  
 NON WIT HYDRO  WIT HYDRO  
 NON WIT NPSHR  WIT NPSHR  
 SHOP INSPECTION  
 DISMANTLE & INSPECT AFTER TEST  
 OTHER

BEARING TYPE  RADIAL  ANTI-FRICTION  THRUST  ANTI-FRICTION  
 LUBRICATION  RING OIL  FLOOD  OIL MIST IFLINGER  PRESSURE  
 COUPLING TYPE / MFR  FLEXIBLE  
 BASE PLATE  SEPARATE  COMMON WITH DRIV.  
 DRIVER HALF SUPPLIED BY  PUMP MFR  DRIVER MFR  PURCHASER  
 PACKING: MFR & TYPE SIZE/ No. OF RINGS  
 MECH SEAL: MFR & MODEL **EBARA** API CLASS CODE **11**

**MATERIAL**

CASING **CAST IRON**  
 IMPELLER **BRONZE**  
 CASE WEAR RINGS **CAST IRON**  
 IMPELLER WEAR RINGS **CAST IRON**  
 SHAFT **AISI 4140**  
 SLEEVE SEAL **N.A.**  
 THROAT **N.A.**  
 GLAND **N.A.**  
 LANTERN RING **N.A.**  
 BASE PLATE **ST-37-2**

**AUXILIARY PIPING N.A.**

CW PIPE PLAN  CU  CS  SS  TUBING  PIPE  
 TOTAL COOLING WATER REQ'D m<sup>3</sup>/h  SIGHT FLOW IND REQ'D  
 PACKING COOLING INJECTION REQ'D TOTAL m<sup>3</sup>/h bar  
 EXTERNAL SEAL FLUSH FLUID m<sup>3</sup>/h barg SEAL FLUSH PLAN  
 AUXILIARY SEAL PIPE  CS  SS  TUBING  PIPE  
 AUXILIARY SEAL QUENCH FLUID

**DRIVER**

| DRIVER     |  | ELECTRIC MOTOR      |
|------------|--|---------------------|
| KW         |  | <b>75.0</b>         |
| RPM        |  | <b>1450</b>         |
| MFR        |  | <b>VEM</b>          |
| VOLT/PH/HZ |  | <b>380 / 3 / 50</b> |

**WEIGHT**

PUMP **kg**  
 MOTOR **kg**  
 TURBINE **N.A.** **kg**  
 ENGINE **N.A.** **kg**  
 SKID **kg**

**REMARKS**

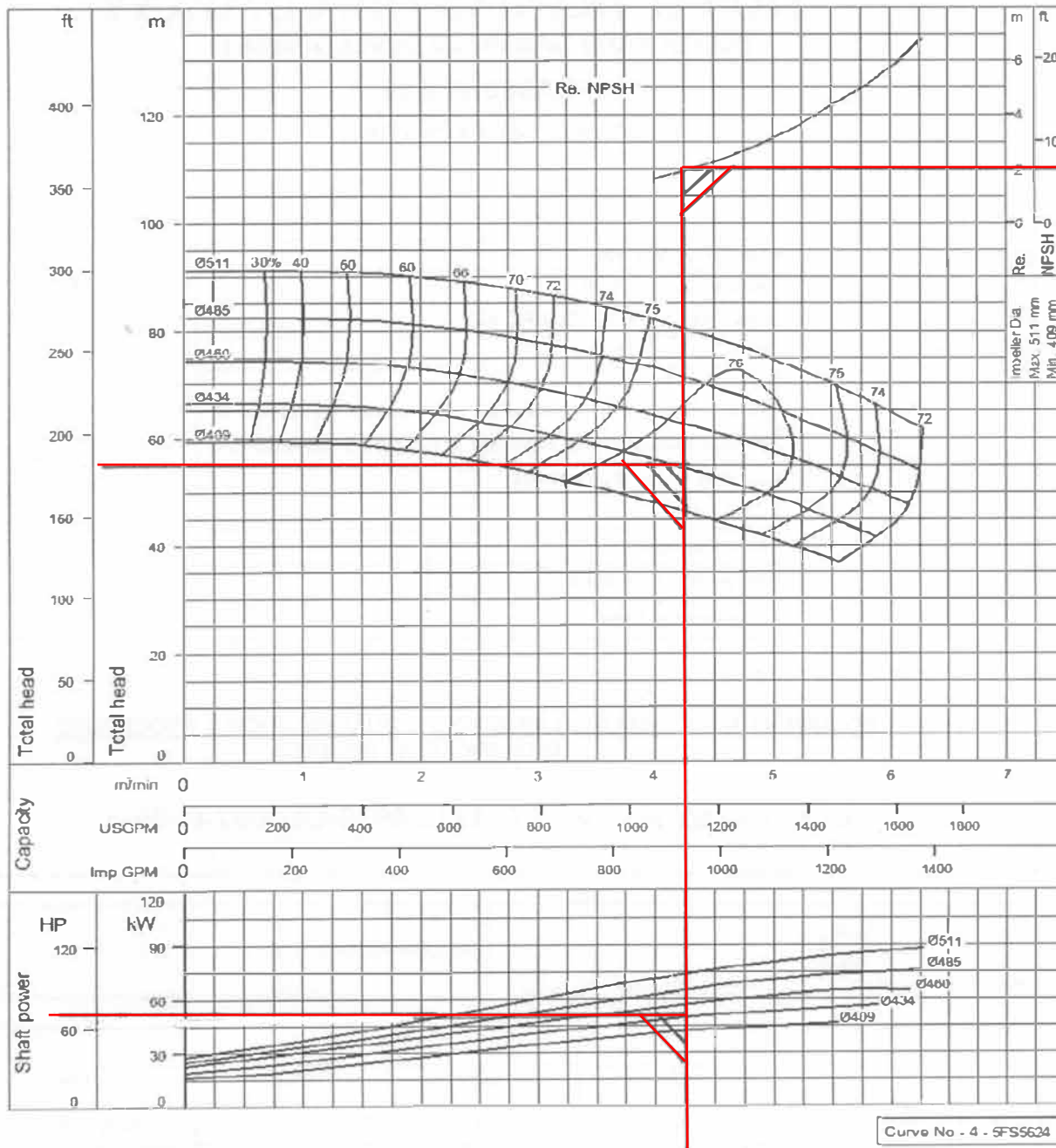
1) MOTOR PROTECTION : IP 55

# Ebara End Suction Volute Pump

# Model FSA

## Performance Curve 4 Poles (20/27)

|  |   |
|--|---|
| <b>150 x 100 FS4NA</b>                       | According to ISO testing<br>code 2548 Class C |
| 50Hz (Approx. speed 1450 min <sup>-1</sup> ) | S.G.= 1.0 Vis.= 1.0 cSt                       |



**TD56FS5405**

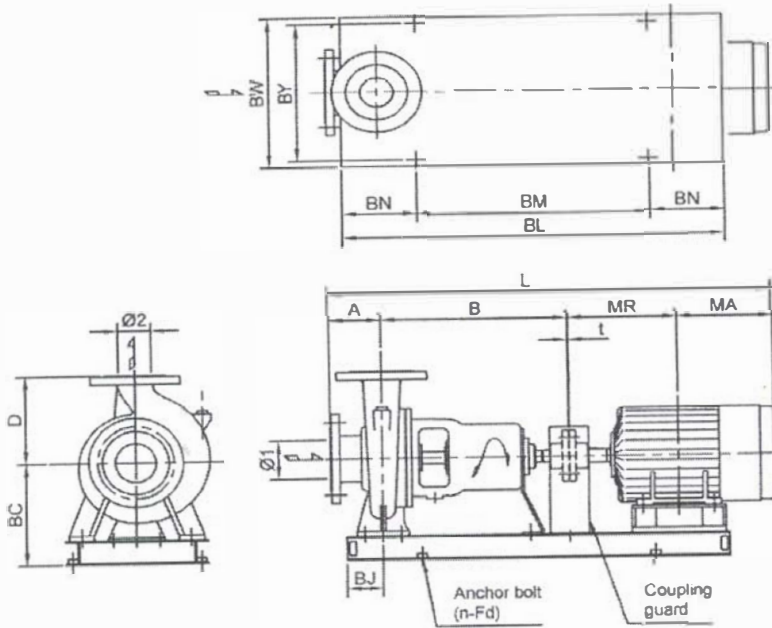
# Ebara End Suction Volute Pump

# Model FSA

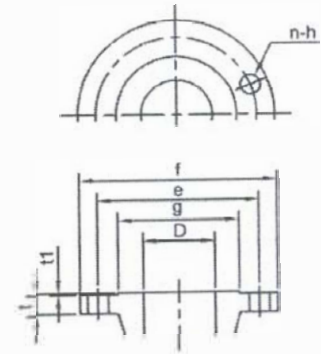
Dimension - Pump With Motor (16 Bar Model)  
4 Poles Drive

50 Hz

### Pump



### Flange



Dimension - Flange (JIS 16K RF)

| D   | f   | e   | g   | t1 | t  | n  | h  |
|-----|-----|-----|-----|----|----|----|----|
| mm  | mm  | mm  | mm  | mm | mm | mm | mm |
| 100 | 225 | 185 | 160 | 2  | 26 | 8  | 23 |
| 150 | 305 | 260 | 230 | 2  | 28 | 12 | 25 |
| 200 | 350 | 305 | 275 | 2  | 30 | 12 | 25 |
| 250 | 430 | 380 | 345 | 2  | 34 | 12 | 27 |

Dimension - Pump (Steel baseplate)

| Model        | Motor |     | Pump |     |     |     |       | Motor |       |       | Common Base |     |     |      |        |     |     |     | Total |       |       |   |        |       |
|--------------|-------|-----|------|-----|-----|-----|-------|-------|-------|-------|-------------|-----|-----|------|--------|-----|-----|-----|-------|-------|-------|---|--------|-------|
|              | kW    | φ1  | φ2   | A   | B   | D   | wt kg | Frame | MR    | MA    | wt kg       | BC  | BJ  | BL   | BM     | BN1 | BN2 | BY1 | BY2   | n-Fd  | wt kg | t | L      | wt kg |
| 150x100 FSNA | 55    | 150 | 100  | 180 | 670 | 450 | 365   | 250SC | 463.5 | 409   | 520         | 525 | 130 | 1500 | 2x600  | 150 | 150 | 580 | 640   | 6-M20 | 156   | 4 | 1736.5 | 1030  |
|              | 75    |     |      |     |     |     |       | 250MC | 482.5 | 428   | 580         |     |     | 1530 | 2x615  |     |     |     |       |       | 170   |   | 1774.5 | 1120  |
|              | 90    |     |      |     |     |     |       | 280SC | 544.0 | 478   | 660         |     |     | 1600 | 2x650  |     |     |     |       |       | 175   |   | 1876   | 1250  |
| 200x150 FSLA | 75    | 200 | 150  | 162 | 670 | 450 | 336   | 250MC | 482.5 | 428   | 580         | 465 | 130 | 1530 | 2x615  | 150 | 150 | 580 | 640   | 6-M20 | 150   | 4 | 1756.5 | 1070  |
|              | 90    |     |      |     |     |     |       | 280SC | 544.0 | 478   | 660         |     |     | 1600 | 2x650  |     |     |     |       |       | 145   |   | 1858   | 1191  |
| 200x150 FSNA | 110   | 200 | 150  | 182 | 670 | 560 | 488   | 280MC | 569.5 | 502.5 | 720         | 525 | 130 | 1670 | 2x685  | 150 | 150 | 580 | 640   | 6-M20 | 176   | 4 | 1928   | 1434  |
|              | 132   |     |      |     |     |     |       | 315SC | 589   | 527   | 920         |     |     | 1680 | 2x690  |     |     |     |       |       | 200   |   | 1972   | 1677  |
|              | 150   |     |      |     |     |     |       | 315MC | 614.5 | 552.5 | 1030        |     |     | 1730 | 2x715  |     |     |     |       |       | 220   |   | 2023   | 1804  |
| 250x200 FSLA | 90    | 250 | 200  | 180 | 670 | 560 | 505   | 280SC | 544.0 | 478   | 660         | 560 | 185 | 1680 | 2x675  | 165 | 165 | 690 | 760   | 6-M22 | 250   | 4 | 1876   | 1462  |
|              | 110   |     |      |     |     |     |       | 280MC | 569.5 | 502.5 | 720         |     |     | 1730 | 2x700  |     |     |     |       |       | 255   |   | 1928   | 1528  |
|              | 132   |     |      |     |     |     |       | 315SC | 589   | 527   | 920         |     |     | 1740 | 2x705  |     |     |     |       |       | 235   |   | 1970   | 1725  |
|              | 150   |     |      |     |     |     |       | 315MC | 614.5 | 552.5 | 1030        |     |     | 1780 | 2x730  |     |     |     |       |       | 240   |   | 2021   | 1841  |
| 250x200 FSNA | 185   | 250 | 200  | 200 | 820 | 630 |       | 315MB | 614.5 | 552.5 | 1070        | 610 | 185 | 1950 | 2x800  | 175 | 175 | 690 | 760   | 6-M22 | 290   | 4 | 2191   | 2067  |
|              | 225   |     |      |     |     |     |       | 315CB | 741.0 | 1116  | 1800        |     |     | 2240 | 2x945  |     |     |     |       |       | 340   |   | 2881   | 2850  |
|              | 260   |     |      |     |     |     |       | 355AB | 779.0 | 1200  | 2400        |     |     | 2300 | 2x975  |     |     |     |       |       | 330   |   | 3004   | 3467  |
|              | 300   |     |      |     |     |     |       | 355CB | 874.0 | 1295  | 2700        |     |     | 2490 | 2x1070 |     |     |     |       |       | 365   |   | 3194   | 3802  |
|              | 335   |     |      |     |     |     |       |       |       |       |             |     |     |      |        |     |     |     |       |       |       |   |        |       |

Unit:mm, unless otherwise stated



National Petrochemical Company  
Petrochemical Research & Technology  
Company

**SAZ CATALYST PLANT**

DOCUMENT NUMBER

**PROCESS DATA SHEET**

SHEET N. 1 OF 3 ISSUE 0

P-6014

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| REVISED DATA<br>ROW NUMBER |       |             |          |         |         |      |
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|                            | ISSUE | DESCRIPTION | DRAWN UP | VERIFIE | APROVED | DATE |

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National Petrochemical Company  
Petrochemical Research & Technology Company

# SAZ CATALYST PLANT

## PROCESS DATA SHEET

### P-6014

DOCUMENT NUMBER

SHEET N. 2 OF 3 ISSUE 0

|    |                                   |                            |              |                      |                   |     |
|----|-----------------------------------|----------------------------|--------------|----------------------|-------------------|-----|
| 1  | SERVICE                           | HOT WATER PUMP             |              |                      | QUANTITY          | 1   |
| 2  | TYPE                              | CENTRIFUGAL                |              |                      | PLANT UNIT        | 600 |
| 3  | INSTALATION                       | OUTDOOR                    | SERVICE TYPE |                      | CONTINUOUS        |     |
| 4  | SUMP DATA                         | m                          |              |                      | INCLUDED IN       |     |
| 5  | ORIENTATION                       | HORIZONTAL                 | DEPTH        | MIN.SUMB.            |                   |     |
| 6  | AREA CLASSIFICATION               | CLASS                      | DIVISION     | GROUP                |                   |     |
| 7  | PROCESS DATA                      |                            |              |                      |                   |     |
| 8  | PUMPED LIQUID                     | HOT WATER                  |              |                      |                   |     |
| 9  | SUSPENDE SOLID                    | NO % BY WT                 |              |                      |                   |     |
| 10 | SOLID NATURE                      |                            |              |                      |                   |     |
| 11 | PARTICLE                          | SIZE                       | mu           | DENSITY              | kg/m <sup>3</sup> |     |
| 12 | PUMPING TEMPERATURE(PT) (°c)      | NOR. 100                   | MAX. 130     |                      | AT MIN. PT 50     |     |
| 13 | DENSITY (kg/m <sup>3</sup> )      | AT NOR.PT 1080             | AT MAX PT    |                      | AT MIN. PT        |     |
| 14 | VISCOSITY (mpa s)                 | AT NOR.PT 1.854            | AT MAX PT    |                      |                   |     |
| 15 | VAPOR PRESSURE (bar)              | AT NOR.PT 0.52             | AT MAX PT    |                      |                   |     |
| 16 | CAPACITY (m <sup>3</sup> /h)      | RATED 20                   |              | MIN                  |                   |     |
| 17 | SUCTION PRESSURE (barg)           | RATED 2                    |              | MAX 4                |                   |     |
| 18 | DISCHARGE PRESSURE (barg)         | RATED 5                    |              |                      |                   |     |
| 19 | DIFFERENTIAL PRESSURE (bar)       | RATED                      |              |                      |                   |     |
| 20 | MANOMETRIC HEAD                   | RATED                      |              |                      |                   |     |
| 21 | NPSH (m)                          | AVAILABLE 7.5              | REQUIRED     |                      |                   |     |
| 22 | PERFORMANCE HEAD                  |                            |              |                      |                   |     |
| 23 | BODY                              |                            |              |                      |                   |     |
| 24 | DESIGN PRESSURE (barg)            | COND.1 10                  | COND.2       |                      | F.V.REQUIRED YES  |     |
| 25 | DESIGN TEMPERATURE (°C)           | COND.1 160                 | COND.2       |                      | F.V TEMP          |     |
| 26 | MDMT @                            | @                          |              |                      |                   |     |
| 27 | MATERIAL (IN CONTACT WITH LIQUID) | C.S                        |              |                      |                   |     |
| 28 | IMPELLER                          | TYPE                       | MATERIAL     |                      | C.S               |     |
| 29 | COLLIN/HEATING                    | REQUIRED                   | FLUID        |                      |                   |     |
| 30 | PRESSURE (barg)                   | NORMAL                     |              | MAX.                 |                   |     |
| 31 | TEMPERATURE °C                    | NORMAL                     |              | MAX.                 |                   |     |
| 32 | SEAL                              |                            |              |                      |                   |     |
| 33 | TYPE                              | MATERIAL                   |              |                      |                   |     |
| 34 | FLUSHING                          | REQUIRED                   | FLUID        |                      |                   |     |
| 35 | PRESSURE (barg)                   | NORMAL                     |              | MAX.                 |                   |     |
| 36 | TEMPERATURE(°C)                   | NORMAL                     |              | MAX.                 |                   |     |
| 37 | RATING AND FACING                 | DN                         | RATING       | FACING               |                   |     |
| 38 | NOZZLE                            |                            |              |                      |                   |     |
| 39 | SUCTION FLANGE                    | 2½"                        | RATING 150#  | FACING               |                   | RF  |
| 40 | DISCHARGE FLANGE                  | 2"                         | RATING 150#  | FACING               |                   | RF  |
| 41 | VENT                              | DN                         | RATING       | FACING               |                   |     |
| 42 | DRAIN                             | DN                         | RATING       | FACING               |                   |     |
| 43 | DRIVER                            | TYPE ELECTRIC (Ex-T3) IP55 |              |                      |                   |     |
| 44 | POWER                             | ABSORBED ESTIM.            |              | MOTOR NOMINAL ESTIM. |                   |     |
| 45 |                                   |                            |              |                      |                   |     |
| 46 |                                   |                            |              |                      |                   |     |
| 47 |                                   |                            |              |                      |                   |     |
| 48 |                                   |                            |              |                      |                   |     |
| 49 |                                   |                            |              |                      |                   |     |
| 50 |                                   |                            |              |                      |                   |     |
| 51 |                                   |                            |              |                      |                   |     |
| 52 |                                   |                            |              |                      |                   |     |
| 53 |                                   |                            |              |                      |                   |     |

REVISED DATA

ROW NUMBER





National Petrochemical Company  
Petrochemical Research & Technology  
Company

# SAZ CATALYST PLANT

## PROCESS DATA SHEET

### P-6014

DOCUMENT NUMBER

SHEET N. 3 OF 3 | ISSUE 0

|              |  |                |            |     |            |  |  |  |
|--------------|--|----------------|------------|-----|------------|--|--|--|
| 1            | SERVICE  | HOT WATER PUMP | QUANTITY   | 1   |            |  |  |  |
| 2            |  |                | PLANT UNIT | 600 |            |  |  |  |
| 3            |  |                |            |     |            |  |  |  |
| 4            | <b>NOTE</b>                                    |                |            |     |            |  |  |  |
| 5            | <p>GENERAL NOTES:</p> <p>DATA SHEET NOTES:</p> |                |            |     |            |  |  |  |
| 6            |  |                |            |     |            |  |  |  |
| 7            |  |                |            |     |            |  |  |  |
| 8            |  |                |            |     |            |  |  |  |
| 9            |  |                |            |     |            |  |  |  |
| 10           |  |                |            |     |            |  |  |  |
| 11           |  |                |            |     |            |  |  |  |
| 12           |  |                |            |     |            |  |  |  |
| 13           |  |                |            |     |            |  |  |  |
| 14           |  |                |            |     |            |  |  |  |
| 15           |  |                |            |     |            |  |  |  |
| 16           |  |                |            |     |            |  |  |  |
| 17           |  |                |            |     |            |  |  |  |
| 18           |  |                |            |     |            |  |  |  |
| 19           |  |                |            |     |            |  |  |  |
| 20           |  |                |            |     |            |  |  |  |
| 21           |  |                |            |     |            |  |  |  |
| 22           |  |                |            |     |            |  |  |  |
| 23           |  |                |            |     |            |  |  |  |
| 24           |  |                |            |     |            |  |  |  |
| 25           |  |                |            |     |            |  |  |  |
| 26           |  |                |            |     |            |  |  |  |
| 27           |  |                |            |     |            |  |  |  |
| 28           |  |                |            |     |            |  |  |  |
| 29           |  |                |            |     |            |  |  |  |
| 30           |  |                |            |     |            |  |  |  |
| 31           |  |                |            |     |            |  |  |  |
| 32           |  |                |            |     |            |  |  |  |
| 33           |  |                |            |     |            |  |  |  |
| 34           |  |                |            |     |            |  |  |  |
| 35           |  |                |            |     |            |  |  |  |
| 36           |  |                |            |     |            |  |  |  |
| 37           |  |                |            |     |            |  |  |  |
| 38           |  |                |            |     |            |  |  |  |
| 39           |  |                |            |     |            |  |  |  |
| 40           |  |                |            |     |            |  |  |  |
| 41           |  |                |            |     |            |  |  |  |
| 42           |  |                |            |     |            |  |  |  |
| 43           |  |                |            |     |            |  |  |  |
| 44           |  |                |            |     |            |  |  |  |
| 45           |  |                |            |     |            |  |  |  |
| 46           |  |                |            |     |            |  |  |  |
| 47           |  |                |            |     |            |  |  |  |
| 48           |  |                |            |     |            |  |  |  |
| 49           |  |                |            |     |            |  |  |  |
| REVISED DATA |  |                |            |     | ROW NUMBER |  |  |  |

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**SAZ CATALYST PLANT**

DOCUMENT NUMBER

PROCESS DATA SHEET  
P-7013


SHEET N. 1 OF 3 ISSUE 0

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**DATA SHEET FOR PUMP 7013**

|                            |       |             |          |         |         |      |
|----------------------------|-------|-------------|----------|---------|---------|------|
| REVISED DATA<br>ROW NUMBER |       |             |          |         |         |      |
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| <br>National Petrochemical Company<br>Petrochemical Research & Technology Company |                                   | <b>SAZ CATALYST PLANT</b>  |              | DOCUMENT NUMBER      |                   |                 |  |
|  |                                   | PROCESS DATA SHEET         |              |                      |                   |                 |  |
|  |                                   | <b>P-7013</b>              |              |                      |                   | SHEET N. 2 OF 3 |  |
|  |                                   |                            |              | ISSUE 0              |                   |                 |  |
| 1  | SERVICE                           | NaOH                       |              |                      | QUANTITY          | 1               |  |
| 2  | TYPE                              | CENTRIFUGAL                |              |                      | PLANT UNIT        | 700             |  |
| 3  | INSTALATION                       | OUTDOOR                    | SERVICE TYPE |                      | CONTINUOUS        |                 |  |
| 4  | SUMP DATA                         | m                          |              |                      | INCLUDED IN       |                 |  |
| 5  | ORIENTATION                       | HORIZONTAL                 | DEPTH        | MIN.SUMB.            |                   |                 |  |
| 6  | AREA CLASSIFICATION               | CLASS                      | DIVISION     | GROUP                |                   |                 |  |
| 7  | <b>PROCESS DATA</b>               |                            |              |                      |                   |                 |  |
| 8  | PUMPED LIQUID                     | NaOH                       |              |                      |                   |                 |  |
| 9  | SUSPENDED SOLID                   | NO % BY WT                 |              |                      |                   |                 |  |
| 10   | SOLID NATURE                      |                            |              |                      |                   |                 |  |
| 11   | PARTICLE                          | SIZE                       | mu           | DENSITY              | kg/m <sup>3</sup> |                 |  |
| 12   | PUMPING TEMPERATURE(PT) (°c)      | NOR. 20                    | MAX. 40      |                      | AT MIN. PT        |                 |  |
| 13   | DENSITY (kg/m <sup>3</sup> )      | AT NOR.PT 880              | AT MAX PT    |                      | AT MIN. PT        |                 |  |
| 14   | VISCOSITY (mpa s)                 | AT NOR.PT 0.43             | AT MAX PT    |                      |                   |                 |  |
| 15   | VAPOR PRESSURE (bar)              | AT NOR.PT                  |              | AT MAX PT            |                   |                 |  |
| 16   | CAPACITY (m <sup>3</sup> /h)      | RATED 2                    |              | MIN                  |                   |                 |  |
| 17   | SUCTION PRESSURE (barg)           | RATED 0                    |              | MAX 1                |                   |                 |  |
| 18   | DISCHARGE PRESSURE (barg)         | RATED 3                    |              |                      |                   |                 |  |
| 19   | DIFFERENTIAL PRESSURE (bar)       | RATED                      |              |                      |                   |                 |  |
| 20   | MANOMETRIC HEAD                   | RATED                      |              |                      |                   |                 |  |
| 21   | NPSH (m)                          | AVAILABLE 4.9              | REQUIRED     |                      |                   |                 |  |
| 22   | PERFORMANCE HEAD                  |                            |              |                      |                   |                 |  |
| 23   | <b>BODY</b>                       |                            |              |                      |                   |                 |  |
| 24   | DESIGN PRESSURE (barg)            | COND.1 6                   | COND.2       |                      | F.V.REQUIRED YES  |                 |  |
| 25   | DESIGN TEMPERATURE (°C)           | COND.1 100                 | COND.2       |                      | F.V TEMP          |                 |  |
| 26   | MDMT @                            | @                          |              |                      |                   |                 |  |
| 27   | MATERIAL (IN CONTACT WITH LIQUID) | SS                         |              |                      |                   |                 |  |
| 28   | IMPELLER                          | TYPE                       | MATERIAL SS  |                      |                   |                 |  |
| 29   | COLLIN/HEATING                    | REQUIRED                   | FLUID        |                      |                   |                 |  |
| 30   | PRESSURE (barg)                   | NORMAL                     |              | MAX.                 |                   |                 |  |
| 31   | TEMPERATURE °C                    | NORMAL                     |              | MAX.                 |                   |                 |  |
| 32   | <b>SEAL</b>                       |                            |              |                      |                   |                 |  |
| 33   | TYPE                              | MATERIAL                   |              |                      |                   |                 |  |
| 34   | FLUSHING                          | REQUIRED                   | FLUID        |                      |                   |                 |  |
| 35   | PRESSURE (barg)                   | NORMAL                     |              | MAX.                 |                   |                 |  |
| 36   | TEMPERATURE(°C)                   | NORMAL                     |              | MAX.                 |                   |                 |  |
| 37   | RATING AND FACING                 | DN                         | RATING       | FACING               |                   |                 |  |
| 38   | <b>NOZZLE</b>                     |                            |              |                      |                   |                 |  |
| 39   | SUCTION FLANGE                    | ½"                         | RATING 150#  | FACING               |                   | RF              |  |
| 40   | DISCHARGE FLANGE                  | ½"                         | RATING 150#  | FACING               |                   | RF              |  |
| 41   | VENT                              | DN                         | RATING       | FACING               |                   |                 |  |
| 42   | DRAIN                             | DN                         | RATING       | FACING               |                   |                 |  |
| 43   | DRIVER                            | TYPE ELECTRIC (Ex-T3) IP55 |              |                      |                   |                 |  |
| 44   | POWER                             | ABSORBED ESTIM.            |              | MOTOR NOMINAL ESTIM. |                   |                 |  |
| 45   |                                   |                            |              |                      |                   |                 |  |
| 46   |                                   |                            |              |                      |                   |                 |  |
| 47   |                                   |                            |              |                      |                   |                 |  |
| 48   |                                   |                            |              |                      |                   |                 |  |
| 49   |                                   |                            |              |                      |                   |                 |  |
| 50   |                                   |                            |              |                      |                   |                 |  |
| 51   |                                   |                            |              |                      |                   |                 |  |
| 52   |                                   |                            |              |                      |                   |                 |  |
| 53   |                                   |                            |              |                      |                   |                 |  |
| REVISED DATA   |                                   |                            |              |                      |                   |                 |  |
| ROW NUMBER   |                                   |                            |              |                      |                   |                 |  |





National Petrochemical Company  
Petrochemical Research & Technology  
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**SAZ CATALYST PLANT**

DOCUMENT NUMBER

PROCESS DATA SHEET  
P-7021


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**DATA SHEET FOR PUMP 7021**

|                            |       |             |          |         |         |      |
|----------------------------|-------|-------------|----------|---------|---------|------|
| REVISED DATA<br>ROW NUMBER |       |             |          |         |         |      |
|                            |       |             |          |         |         |      |
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|--|-----------------------------------|--------------------|--------------|----------------------|-------------------|-----------------|-----------------------|
|  |                                   | PROCESS DATA SHEET |              |                      |                   |                 |                       |
|  |                                   | P-7021             |              |                      |                   | SHEET N. 2 OF 3 |                       |
| 1  | SERVICE                           | WAL                |              |                      | QUANTITY          |                 | 1                     |
| 2  | TYPE                              | CENTRIFUGAL        |              |                      | PLANT UNIT        |                 | 700                   |
| 3  | INSTALATION                       | OUTDOOR            | SERVICE TYPE |                      | CONTINUOUS        |                 | INCLUDED IN           |
| 4  | SUMP DATA                         | m                  |              |                      |                   |                 |                       |
| 5  | ORIENTATION                       | HORIZONTAL         |              | DEPTH                |                   |                 | MIN.SUMB.             |
| 6  | AREA CLASSIFICATION               | CLASS              | DIVISION     | GROUP                |                   |                 |                       |
| 7  | PROCESS DATA                      |                    |              |                      |                   |                 |                       |
| 8  | PUMPED LIQUID                     | WAL                |              |                      |                   |                 |                       |
| 9  | SUSPENDED SOLID                   | YES                | % BY WT      | 0.5                  |                   |                 |                       |
| 10   | SOLID NATURE                      |                    |              |                      |                   |                 |                       |
| 11   | PARTICLE                          | SIZE               | mu           | DENSITY              | kg/m <sup>3</sup> |                 |                       |
| 12   | PUMPING TEMPERATURE(PT) (°c)      | NOR.               | 60           | MAX.                 | 70                | AT MIN. PT      | 50                    |
| 13   | DENSITY (kg/m <sup>3</sup> )      | AT NOR.PT          | 860          | AT MAX PT            | AT MIN. PT        |                 |                       |
| 14   | VISCOSITY (mpa s)                 | AT NOR.PT          | 0.24         | AT MAX PT            |                   |                 |                       |
| 15   | VAPOR PRESSURE (bar)              | AT NOR.PT          | 0.50         | AT MAX PT            |                   |                 |                       |
| 16   | CAPACITY (m <sup>3</sup> /h)      | RATED              | 4            | MIN                  |                   |                 |                       |
| 17   | SUCTION PRESSURE (barg)           | RATED              | 0            | MAX                  | 1                 |                 |                       |
| 18   | DISCHARGE PRESSURE (barg)         | RATED              | 4            |                      |                   |                 |                       |
| 19   | DIFFERENTIAL PRESSURE (bar)       | RATED              |              |                      |                   |                 |                       |
| 20   | MANOMETRIC HEAD                   | RATED              |              |                      |                   |                 |                       |
| 21   | NPSH (m)                          | AVAILABLE          | 6            | REQUIRED             |                   |                 |                       |
| 22   | PERFORMANCE HEAD                  |                    |              |                      |                   |                 |                       |
| 23   | BODY                              |                    |              |                      |                   |                 |                       |
| 24   | DESIGN PRESSURE (barg)            | COND.1             | 6            | COND.2               | F.V.REQUIRED      | YES             |                       |
| 25   | DESIGN TEMPERATURE (°C )          | COND.1             | 100          | COND.2               | F.V TEMP          |                 |                       |
| 26   | MDMT @                            | @                  |              |                      |                   |                 |                       |
| 27   | MATERIAL (IN CONTACT WITH LIQUID) | C.S                |              |                      |                   |                 |                       |
| 28   | IMPELLER                          | TYPE               | MATERIAL     |                      |                   | CS              |                       |
| 29   | COLLIN/HEATING                    | REQUIRED           | FLUID        |                      |                   |                 |                       |
| 30   | PRESSURE (barg)                   | NORMAL             |              | MAX.                 |                   |                 |                       |
| 31   | TEMPERATURE °C                    | NORMAL             |              | MAX.                 |                   |                 |                       |
| 32   | SEAL                              |                    |              |                      |                   |                 |                       |
| 33   | TYPE                              | MATERIAL           |              |                      |                   |                 |                       |
| 34   | FLUSHING                          | REQUIRED           | FLUID        |                      |                   |                 |                       |
| 35   | PRESSURE (barg)                   | NORMAL             |              | MAX.                 |                   |                 |                       |
| 36   | TEMPERATURE(°C )                  | NORMAL             |              | MAX.                 |                   |                 |                       |
| 37   | RATING AND FACING                 | DN                 | RATING       | FACING               |                   |                 |                       |
| 38   | NOZZLE                            |                    |              |                      |                   |                 |                       |
| 39   | SUCTION FLANGE                    | 1½"                | RATING       | 150#                 | FACING            | RF              |                       |
| 40   | DISCHARGE FLANGE                  | 1"                 | RATING       | 150#                 | FACING            | RF              |                       |
| 41   | VENT                              | DN                 | RATING       | FACING               |                   |                 |                       |
| 42   | DRAIN                             | DN                 | RATING       | FACING               |                   |                 |                       |
| 43   | DRIVER                            | TYPE               |              |                      |                   |                 | ELECTRIC (Ex-T3) IP55 |
| 44   | POWER                             | ABSORBED ESTIM.    |              | MOTOR NOMINAL ESTIM. |                   |                 |                       |
| 45   |                                   |                    |              |                      |                   |                 |                       |
| 46   |                                   |                    |              |                      |                   |                 |                       |
| 47   |                                   |                    |              |                      |                   |                 |                       |
| 48   |                                   |                    |              |                      |                   |                 |                       |
| 49   |                                   |                    |              |                      |                   |                 |                       |
| 50   |                                   |                    |              |                      |                   |                 |                       |
| 51   |                                   |                    |              |                      |                   |                 |                       |
| 52   |                                   |                    |              |                      |                   |                 |                       |
| 53   |                                   |                    |              |                      |                   |                 |                       |

REVISED DATA  
ROW NUMBER





National Petrochemical Company  
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**SAZ CATALYST PLANT**

DOCUMENT NUMBER

PROCESS DATA SHEET  
P-7022

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**DATA SHEET FOR PUMP 7022**

|                            |       |             |          |         |         |      |
|----------------------------|-------|-------------|----------|---------|---------|------|
| REVISED DATA<br>ROW NUMBER |       |             |          |         |         |      |
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|  |                                   | PROCESS DATA SHEET         |              |                      |                   |                 |  |
|  |                                   | P-7022                     |              |                      |                   | SHEET N. 2 OF 3 |  |
|  |                                   |                            |              | ISSUE 0              |                   |                 |  |
| 1  | SERVICE                           | HEXANE                     |              |                      | QUANTITY          | 1               |  |
| 2  | TYPE                              | CENTRIFUGAL                |              |                      | PLANT UNIT        | 700             |  |
| 3  | INSTALATION                       | OUTDOOR                    | SERVICE TYPE |                      | CONTINUOUS        |                 |  |
| 4  | SUMP DATA                         | m                          |              |                      | INCLUDED IN       |                 |  |
| 5  | ORIENTATION                       | HORIZONTAL                 | DEPTH        | MIN.SUMB.            |                   |                 |  |
| 6  | AREA CLASSIFICATION               | CLASS                      | DIVISION     | GROUP                |                   |                 |  |
| 7  | PROCESS DATA                      |                            |              |                      |                   |                 |  |
| 8  | PUMPED LIQUID                     | HEXANE                     |              |                      |                   |                 |  |
| 9  | SUSPENDED SOLID                   | NO % BY WT                 |              |                      |                   |                 |  |
| 10   | SOLID NATURE                      |                            |              |                      |                   |                 |  |
| 11   | PARTICLE                          | SIZE                       | mu           | DENSITY              | kg/m <sup>3</sup> |                 |  |
| 12   | PUMPING TEMPERATURE(PT) (°c)      | NOR.                       | 40           | MAX.                 | 70                | AT MIN. PT 40   |  |
| 13   | DENSITY (kg/m <sup>3</sup> )      | AT NOR.PT                  | 850          | AT MAX PT            | AT MIN. PT        |                 |  |
| 14   | VISCOSITY (mpa s)                 | AT NOR.PT                  | 0.24         | AT MAX PT            |                   |                 |  |
| 15   | VAPOR PRESSURE (bar)              | AT NOR.PT                  | 0.35         | AT MAX PT            |                   |                 |  |
| 16   | CAPACITY (m <sup>3</sup> /h)      | RATED                      | 2            | MIN                  |                   |                 |  |
| 17   | SUCTION PRESSURE (barg)           | RATED                      | 0            | MAX                  | 1                 |                 |  |
| 18   | DISCHARGE PRESSURE (barg)         | RATED                      | 4            |                      |                   |                 |  |
| 19   | DIFFERENTIAL PRESSURE (bar)       | RATED                      |              |                      |                   |                 |  |
| 20   | MANOMETRIC HEAD                   | RATED                      |              |                      |                   |                 |  |
| 21   | NPSH (m)                          | AVAILABLE                  | 5.9          | REQUIRED             |                   |                 |  |
| 22   | PERFORMANCE HEAD                  |                            |              |                      |                   |                 |  |
| 23   | BODY                              |                            |              |                      |                   |                 |  |
| 24   | DESIGN PRESSURE (barg)            | COND.1                     | 6            | COND.2               | F.V.REQUIRED      | YES             |  |
| 25   | DESIGN TEMPERATURE (°C )          | COND.1                     | 100          | COND.2               | F.V TEMP          |                 |  |
| 26   | MDMT @                            | @                          |              |                      |                   |                 |  |
| 27   | MATERIAL (IN CONTACT WITH LIQUID) | C.S                        |              |                      |                   |                 |  |
| 28   | IMPELLER                          | TYPE                       | MATERIAL     |                      | CS                |                 |  |
| 29   | COLLIN/HEATING                    | REQUIRED                   | FLUID        |                      |                   |                 |  |
| 30   | PRESSURE (barg)                   | NORMAL                     | MAX.         |                      |                   |                 |  |
| 31   | TEMPERATURE °C                    | NORMAL                     | MAX.         |                      |                   |                 |  |
| 32   | SEAL                              |                            |              |                      |                   |                 |  |
| 33   | TYPE                              | MATERIAL                   |              |                      |                   |                 |  |
| 34   | FLUSHING                          | REQUIRED                   | FLUID        |                      |                   |                 |  |
| 35   | PRESSURE (barg)                   | NORMAL                     | MAX.         |                      |                   |                 |  |
| 36   | TEMPERATURE(°C )                  | NORMAL                     | MAX.         |                      |                   |                 |  |
| 37   | RATING AND FACING                 | DN                         | RATING       | FACING               |                   |                 |  |
| 38   | NOZZLE                            |                            |              |                      |                   |                 |  |
| 39   | SUCTION FLANGE                    | 1"                         | RATING       | 150#                 | FACING            | RF              |  |
| 40   | DISCHARGE FLANGE                  | ¾"                         | RATING       | 150#                 | FACING            | RF              |  |
| 41   | VENT                              | DN                         | RATING       | FACING               |                   |                 |  |
| 42   | DRAIN                             | DN                         | RATING       | FACING               |                   |                 |  |
| 43   | DRIVER                            | TYPE ELECTRIC (Ex-T3) IP55 |              |                      |                   |                 |  |
| 44   | POWER                             | ABSORBED ESTIM.            |              | MOTOR NOMINAL ESTIM. |                   |                 |  |
| 45   |                                   |                            |              |                      |                   |                 |  |
| 46   |                                   |                            |              |                      |                   |                 |  |
| 47   |                                   |                            |              |                      |                   |                 |  |
| 48   |                                   |                            |              |                      |                   |                 |  |
| 49   |                                   |                            |              |                      |                   |                 |  |
| 50   |                                   |                            |              |                      |                   |                 |  |
| 51   |                                   |                            |              |                      |                   |                 |  |
| 52   |                                   |                            |              |                      |                   |                 |  |
| 53   |                                   |                            |              |                      |                   |                 |  |

REVISED DATA  
ROW NUMBER





National Petrochemical Company  
Petrochemical Research & Technology  
Company

**SAZ CATALYST PLANT**

DOCUMENT NUMBER


PROCESS DATA SHEET  
P-8012

SHEET N. 1 OF 3 ISSUE 0

|    |                                   |
|----|-----------------------------------|
| 1  | <h1>DATA SHEET FOR PUMP 8012</h1> |
| 2  |                                   |
| 3  |                                   |
| 4  |                                   |
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|                            | ISSUE | DESCRIPTION | DRAWN UP | VERIFIE | APROVED | DATE |


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|--|-----------------------------------|----------------------------|--------------|----------------------|-------------------|-----------------|--|
|  |                                   | PROCESS DATA SHEET         |              |                      |                   |                 |  |
|  |                                   | P-8012                     |              |                      |                   | SHEET N. 2 OF 3 |  |
|  |                                   |                            |              | ISSUE 0              |                   |                 |  |
| 1  | SERVICE                           | HEXANE                     |              |                      | QUANTITY          | 1               |  |
| 2  | TYPE                              | CENTRIFUGAL                |              |                      | PLANT UNIT        | 800             |  |
| 3  | INSTALATION                       | OUTDOOR                    | SERVICE TYPE |                      | CONTINUOUS        |                 |  |
| 4  | SUMP DATA                         | m                          |              |                      | INCLUDED IN       |                 |  |
| 5  | ORIENTATION                       | HORIZONTAL                 | DEPTH        | MIN.SUMB.            |                   |                 |  |
| 6  | AREA CLASSIFICATION               | CLASS                      | DIVISION     | GROUP                |                   |                 |  |
| 7  | PROCESS DATA                      |                            |              |                      |                   |                 |  |
| 8  | PUMPED LIQUID                     | HEXANE                     |              |                      |                   |                 |  |
| 9  | SUSPENDED SOLID                   | NO % BY WT                 |              |                      |                   |                 |  |
| 10   | SOLID NATURE                      |                            |              |                      |                   |                 |  |
| 11   | PARTICLE                          | SIZE                       | mu           | DENSITY              | kg/m <sup>3</sup> |                 |  |
| 12   | PUMPING TEMPERATURE(PT) (°c)      | NOR. 40                    | MAX. 70      |                      | AT MIN. PT 40     |                 |  |
| 13   | DENSITY (kg/m <sup>3</sup> )      | AT NOR.PT 850              | AT MAX PT    |                      | AT MIN. PT        |                 |  |
| 14   | VISCOSITY (mpa s)                 | AT NOR.PT 0.24             | AT MAX PT    |                      |                   |                 |  |
| 15   | VAPOR PRESSURE (bar)              | AT NOR.PT 0.45             | AT MAX PT    |                      |                   |                 |  |
| 16   | CAPACITY (m <sup>3</sup> /h)      | RATED 4                    |              | MIN                  |                   |                 |  |
| 17   | SUCTION PRESSURE (barg)           | RATED 0                    |              | MAX 1                |                   |                 |  |
| 18   | DISCHARGE PRESSURE (barg)         | RATED 4                    |              |                      |                   |                 |  |
| 19   | DIFFERENTIAL PRESSURE (bar)       | RATED                      |              |                      |                   |                 |  |
| 20   | MANOMETRIC HEAD                   | RATED                      |              |                      |                   |                 |  |
| 21   | NPSH (m)                          | AVAILABLE 5.9              | REQUIRED     |                      |                   |                 |  |
| 22   | PERFORMANCE HEAD                  |                            |              |                      |                   |                 |  |
| 23   | BODY                              |                            |              |                      |                   |                 |  |
| 24   | DESIGN PRESSURE (barg)            | COND.1 6                   | COND.2       |                      | F.V.REQUIRED YES  |                 |  |
| 25   | DESIGN TEMPERATURE (°C )          | COND.1 100                 | COND.2       |                      | F.V TEMP          |                 |  |
| 26   | MDMT @                            | @                          |              |                      |                   |                 |  |
| 27   | MATERIAL (IN CONTACT WITH LIQUID) | C.5                        |              |                      |                   |                 |  |
| 28   | IMPELLER                          | TYPE                       | MATERIAL     |                      | CS                |                 |  |
| 29   | COLLIN/HEATING                    | REQUIRED                   | FLUID        |                      |                   |                 |  |
| 30   | PRESSURE (barg)                   | NORMAL                     |              | MAX.                 |                   |                 |  |
| 31   | TEMPERATURE °C                    | NORMAL                     |              | MAX.                 |                   |                 |  |
| 32   | SEAL                              |                            |              |                      |                   |                 |  |
| 33   | TYPE                              |                            |              |                      |                   | MATERIAL        |  |
| 34   | FLUSHING                          | REQUIRED                   | FLUID        |                      |                   |                 |  |
| 35   | PRESSURE (barg)                   | NORMAL                     |              | MAX.                 |                   |                 |  |
| 36   | TEMPERATURE(°C )                  | NORMAL                     |              | MAX.                 |                   |                 |  |
| 37   | RATING AND FACING                 | DN                         | RATING       | FACING               |                   |                 |  |
| 38   | NOZZLE                            |                            |              |                      |                   |                 |  |
| 39   | SUCTION FLANGE                    | 1½"                        | RATING 150#  | FACING               |                   | RF              |  |
| 40   | DISCHARGE FLANGE                  | 1"                         | RATING 150#  | FACING               |                   | RF              |  |
| 41   | VENT                              | DN                         | RATING       | FACING               |                   |                 |  |
| 42   | DRAIN                             | DN                         | RATING       | FACING               |                   |                 |  |
| 43   | DRIVER                            | TYPE ELECTRIC (Ex-T3) IP55 |              |                      |                   |                 |  |
| 44   | POWER                             | ABSORBED ESTIM.            |              | MOTOR NOMINAL ESTIM. |                   |                 |  |
| 45   |                                   |                            |              |                      |                   |                 |  |
| 46   |                                   |                            |              |                      |                   |                 |  |
| 47   |                                   |                            |              |                      |                   |                 |  |
| 48   |                                   |                            |              |                      |                   |                 |  |
| 49   |                                   |                            |              |                      |                   |                 |  |
| 50   |                                   |                            |              |                      |                   |                 |  |
| 51   |                                   |                            |              |                      |                   |                 |  |
| 52   |                                   |                            |              |                      |                   |                 |  |
| 53   |                                   |                            |              |                      |                   |                 |  |

REVISED DATA  
ROW NUMBER





| <br>National Petrochemical Company<br>Petrochemical Research & Technology Company |                                   | SAZ CATALYST PLANT         |              |                      |                   | DOCUMENT NUMBER |  |
|--|-----------------------------------|----------------------------|--------------|----------------------|-------------------|-----------------|--|
|  |                                   | PROCESS DATA SHEET         |              |                      |                   |                 |  |
|  |                                   | P-8021                     |              |                      |                   | SHEET N. 2 OF 3 |  |
|  |                                   |                            |              | ISSUE 0              |                   |                 |  |
| 1  | SERVICE                           | HEXANE                     |              |                      | QUANTITY          | 1               |  |
| 2  | TYPE                              | CENTRIFUGAL                |              |                      | PLANT UNIT        | 800             |  |
| 3  | INSTALATION                       | OUTDOOR                    | SERVICE TYPE |                      | CONTINUOUS        |                 |  |
| 4  | SUMP DATA                         | m                          |              |                      | INCLUDED IN       |                 |  |
| 5  | ORIENTATION                       | HORIZONTAL                 | DEPTH        | MIN.SUMB.            |                   |                 |  |
| 6  | AREA CLASSIFICATION               | CLASS                      | DIVISION     | GROUP                |                   |                 |  |
| 7  | PROCESS DATA                      |                            |              |                      |                   |                 |  |
| 8  | PUMPED LIQUID                     | HEXANE                     |              |                      |                   |                 |  |
| 9  | SUSPENDED SOLID                   | NO % BY WT                 |              |                      |                   |                 |  |
| 10   | SOLID NATURE                      |                            |              |                      |                   |                 |  |
| 11   | PARTICLE                          | SIZE                       | mu           | DENSITY              | kg/m <sup>3</sup> |                 |  |
| 12   | PUMPING TEMPERATURE(PT) (°c)      | NOR.                       | 25           | MAX.                 | 70                | AT MIN. PT 25   |  |
| 13   | DENSITY (kg/m <sup>3</sup> )      | AT NOR.PT                  | 850          | AT MAX PT            | AT MIN. PT        |                 |  |
| 14   | VISCOSITY (mpa s)                 | AT NOR.PT                  | 0.24         | AT MAX PT            |                   |                 |  |
| 15   | VAPOR PRESSURE (bar)              | AT NOR.PT                  | 0.40         | AT MAX PT            |                   |                 |  |
| 16   | CAPACITY (m <sup>3</sup> /h)      | RATED                      | 2            | MIN                  |                   |                 |  |
| 17   | SUCTION PRESSURE (barg)           | RATED                      | 0            | MAX                  | 1                 |                 |  |
| 18   | DISCHARGE PRESSURE (barg)         | RATED                      | 4            |                      |                   |                 |  |
| 19   | DIFFERENTIAL PRESSURE (bar)       | RATED                      |              |                      |                   |                 |  |
| 20   | MANOMETRIC HEAD                   | RATED                      |              |                      |                   |                 |  |
| 21   | NPSH (m)                          | AVAILABLE                  | 5.9          | REQUIRED             |                   |                 |  |
| 22   | PERFORMANCE HEAD                  |                            |              |                      |                   |                 |  |
| 23   | BODY                              |                            |              |                      |                   |                 |  |
| 24   | DESIGN PRESSURE (barg)            | COND.1                     | 6            | COND.2               | F.V.REQUIRED      | YES             |  |
| 25   | DESIGN TEMPERATURE (°C )          | COND.1                     | 100          | COND.2               | F.V TEMP          |                 |  |
| 26   | MDMT @                            | @                          |              |                      |                   |                 |  |
| 27   | MATERIAL (IN CONTACT WITH LIQUID) | C.S                        |              |                      |                   |                 |  |
| 28   | IMPELLER                          | TYPE                       | MATERIAL     |                      | CS                |                 |  |
| 29   | COLLIN/HEATING                    | REQUIRED                   | FLUID        |                      |                   |                 |  |
| 30   | PRESSURE (barg)                   | NORMAL                     | MAX.         |                      |                   |                 |  |
| 31   | TEMPERATURE °C                    | NORMAL                     | MAX.         |                      |                   |                 |  |
| 32   | SEAL                              |                            |              |                      |                   |                 |  |
| 33   | TYPE                              | MATERIAL                   |              |                      |                   |                 |  |
| 34   | FLUSHING                          | REQUIRED                   | FLUID        |                      |                   |                 |  |
| 35   | PRESSURE (barg)                   | NORMAL                     | MAX.         |                      |                   |                 |  |
| 36   | TEMPERATURE(°C )                  | NORMAL                     | MAX.         |                      |                   |                 |  |
| 37   | RATING AND FACING                 | DN                         | RATING       | FACING               |                   |                 |  |
| 38   | NOZZLE                            |                            |              |                      |                   |                 |  |
| 39   | SUCTION FLANGE                    | 1"                         | RATING       | 150#                 | FACING            | RF              |  |
| 40   | DISCHARGE FLANGE                  | ¾"                         | RATING       | 150#                 | FACING            | RF              |  |
| 41   | VENT                              | DN                         | RATING       | FACING               |                   |                 |  |
| 42   | DRAIN                             | DN                         | RATING       | FACING               |                   |                 |  |
| 43   | DRIVER                            | TYPE ELECTRIC (Ex-T3) IP55 |              |                      |                   |                 |  |
| 44   | POWER                             | ABSORBED ESTIM.            |              | MOTOR NOMINAL ESTIM. |                   |                 |  |
| 45   |                                   |                            |              |                      |                   |                 |  |
| 46   |                                   |                            |              |                      |                   |                 |  |
| 47   |                                   |                            |              |                      |                   |                 |  |
| 48   |                                   |                            |              |                      |                   |                 |  |
| 49   |                                   |                            |              |                      |                   |                 |  |
| 50   |                                   |                            |              |                      |                   |                 |  |
| 51   |                                   |                            |              |                      |                   |                 |  |
| 52   |                                   |                            |              |                      |                   |                 |  |
| 53   |                                   |                            |              |                      |                   |                 |  |

REVISED DATA  
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National Petrochemical Company  
Petrochemical Research & Technology  
Company

# SAZ CATALYST PLANT

## PROCESS DATA SHEET

### P-8021

DOCUMENT NUMBER

SHEET N. 3 OF 3      ISSUE 0

|              |   |        |            |     |            |  |  |  |
|--------------|---|--------|------------|-----|------------|--|--|--|
| 1            | SERVICE   | HEXANE | QUANTITY   | 1   |            |  |  |  |
| 2            |   |        | PLANT UNIT | 800 |            |  |  |  |
| 3            |   |        |            |     |            |  |  |  |
| 4            | <b>NOTE</b>   |        |            |     |            |  |  |  |
| 5            | <p>GENERAL NOTES:</p><br><br><br><br><p>DATA SHEET NOTES:</p> |        |            |     |            |  |  |  |
| 6            |   |        |            |     |            |  |  |  |
| 7            |   |        |            |     |            |  |  |  |
| 8            |   |        |            |     |            |  |  |  |
| 9            |   |        |            |     |            |  |  |  |
| 10           |   |        |            |     |            |  |  |  |
| 11           |   |        |            |     |            |  |  |  |
| 12           |   |        |            |     |            |  |  |  |
| 13           |   |        |            |     |            |  |  |  |
| 14           |   |        |            |     |            |  |  |  |
| 15           |   |        |            |     |            |  |  |  |
| 16           |   |        |            |     |            |  |  |  |
| 17           |   |        |            |     |            |  |  |  |
| 18           |   |        |            |     |            |  |  |  |
| 19           |   |        |            |     |            |  |  |  |
| 20           |   |        |            |     |            |  |  |  |
| 21           |   |        |            |     |            |  |  |  |
| 22           |   |        |            |     |            |  |  |  |
| 23           |   |        |            |     |            |  |  |  |
| 24           |   |        |            |     |            |  |  |  |
| 25           |   |        |            |     |            |  |  |  |
| 26           |   |        |            |     |            |  |  |  |
| 27           |   |        |            |     |            |  |  |  |
| 28           |   |        |            |     |            |  |  |  |
| 29           |   |        |            |     |            |  |  |  |
| 30           |   |        |            |     |            |  |  |  |
| 31           |   |        |            |     |            |  |  |  |
| 32           |   |        |            |     |            |  |  |  |
| 33           |   |        |            |     |            |  |  |  |
| 34           |   |        |            |     |            |  |  |  |
| 35           |   |        |            |     |            |  |  |  |
| 36           |   |        |            |     |            |  |  |  |
| 37           |   |        |            |     |            |  |  |  |
| 38           |   |        |            |     |            |  |  |  |
| 39           |   |        |            |     |            |  |  |  |
| 40           |   |        |            |     |            |  |  |  |
| 41           |   |        |            |     |            |  |  |  |
| 42           |   |        |            |     |            |  |  |  |
| 43           |   |        |            |     |            |  |  |  |
| 44           |   |        |            |     |            |  |  |  |
| 45           |   |        |            |     |            |  |  |  |
| 46           |   |        |            |     |            |  |  |  |
| 47           |   |        |            |     |            |  |  |  |
| 48           |   |        |            |     |            |  |  |  |
| 49           |   |        |            |     |            |  |  |  |
| REVISED DATA |   |        |            |     | ROW NUMBER |  |  |  |

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**SAZ CATALYST PLANT**

DOCUMENT NUMBER

PROCESS DATA SHEET  
P-8022


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**DATA SHEET FOR PUMP 8022**

|                            |       |             |          |         |         |      |
|----------------------------|-------|-------------|----------|---------|---------|------|
| REVISED DATA<br>ROW NUMBER |       |             |          |         |         |      |
|                            |       |             |          |         |         |      |
|                            |       |             |          |         |         |      |
|                            |       |             |          |         |         |      |
|                            | ISSUE | DESCRIPTION | DRAWN UP | VERIFIE | APROVED | DATE |

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| <br>National Petrochemical Company<br>Petrochemical Research & Technology Company |                                   | <b>SAZ CATALYST PLANT</b>         |              | DOCUMENT NUMBER      |                   |                      |  |
|  |                                   | PROCESS DATA SHEET                |              |                      |                   |                      |  |
|  |                                   | <b>P-8022</b>                     |              |                      |                   | SHEET N. 2 OF 3      |  |
|  |                                   |                                   |              | ISSUE 0              |                   |                      |  |
| 1  | SERVICE                           | WASTE                             |              |                      | QUANTITY          | <b>1</b>             |  |
| 2  | TYPE                              | CENTRIFUGAL                       |              |                      | PLANT UNIT        | <b>800</b>           |  |
| 3  | INSTALATION                       | OUTDOOR                           | SERVICE TYPE |                      | CONTINUOUS        |                      |  |
| 4  | SUMP DATA                         | m                                 |              |                      | INCLUDED IN       |                      |  |
| 5  | ORIENTATION                       | HORIZONTAL                        |              | DEPTH                | MIN.SUMB.         |                      |  |
| 6  | AREA CLASSIFICATION               | CLASS                             | DIVISION     | GROUP                |                   |                      |  |
| 7  | <b>PROCESS DATA</b>               |                                   |              |                      |                   |                      |  |
| 8  | PUMPED LIQUID                     | WASTE                             |              |                      |                   |                      |  |
| 9  | SUSPENDED SOLID                   | NO % BY WT                        |              |                      |                   |                      |  |
| 10   | SOLID NATURE                      |                                   |              |                      |                   |                      |  |
| 11   | PARTICLE                          | SIZE                              | mu           | DENSITY              | kg/m <sup>3</sup> |                      |  |
| 12   | PUMPING TEMPERATURE(PT) (°c)      | NOR.                              | 60           | MAX.                 | 80                | AT MIN. PT <b>60</b> |  |
| 13   | DENSITY (kg/m <sup>3</sup> )      | AT NOR.PT                         | 880          | AT MAX PT            | AT MIN. PT        |                      |  |
| 14   | VISCOSITY (mpa s)                 | AT NOR.PT                         | 0.29         | AT MAX PT            |                   |                      |  |
| 15   | VAPOR PRESSURE (bar)              | AT NOR.PT                         | 0.30         | AT MAX PT            |                   |                      |  |
| 16   | CAPACITY (m <sup>3</sup> /h)      | RATED                             | 1            | MIN                  |                   |                      |  |
| 17   | SUCTION PRESSURE (barg)           | RATED                             | 0            | MAX                  | <b>1</b>          |                      |  |
| 18   | DISCHARGE PRESSURE (barg)         | RATED                             | <b>4</b>     |                      |                   |                      |  |
| 19   | DIFFERENTIAL PRESSURE (bar)       | RATED                             |              |                      |                   |                      |  |
| 20   | MANOMETRIC HEAD                   | RATED                             |              |                      |                   |                      |  |
| 21   | NPSH (m)                          | AVAILABLE                         | 2.8          | REQUIRED             |                   |                      |  |
| 22   | PERFORMANCE HEAD                  |                                   |              |                      |                   |                      |  |
| 23   | <b>BODY</b>                       |                                   |              |                      |                   |                      |  |
| 24   | DESIGN PRESSURE (barg)            | COND.1                            | 6            | COND.2               | F.V.REQUIRED      | YES                  |  |
| 25   | DESIGN TEMPERATURE (°C )          | COND.1                            | 100          | COND.2               | F.V TEMP          |                      |  |
| 26   | MDMT @                            | @                                 |              |                      |                   |                      |  |
| 27   | MATERIAL (IN CONTACT WITH LIQUID) | C.5                               |              |                      |                   |                      |  |
| 28   | IMPELLER                          | TYPE                              | MATERIAL     |                      | CS                |                      |  |
| 29   | COLLIN/HEATING                    | REQUIRED                          | FLUID        |                      |                   |                      |  |
| 30   | PRESSURE (barg)                   | NORMAL                            | MAX.         |                      |                   |                      |  |
| 31   | TEMPERATURE °C                    | NORMAL                            | MAX.         |                      |                   |                      |  |
| 32   | <b>SEAL</b>                       |                                   |              |                      |                   |                      |  |
| 33   | TYPE                              | MATERIAL                          |              |                      |                   |                      |  |
| 34   | FLUSHING                          | REQUIRED                          | FLUID        |                      |                   |                      |  |
| 35   | PRESSURE (barg)                   | NORMAL                            | MAX.         |                      |                   |                      |  |
| 36   | TEMPERATURE(°C )                  | NORMAL                            | MAX.         |                      |                   |                      |  |
| 37   | RATING AND FACING                 | DN                                | RATING       | FACING               |                   |                      |  |
| 38   | <b>NOZZLE</b>                     |                                   |              |                      |                   |                      |  |
| 39   | SUCTION FLANGE                    | ½"                                | RATING       | 150#                 | FACING            | RF                   |  |
| 40   | DISCHARGE FLANGE                  | ½"                                | RATING       | 150#                 | FACING            | RF                   |  |
| 41   | VENT                              | DN                                | RATING       | FACING               |                   |                      |  |
| 42   | DRAIN                             | DN                                | RATING       | FACING               |                   |                      |  |
| 43   | DRIVER                            | TYPE <b>ELECTRIC (Ex-T3) IP55</b> |              |                      |                   |                      |  |
| 44   | POWER                             | ABSORBED ESTIM.                   |              | MOTOR NOMINAL ESTIM. |                   |                      |  |
| 45   |                                   |                                   |              |                      |                   |                      |  |
| 46   |                                   |                                   |              |                      |                   |                      |  |
| 47   |                                   |                                   |              |                      |                   |                      |  |
| 48   |                                   |                                   |              |                      |                   |                      |  |
| 49   |                                   |                                   |              |                      |                   |                      |  |
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| 51   |                                   |                                   |              |                      |                   |                      |  |
| 52   |                                   |                                   |              |                      |                   |                      |  |
| 53   |                                   |                                   |              |                      |                   |                      |  |
| REVISED DATA   |                                   |                                   |              |                      |                   |                      |  |
| ROW NUMBER   |                                   |                                   |              |                      |                   |                      |  |



National Petrochemical Company  
Petrochemical Research & Technology  
Company

# SAZ CATALYST PLANT

## PROCESS DATA SHEET

### P-8022

DOCUMENT NUMBER

SHEET N. 3 OF 3 | ISSUE 0

|              |  |       |            |     |            |  |  |  |
|--------------|--|-------|------------|-----|------------|--|--|--|
| 1            | SERVICE  | WASTE | QUANTITY   | 1   |            |  |  |  |
| 2            |  |       | PLANT UNIT | 800 |            |  |  |  |
| 3            |  |       |            |     |            |  |  |  |
| 4            | <b>NOTE</b>                                    |       |            |     |            |  |  |  |
| 5            | <p>GENERAL NOTES:</p> <p>DATA SHEET NOTES:</p> |       |            |     |            |  |  |  |
| 6            |  |       |            |     |            |  |  |  |
| 7            |  |       |            |     |            |  |  |  |
| 8            |  |       |            |     |            |  |  |  |
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| 16           |  |       |            |     |            |  |  |  |
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| 26           |  |       |            |     |            |  |  |  |
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| 29           |  |       |            |     |            |  |  |  |
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| 41           |  |       |            |     |            |  |  |  |
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| 43           |  |       |            |     |            |  |  |  |
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| 46           |  |       |            |     |            |  |  |  |
| 47           |  |       |            |     |            |  |  |  |
| 48           |  |       |            |     |            |  |  |  |
| 49           |  |       |            |     |            |  |  |  |
| REVISED DATA |  |       |            |     | ROW NUMBER |  |  |  |

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National Petrochemical Company  
Petrochemical Research & Technology  
Company

**SAZ CATALYST PLANT**

DOCUMENT NUMBER

PROCESS DATA SHEET


SHEET N. 1 OF 3 ISSUE 0

P-9022


|    |                                   |
|----|-----------------------------------|
| 1  | <h1>DATA SHEET FOR PUMP 9022</h1> |
| 2  |                                   |
| 3  |                                   |
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| REVISED DATA<br>ROW NUMBER |       |             |          |         |         |
|                            |       |             |          |         |         |
|                            |       |             |          |         |         |
|                            |       |             |          |         |         |
|                            | ISSUE | DESCRIPTION | DRAWN UP | VERIFIE | APROVED |

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|  |                                   |                                   |              |             |                         |                      |             |  |
|--|-----------------------------------|-----------------------------------|--------------|-------------|-------------------------|----------------------|-------------|--|
| <br>National Petrochemical Company<br>Petrochemical Research & Technology Company |                                   | <b>SAZ CATALYST PLANT</b>         |              |             |                         | DOCUMENT NUMBER      |             |  |
|  |                                   | PROCESS DATA SHEET                |              |             |                         |                      |             |  |
|  |                                   | <b>P-9022</b>                     |              |             |                         | SHEET N. 2 OF 3      | ISSUE 0     |  |
| 1  | SERVICE                           | HEXANE                            |              |             |                         | QUANTITY             | <b>1</b>    |  |
| 2  | TYPE                              | <b>CENTRIFUGAL</b>                |              |             |                         | PLANT UNIT           | <b>900</b>  |  |
| 3  | INSTALATION                       | <b>OUTDOOR</b>                    | SERVICE TYPE |             | <b>CONTINUOUS</b>       |                      | INCLUDED IN |  |
| 4  | SUMP DATA                         | <b>m</b>                          |              |             |                         |                      |             |  |
| 5  | ORIENTATION                       | <b>HORIZONTAL</b>                 |              | DEPTH       | MIN.SUMB.               |                      |             |  |
| 6  | AREA CLASSIFICATION               | CLASS                             | DIVISION     | GROUP       |                         |                      |             |  |
| 7  | <b>PROCESS DATA</b>               |                                   |              |             |                         |                      |             |  |
| 8  | PUMPED LIQUID                     | <b>HEXANE</b>                     |              |             |                         |                      |             |  |
| 9  | SUSPENDED SOLID                   | <b>NO</b>                         |              |             |                         |                      | % BY WT     |  |
| 10   | SOLID NATURE                      |                                   |              |             |                         |                      |             |  |
| 11   | PARTICLE                          | SIZE                              | mu           | DENSITY     | 850                     | kg/m <sup>3</sup>    |             |  |
| 12   | PUMPING TEMPERATURE(PT) (°c)      | NOR.                              | 25           | MAX.        | 40                      | AT MIN. PT <b>25</b> |             |  |
| 13   | DENSITY (kg/m <sup>3</sup> )      | AT NOR.PT                         | 850          | AT MAX PT   | AT MIN. PT              |                      |             |  |
| 14   | VISCOSITY (mpa s)                 | AT NOR.PT                         | 0.24         | AT MAX PT   |                         |                      |             |  |
| 15   | VAPOR PRESSURE (bar)              | AT NOR.PT                         | 0.20         | AT MAX PT   |                         |                      |             |  |
| 16   | CAPACITY (m <sup>3</sup> /h)      | RATED 15                          |              | MIN         |                         |                      |             |  |
| 17   | SUCTION PRESSURE (barg)           | RATED 0                           |              | MAX         |                         | <b>1</b>             |             |  |
| 18   | DISCHARGE PRESSURE (barg)         | RATED <b>4</b>                    |              |             |                         |                      |             |  |
| 19   | DIFFERENTIAL PRESSURE (bar)       | RATED                             |              |             |                         |                      |             |  |
| 20   | MANOMETRIC HEAD                   | RATED                             |              |             |                         |                      |             |  |
| 21   | NPSH (m)                          | AVAILABLE                         | 5.1          | REQUIRED    |                         |                      |             |  |
| 22   | PERFORMANCE HEAD                  |                                   |              |             |                         |                      |             |  |
| 23   | <b>BODY</b>                       |                                   |              |             |                         |                      |             |  |
| 24   | DESIGN PRESSURE (barg)            | COND.1                            | 6            | COND.2      | F.V.REQUIRED <b>YES</b> |                      |             |  |
| 25   | DESIGN TEMPERATURE (°C )          | COND.1                            | 70           | COND.2      | F.V TEMP                |                      |             |  |
| 26   | MDMT @                            | @                                 |              |             |                         |                      |             |  |
| 27   | MATERIAL (IN CONTACT WITH LIQUID) | <b>C.S</b>                        |              |             |                         |                      |             |  |
| 28   | IMPELLER                          | TYPE                              | MATERIAL     |             | <b>CS</b>               |                      |             |  |
| 29   | COLLIN/HEATING                    | REQUIRED                          | FLUID        |             |                         |                      |             |  |
| 30   | PRESSURE (barg)                   | NORMAL                            |              | MAX.        |                         |                      |             |  |
| 31   | TEMPERATURE °C                    | NORMAL                            |              | MAX.        |                         |                      |             |  |
| 32   | <b>SEAL</b>                       |                                   |              |             |                         |                      |             |  |
| 33   | TYPE                              | MATERIAL                          |              |             |                         |                      |             |  |
| 34   | FLUSHING                          | REQUIRED                          | FLUID        |             |                         |                      |             |  |
| 35   | PRESSURE (barg)                   | NORMAL                            |              | MAX.        |                         |                      |             |  |
| 36   | TEMPERATURE(°C )                  | NORMAL                            |              | MAX.        |                         |                      |             |  |
| 37   | RATING AND FACING                 | DN                                | RATING       | FACING      |                         |                      |             |  |
| 38   | <b>NOZZLE</b>                     |                                   |              |             |                         |                      |             |  |
| 39   | SUCTION FLANGE                    | 2½"                               | RATING       | <b>150#</b> | FACING                  | <b>RF</b>            |             |  |
| 40   | DISCHARGE FLANGE                  | 2"                                | RATING       | <b>150#</b> | FACING                  | <b>RF</b>            |             |  |
| 41   | VENT                              | DN                                | RATING       | FACING      |                         |                      |             |  |
| 42   | DRAIN                             | DN                                | RATING       | FACING      |                         |                      |             |  |
| 43   | DRIVER                            | TYPE <b>ELECTRIC (Ex-T3) IP55</b> |              |             |                         |                      |             |  |
| 44   | POWER                             | ABSORBED ESTIM.                   |              |             | MOTOR NOMINAL ESTIM.    |                      |             |  |
| 45   |                                   |                                   |              |             |                         |                      |             |  |
| 46   |                                   |                                   |              |             |                         |                      |             |  |
| 47   |                                   |                                   |              |             |                         |                      |             |  |
| 48   |                                   |                                   |              |             |                         |                      |             |  |
| 49   |                                   |                                   |              |             |                         |                      |             |  |
| 50   |                                   |                                   |              |             |                         |                      |             |  |
| 51   |                                   |                                   |              |             |                         |                      |             |  |
| 52   |                                   |                                   |              |             |                         |                      |             |  |
| 53   |                                   |                                   |              |             |                         |                      |             |  |
| REVISED DATA   |                                   |                                   |              |             |                         |                      |             |  |
| ROW NUMBER   |                                   |                                   |              |             |                         |                      |             |  |



|  |  |
|--|--|
| <b>PROJECT: PP-PE PILOT PLANT</b>                                    | Client:<br> |
| <b>Title: Inspection and Test Plan for Centrifugal Process Pumps</b> | شرکت ملی صنایع پتروشیمی<br>شرکت پژوهش و فناوری پتروشیمی  |

# INSPECTION & TEST PLAN FOR CENTRIFUGAL PROCESS PUMPS

|   |                   |
|---|-------------------|
| <b>Document No.: 900-ITP-A4-RE-0001</b> | <b>Rev. : 0</b>   |
| <b>Owner Job No.:</b>                   | <b>Type : ITP</b> |
| <b>Contract Job No.:</b>                | <b>Page A</b>     |





**PROJECT: PP-PE PILOT PLANT**

Client:



شرکت ملی صنایع پتروشیمی  
شرکت پژوهش و فناوری پتروشیمی

**Title: Inspection And Test Plan for Centrifugal Process Pumps**

| No. | Inspection/Test Items   | Procedure & Standards                             | Inspected By |   |   |   |
|-----|---|---|--------------|---|---|---|
|     |   |   | O            | P | V | C |
| 1   | Pre-inspection meeting required for above 100 Kw  | Relevant Spec.                                    | X            | X | X |   |
| 2   | Mill test reports   | Relevant material Spec.                           | R            | R | R | X |
| 3   | Material identification and markings  | Approved procedure and drawings                   | S            | S | M | X |
| 4   | Material test certificate in accordance with "Engineering Specification for Centrifugal Process Pumps"  | Approved procedure                                | R            | R | M | X |
| 5   | Material compliance certificate for gaskets, valves, piping items, etc.   | Approved procedure                                | R            | R | M | X |
| 6   | Manufacture's test certificate/calibration certificate for instruments  | Approved procedure and drawings                   | R            | R | M | X |
| 7   | Storage of materials and welding consumables  | Approved procedure and drawings                   | S            | S | M |   |
| 8   | Sub order verification for Bought out items like drivers, piping etc.   | Approved procedure                                | R            | R | M | X |
| 9   | Inspection of Bought out items at sub vendor's works for drivers, piping etc.   | Approved procedure and drawings                   | R            | R | M | X |
| 10  | Non-destructive testing personal qualifications   | Approved Qualification Certificate                | R            | R | M |   |
| 11  | RT,UT,MT or PT( Review of all radiographs ) ( Note 1) ( * )   | Approved procedure                                | R            | R | M | X |
| 12  | Execution of major repairs, NDE after repair (Note 3)   | Approved procedure and drawings                   | H            | H | M | X |
| 13  | Welder Qualifications for pressure casing (records or welder's list) Note: If inspector doubt welder's ability Inspector may requested welder for new qualification test    | ASME Sec. IX or equivalent standards              | R            | R | M | X |
| 14  | Weld preparation and fit-up (Note 3)  | Approved procedure and drawings                   | S            | S | M | X |
| 15  | Workman ship, Cleanliness   | Approved procedure and drawings                   | S            | S | M |   |
| 16  | Heat treatment execution (If applicable) ( ** )   | Approved procedure                                | R            | R | M | X |
| 17  | Adherence to approved procedures (welding, heat treatment, etc)   | ASME Sec. IX or equivalent standards              | S            | S | M | X |
| 18  | Adherence to agreed inspection plan   | Approved procedure and drawings                   | S            | S | M |   |
| 19  | Balancing test  | Approved procedure                                | R            | R | M | X |
| 20  | Visual and dimensional inspection at assembled condition before performance test  | Approved procedure and drawings                   | W            | W | M | X |
| 21  | Clearance and run out test (If applicable)  | Approved procedure and drawings                   | R            | R | M | X |
| 22  | Hydrostatic test of casing and barrel   | Min 1.5 times of design Pres./ Approved procedure | H            | H | M | X |
| 23  | Pneumatic test for casing (when specified)  | Min 1.1 times of design Pres./ Approved procedure | W            | W | M | X |
| 24  | Performance test ( Note 2 )   | Approved procedure                                | H            | H | M | X |
| 25  | Mechanical running test with vibration and bearing temperature measurement ( Note 2 )   | Approved procedure                                | H            | H | M | X |
| 26  | Dismantling inspection for casing internal, sleeve type bearings after test run (when specified) (***)  | No defect shall be observed                       | W            | W | M | X |
| 27  | NPSH test (when NPSHA-NPSHR is less than 1.0 m.) ( Note 2 )   | Approved procedure                                | H            | H | M | X |
| 28  | Motor test (when provided)<br>Note : Inspection and witness is required for drivers of 175 Kw and above. Inspection (but no witnessing) is required for drivers below 175Kw | Approved procedure and drawings                   | W            | W | M | X |
| 29  | Hydrostatic test of lube oil unit, when provided  | Approved procedure and drawings                   | W            | W | M | X |
| 30  | Shop running test for lube oil unit,when provided   | Approved procedure and drawings                   | W            | W | M | X |
| 31  | Visual (cleanliness) and dimensional inspection for lube oil unit after run test  | Approved procedure and drawings                   | S            | S | M | X |
| 32  | Sound level test  | Approved procedure                                | H            | H | M | X |
| 33  | Installation of wiring and conduit (ex proof examination if required)   | Approved procedure and drawings                   | S            | S | M | X |
| 34  | Other test as specified   | Approved procedure and drawings                   | W            | W | M | X |
| 35  | Surface preparation prior to painting , coating, lining   | Approved procedure and drawings                   | S            | S | M |   |

**Document No.: 900-ITP-A4-RE-0001**


**Rev. : 0**

**Owner Job No.:**

**Type : ITP**

**Contract Job No.: 08-831-87-308**

**Page 1 OF 2**

|  |   |
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| <b>PROJECT: PP-PE PILOT PLANT</b>                                    | Client:<br><br>شرکت ملی صنایع پتروشیمی<br>شرکت پژوهش و فناوری پتروشیمی |
| <b>Title: Inspection And Test Plan for Centrifugal Process Pumps</b> |   |

|    |  |                                 |   |   |   |   |
|----|--|---------------------------------|---|---|---|---|
| 36 | Painting, Coating, Lining ,preservation, Pickling and Passivating              | Approved procedure and drawings | S | S | M | X |
| 37 | Dimensional check of skid, location of lifting lugs, location of anchor bolts. | Approved procedure and drawings | S | S | M | X |
| 38 | Function, setting and calibration of instruments and controls                  | Approved procedure and drawings | R | R | M | X |
| 39 | Aux. Items check (spare parts, glands, cables, etc)                            | Approved procedure and drawings | S | S | M |   |
| 40 | Name plate, tagging, marking   | Approved procedure and drawings | S | S | M |   |
| 41 | Final visual inspection  | Approved procedure and drawings | W | H | M |   |
| 42 | Controlling spare parts of equipment   | Approved procedure and drawings | R | S | M |   |
| 43 | Preparation for shipment   | Approved procedure and drawings | H | H | M |   |
| 44 | Documentation review prior to release  | Approved procedure and drawings | R | R | M | X |

Note 1 : According to engineering spec. for Centrifugal Process Pumps.

Note 2 : Required test shall be done for all pumps, but witness is required for one per same item.

Note 3 : Shall be done as per approved WPS/PQR.

Note 4 : This is only a indicative ITP and vendor shall prepare a detailed ITP in line with above and specific technical requirement of applicable design code.

Note 5 : Vendor shall ensure that all test and measuring instruments are duty calibrated and calibration shall be valid at the time of inspection.

Note 6 : Pump drivers shall be inspected at manufactures shop as per relevant inspection & test plan.

Note 7 : No shipment of goods may be effected unless an "Inspection relevant certificate" has been submitted to seller

2

- \* - Inspector may request to witness the test.
- \*\* - Inspector may request to witness the execution.
- \*\*\*- Mechanical seal will not be dismantled after the test run. In case it is needed it will be discussed case by case.

### **Abbreviation:**

P: Purchaser

O: Owner

V: Vendor

C: Certificate/Data to be provided by Vendor

W: Witness

R: Review of documents

X: Required

M: Vendor's inspection and test

H: Hold Point

S: Witness, but spot check basis

|   |                    |
|---|--------------------|
| <b>Document No.: 900-ITP-A4-RE-0001</b> | <b>Rev. : 0</b>    |
| <b>Owner Job No.:</b>                   | <b>Type : ITP</b>  |
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## PP-PE Pilot Plant



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شرکت پژوهش و فناوری پتروشیمی

**Title:** INSTRUCTION FOR VENDOR DOCUMENTATION

**Page:** 2

### 1. Purpose

The purpose of this procedure is to give instructions for preparation of Vendor's data book (mechanical catalogue) applicable to the contract.

### 2. Definition

**VENDOR** Companies Awarded by Owner for Procurement Services, Inspection Affairs or Transportation, Providing of Project's goods, following up all transport activities from VENDOR workshop to final destination as defined in the purchase order.

**OWNER:** Petrochemical Research & Technology Company

### 3. Content

The Vendor's Data Book shall contain comprehensive detailed information covering design and engineering, inspection and testing, installation, operation and maintenance manual of the equipment and accessories included in, and supplied for the plant.

In addition, VENDOR shall submit the drawings and documents according to the "LIST OF DOCUMENTS REQUIRED FROM VENDOR" given in the requisition / purchase order.

For a sample of the contents of VENDOR's data book refer to Attachment No. 1.

### 4. **Instructions Concerning Vendor's Data Books Presentation**

#### 4.1 **Language / Units**

All documents and drawings for design and fabrication shall be written in English as well as all Maintenance and Operating Instructions.

All units and dimensions shall be in the metric system except for the following:

- Size of pipe and valve (Inch)
- Flange rating (Pound)

If necessary, other units and dimensions shall be used with OWNER approval.



## 4.2 Size Of Documents

- All drawings shall be prepared on ISO standard size sheets, i.e.
  - A0 : 840 x 1188 mm
  - A1 : 594 x 840 mm
  - A2 : 420 x 594 mm
  - A3 : 297 x 420 mm
  - A4 : 210 x 297 mm
- Size A0 should be used only with OWNER approval.  
Larger sizes are not allowed.
- In general all drawings shall be reduced to 297 mm x random length size for convenience in handling.
- All documents other than drawings shall be prepared on standard A3 or A4 size sheets suitable for insertion in an A4 hard-core binder.
- All reduced drawings, data, etc. shall be legible.

## 4.3 Class Of Documents

All drawings / data submitted must be of good quality that will allow production of legible copies.

- Documents submitted to OWNER for comments:  
These documents give all data necessary to understand operation and to appraise the construction method, assembly, disassembly, fastening and connections of equipment. They clearly indicate the scope of supply and specify all details necessary for installation.
- Final documents:  
These documents are certified, "As built" documents finally reviewed without comment by OWNER.  
OWNER comments on VENDOR documentation shall in no way relieve the VENDOR of his responsibility especially concerning the design of the equipment or facilities.

## 4.4 Books Form

All the documentation shall be inserted in A4 (297 mm x 210 mm) white color binder (Punch holes shall be two).

Other types, such as folders or boxes with loose sheets, are not acceptable.  
The thickness of each volume shall under no circumstance exceed that of a normal file (7 cm). The paper level inside each file shall be at least 5 mm below the opening point of the binder.



Drawings and documents with sizes larger than A3 will be folded in plastic jackets inserted in the file, with opening upward.

**4.5 Identification**

Each Vendor's data book shall be identified on its back and on the cover by a standard label, the format of which is given in Attachment No.2.

**4.6 Internal Presentation**

All drawings and documents shall be written in English.  
Cardboard division sheets shall separate different groups of documents, sheets and directions. At least rigid index sheets with numbering shall separate the different chapters.

The wording and presentation of the reports will be controlled with utmost care.


Consequently, any loose presentation, which may give the OWNER impression of careless work, will be rejected. This applies in particular to:

- All manuscripts or type texts with handwritten comments (except for technical documents on OWNER or Vendor's standard forms).
- All texts in any language other than English, unless they are transmitted together with a translation in compliance with the above requirement.
- All copies that might be questionable: writing too light, dark background areas, dark edge due to poor centering, titled copy, perforation marks, etc.

**4.7. Vendor Document Numbering**

In addition to the Vendor's document number, VENDOR shall add OWNER's document number.

The block shown here below will be placed on each "first page" of specification, data sheet and each drawing in addition to the Vendor's label.

|   |                    |      |      |           |
|---|--------------------|------|------|-----------|
|  <b>National Petrochemical Company / Petrochemical Research &amp; Technology Company</b><br><b>PP-PE Pilot Plant</b> |                    |      |      |           |
| <b>NPC-RT</b><br><b>PP-PE Pilot Plant</b>   | Owner Project No.  | Rev. | Date | Signature |
|   | Owner Doc/Dwg. No. |      |      |           |
|   | Sh. Of             |      |      |           |



All other pages of the specifications and data sheets shall have the following block.

|                |                   |             |
|----------------|-------------------|-------------|
| Project No.    | Owner Project No. | Rev. Sh. Of |
| OWNER DOC. No. |                   |             |

**5. Number Of Vendor's Data Books Per Purchase Order**

If the purchase order includes several separate requisitions or covers several items, which are to be shipped with different vessels, the VENDOR shall supply as many separate Vendor's data books, as there are separate requisitions and/or shipments.

If the requisition covers a large number of items, a common part and specific chapters by item may be planned in agreement with OWNER.

VENDOR shall prepare:

- 10 Copies of the complete VENDOR Data Book.
- Copy of electronic file in CD
- 2 Reproducible copy of final drawings / documents

**6. Delivery Time**

Documents submitted for review are forwarded in compliance with the dates specified on the Attachment # 2 of requisition.

Final documents shall be forwarded 15 days after receipt of documents commented by OWNER.

Delivery dates are mandatory and a payment installment may be conditioned by the receipt of documents and/or drawings (refer to the order provisions).

**7. Transmittal Of Documentation**

All drawings and documents shall be transmitted with a transmittal note to the address indicated in the Purchase contract. Purchase order number should be clearly indicated.

Any drawing, which is unreadable, will be returned without fail to the VENDOR who shall in no case use this as an excuse for delivery delay.

Any revision made on documentation should be highlighted with a cloud mark.





## 8. Documents For Engineering

This paragraph is to clarify OWNER requirements concerning the presentation of some essential engineering documents and drawings submitted for approval. The items indicated below refer to the items listed in the “LIST OF DOCUMENTS REQUIRED FROM THE VENDOR” shown in the attachment # 2 of requisition.

### 8.1 Vendor Drawing And Documentation List

The VENDOR'S shall provide an exhaustive list of the documentation to be delivered. It should be sent together with the first issue of documents.

### 8.2 Plate Arrangement Drawing And Material List

This drawing shall be in proper scale.

The plate arrangement drawing or sketch shall indicated as a minimum:

- A general outline of the equipment (shells, heads, supports, skirt, lugs, saddles, stiffeners,etc.) ;
- For columns, shell / cone / skirt development including all internal & external attachments;
- Position of circumferential and longitudinal weld seams in accordance with plates sizes;
- Head shape (and plate arrangement in case of composed head);
- Shape of reduction cone (straight flange, knuckle radius, etc.) ;
- Plate thickness after plate forming;
- Material specification;
- Material list

Approval of this document enables order of main materials to be finalized.

The material list for nozzles shall be presented in schedule form. It shall be established from the nozzles list shown on the engineering arrangement drawing or process data sheet, and shall include:

- Identification (or item), quantity and diameter of nozzles;
- Type, rating, facing and material of flanges;
- Schedule or thickness of nozzle necks;
- Diameter, thickness and material of reinforcements;
- Material, thickness, rating of blind flanges (if any);
- Diameter, quantity, length, thread type, material of stud bolts and nuts;
- Definition, rating, materials of gaskets



This document is prepared from information known when equipment is ordered. Its approval will allow the above accessories to be supplied.

Any modifications of one of the items listed above will involve revision of the documents and be followed by new approval.

After approval, the material list shall be transferred on the VENDOR general arrangement drawing.

Note: these documents do not apply to storage tanks.

### 8.3 Item: General Arrangement Drawing

The VENDOR can start fabrication only after receiving OWNER approval of this document as a minimum.

This drawing shall be in proper scale.

This drawing shall give the following technical information:

- Main dimensions, overall length, minimum thickness of major components;
- Design code, design pressure and temperature, hydrostatic test pressure, non-destructive tests, heat treatment, etc.;
- Corresponding material specification;
- Location and orientation of weld seams (shells, heads, skirt, etc.);
- Shape of heads or, type/ angle of roof for storage tanks;
- Location, orientation of nozzle gussets and other external welded Attachments;
- Location & orientation of internals (trays supports, coils, demisters, baffles, etc.);
- List of nozzles and connections in accordance with material list (dia., type, rating, schedule, etc.);
- Gaskets and bolting (type, material, etc.);
- All information of scope of supply;
- All information on anchoring system;
- Fabricated weight;
- Empty weight;
- Hydro test weight;
- Operating weight;
- Net weight of removable parts;
- Type of paint and its surface preparation;
- North direction;
- List of detail drawings;
- Insulation / fire proofing support detail;

Note: OWNER guide drawings shall not be used as construction drawings.



#### 8.4 Detail Drawings

These drawings shall include references to general arrangement drawing and show:

- Detail of all accessories, internal and external attachment (gussets, etc.): With weld geometry and specification in accordance with approved welding procedure;
- Weight and dimension of removable internals;
- Part list of the various elements;
- Weld geometry and specification in accordance with approved welding procedure;
- All information required on manufacturer name plate;
- Insulation / Fire proofing support detail;
- All construction details not covered above;

All this information may be shown on general arrangement drawing, at Vendor's choice.

#### 8.5 Calculation Notes

Calculation notes shall be in accordance with general arrangement drawing. VENDOR shall establish calculation notes for each equipment. They shall in all cases be included in "manufacturer file".

These documents shall be clearly marked with identification numbers as other VENDOR documents.

They shall include full reference to information sources (codes, formulas, etc.) used for design.

These documents shall be transmitted for review / approval to OWNER. These documents shall be approved prior to general arrangement drawing approval. OWNER approval shall in no case relieve the VENDOR from his responsibilities.

#### 8.6 Spare Parts List

SPARE PARTS LIST AND INTERCHANGEABILITY RECORD (SPIR form) to be filled out by VENDOR according to its filling procedure.

#### 9. Description Of Inspection And/Or Acceptance Documents

This paragraph clarifies OWNER requirements for documents relating to inspection and acceptance of equipment.

The items indicated below refer to the items listed in the "LIST OF DOCUMENTS REQUIRED FROM THE VENDOR" included in the requisition.



### 9.1 Material Certificates

All pressurized parts shall be considered as main components requiring certificates type 3

.1. B including:

- Shell, heads, cones
- Skirt, saddles, support brackets
- Tubes, flanges, forging, internal piping, nozzle necks
- Bolting for nozzle and shell flanges
- Welding material

### 9.2 Welders Qualification

This document shall contain all the information concerning:

- Welders (name, number, mark)
- Welding procedure
- Base material (specification, thickness, etc.)
- Welding material (specification, diameter, etc.)
- Electrode type
- Destructive tests results (bending, tensile, impact tests)

All information required on the QW 484 forms given by ASME section IX shall be considered as a minimum.

### 9.3 Hydraulic Test Report

This document shall contain the following information:

- Type and volume of equipment
- Contained gas analysis
- Description of equipment (length, width or diameter, nature of base material, thickness)
- Construction number and date
- Hydrostatic test pressure in letters
- Date of inspection (before test) and inspector's name
- Hydrostatic test data
- Signatures of inspectors

### 10. Issuance Schedule

Final Vendor's data books should normally be shipped to the OWNER as per agreed delivery schedule specified in PO of the relevant equipment.

Such final Vendor's data books shall be an integral part of the Vendor's services set forth in the purchase order and the following precautions must be taken in order to meet the above shipping requirements:



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At the latest 2 months before the scheduled delivery date, the VENDOR shall transmit the Vendor's data book model to OWNER for comments and approval.

The model shall be in conformity with the final internal and external presentation and shall contain all documents required for the final report.

A non- completed form will replace the final acceptance documents, which do not exist at that stage.

Note: Recommendation for handling, transport and storage shall be shipped in box together with the equipment.



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### ATTACHMENT # 1

### VENDOR DATA BOOK'S CONTENT (SAMPLE)



## **PART 1 : General Descripton Of The Equipment**

- 1.1. OWNER's requisition
- 1.2. General description including OWNER's specifications and data sheets and drawings

## **PART 2 : Recommendations For Storage, Handling And Lifting**

- 2.1. Special precautions for handling prior erection (1)
- 2.2. Recommendations for storage prior and during erection

## **PART 3: Erection**

- 3.1. List of components to be erected/installed on site
- 3.2. Detailed schedule of the erection including hypothesis taken into account
- 3.3. Procedures for erection and installation of the equipment
- 3.4. Schedule of connection points detailing locations and dimensions
- 3.5. Electrical terminal wiring diagrams
- 3.6. Details of site assembly, and filed welds
- 3.7. List of special tools for site erection and assembly
- 3.8. Procedures for site assembly, leveling and welding
- 3.9. Welding specifications for field welds
- 3.10. List of checks and tests to be performed on site
- 3.11. Site testing and acceptance procedures
- 3.12. Procedures for preparation of the equipment for commissioning (including the calibration of instruments)
- 3.13. List of works to be implemented on site instead of Vendor's shop (When required)
- 3.14. Weight (empty, full of water)

## **PART 4 : Start-Up Running Instructions**

- 4.1. General
- 4.2. Principle
- 4.3. Operation
- 4.4. Description of the apparatus
- 4.5. Commissioning
- 4.6. Running instructions



### **PART 5 : Maintenance Instructions**

- 5.1. Maintenance
- 5.2. Safety instructions
- 5.3. General maintenance
- 5.4. Lubricant table and equivalence
- 5.5. Trouble shooting check lists and diagrams
- 5.6. Maintenance Schedule

### **PART 6: Spare Parts (2), (6)**

- 6.1. Spare parts for erection, precommissioning, commissioning and start-up
- 6.2. Spare parts for 2 years operation
- 6.3. Sectional drawings

### **PART 7: Manufacturer's Documents / Drawings (3)**

- 7.1. List of drawings (4)
- 7.2. Manufacturer's data report
- 7.3. Drawings (5)
- 7.4. Calculation notes
- 7.5. Curves and technical data (including P.W.H.T. if applicable)
- 7.6. MANUFACTURER name plate photography

### **PART 8: Quality Assurance And Manufacturing Documents**

- 8.1. Material test certificates
- 8.2. Welding Inspection controls and test reports
- 8.3. Welding procedure specification
- 8.4. Welding procedure qualification reports
- 8.5. Welder qualification reports
- 8.6. Weld identification
- 8.7. Plate identification sketch with heat numbers
- 8.8. Certificate of shop inspection (before hydrostatic test)
- 8.9. X-Ray identification
- 8.10. Radiographic procedure qualification
- 8.11. Radiographic reports along with radiographs
- 8.12. Batch test certificates from manufactures for electrodes
- 8.13. Hydrostatic and other test results and reports (such as visual control and N.D.T., etc.).
- 8.14. Precommissioning / commissioning check Lists & procedures
- 8.15. All other requirements as specified in the respective specifications





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### *Remarks*

- (1) Including a copy of transportation drawing
- (2) No spare parts price must be incorporated in this book
- (3) Only issues approved by as “FINAL”
- (4) Only the drawings included in this part 7.
- (5) Drawings larger than A3 format must be folded and inserted in individual plastic skirts.
- (6) Sufficient information to be prepared for spare parts Such as: materials of construction sizes / three proposed Vendor's, etc.



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# ATTACHMENT # 2

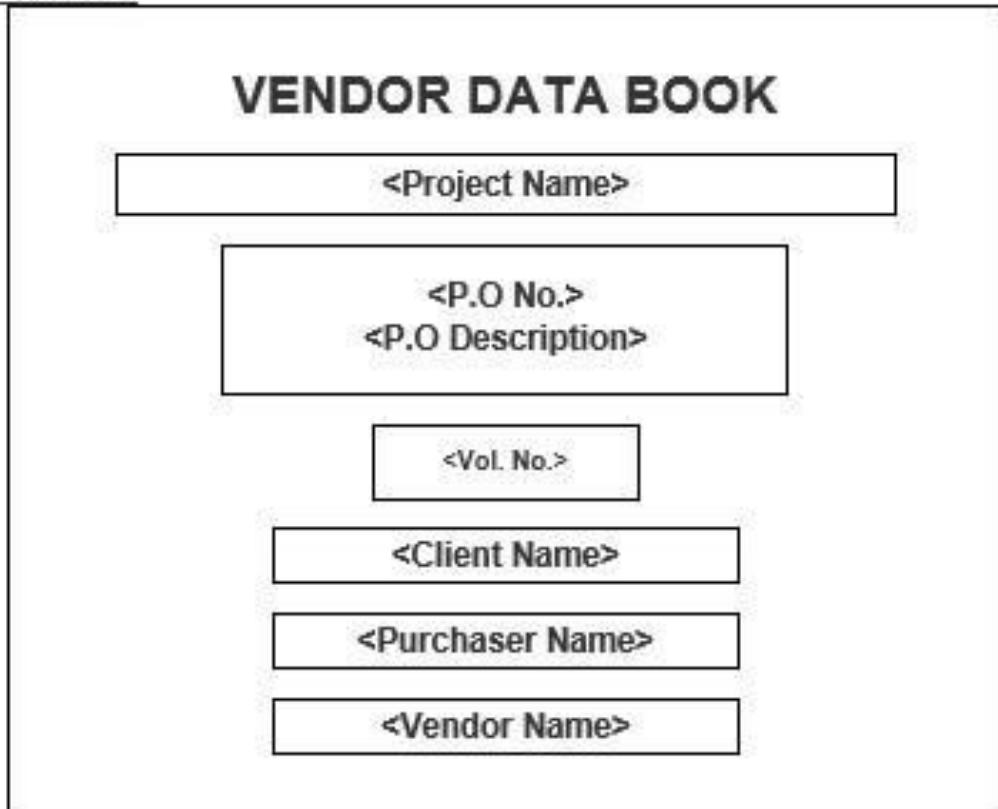
## VENDOR'S DATA BOOK

### COVER

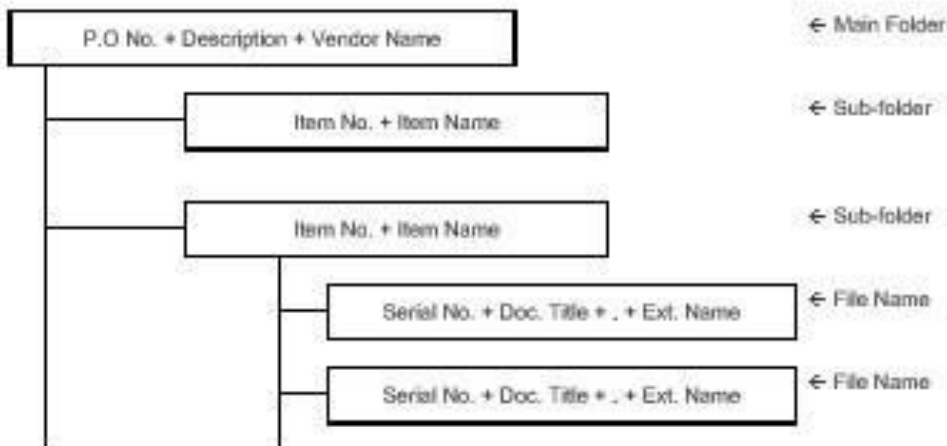


Attachment #8 Instruction for making Data CD

• CD Title CASE



• Construction of the Data Folder







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**Title:** PACKING AND MARKING PROCEDURE

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### CONTENTS

1. Scope
2. Purpose
3. Definitions
4. Packing for Equipment and Materials
5. Packing and Marking for Electrical Panels And Instruments



## 1. Scope

- 1.1 This procedure gives the information for Packing and Marking and it is to be applied to vendors for the preparation, protection and packaging of materials, equipment, requiring export shipments for the PP-PE Pilot Plant Project to be built in Petrochemical Research & Technology Company, Arak/Iran.

The following instructions are intended as minimum requirements, and adherence to these instructions in no way, absolves or relieves Vendors of any responsibility or obligation outlined in the Purchase Order.

## 2. Purpose

This document defines the criteria required by the Project in relation to the packing and marking of both Project's Equipment and materials including Electrical Panels and Instruments.

## 3. Definitions

|         |  |
|---------|--|
| OWNER   | Petrochemical Research & Technology Company  |
| PROJECT | PP-PE Pilot Plant  |
| GOODS   | All kind of materials and equipment to be incorporated in the Project.   |
| VENDOR  | Companies Awarded by Owner for Procurement Services, Inspection Affairs or Transportation, Providing of Project's goods, following up all transport activities from VENDOR workshop to final destination as defined in the purchase order. |

## 4. Packing For Equipment And Materials

- 4.1 Equipment and material shall be exported packed in compliance with General Purchase Conditions and the best established practice for overseas construction jobs in accordance with the following directives. In the event of any divergence between this specification and the established practice, this specification shall govern.
- 4.1.1. "Seaworthy and tropical proof " according to international standard.
- 4.1.2 Packing and conservation of goods shall be sufficient to protect them from damage during transit from point of manufacture to the delivery at job site under conditions



which may involve multiple handling, extended storage, exposure to moisture and the possibility of pilferage. The contents must withstand one year transit conditions without suffering damage and Vendors shall give recommendations for a further two(2) years storage under SITE conditions.

Required storage facilities and procedure shall be advised by manufacturer/seller in advance.

- 4.1.3 The packing of the equipment and materials shall be carried out in order to comply with transport conditions.
- 4.1.4 Individual packages shall be kept as small in bulk as possible.
- 4.1.5 Individual packages exceeding a gross weight of 3,000 kgs shall be avoided, if possible.
- 4.1.6 Kind and dimension of packages shall be chosen to suit overseas transport in containers and to fully utilize the size of containers.
- 4.1.7 The following inside dimension of containers are to be observed :  
40-foot-containers : 1195x220x205 cms.  
20-foot-containers : 595x220x205 cms.

## 4.2 Modes of Packing

In accordance with the nature of the contents, the following modes of packing shall be considered:

- a) wooden cases
- b) wooden crates
- c) skid-construction (for vessels etc.)
- d) non-returnable steel drums (export variety)
- e) non-returnable cable reels
- f) bales
- g) 20 ft - 40 ft non-refundable containers

## 4.3 General Rules for Packing

- 4.3.1 Cases and crates shall be made from new, sound and seasoned lumber. Sheathing shall be of min 24 mm thickness.  
If so required for static reasons, thicker sheathing shall be used, in accordance with size and weight of the package. Timber crates and boxes shall be strong enough to withstand without any damage , transport on ship board at sea and numerous handling between the works and the port of origin and between the port of destination and the site.



- 4.3.2 Cases and crates with gross weight up to 1,000 kgs shall be provided with bottom cleats of min. 40 mm thickness to ensure clearance for handling by forklift. Cases and crates exceeding gross weight of 1,000 kgs shall be provided with skid runners, number and size according to weight of package.
- 4.3.3 The contents of cases shall be protected by waterproof and strong plastic foil which shall be sealed by welding. An adequate quantity of moisture absorbent (silica gel) shall be added to protect the contents for sufficiently long time from corrosion.
- 4.3.4 Felt , cellophane paper, polyester cuttings , crepe cellulose and some equally efficient materials may be used for padding or cushioning. Wood shavings and other paper shall not be used for padding or cushioning.
- 4.3.5 Materials shall be protected against corrosion during transit as necessary. All bright and machined parts shall be coated with a recognized rust preventative suited to the particular application concerned. All internal parts of machinery shall be treated with lubricant containing rust and oxidation inhibitors to protect equipment from any damage possible. Such lubricants shall be compatible with those which will subsequently be used in service and shall be identified by appropriate tagging.
- 4.3.6 When required, materials shall be painted or coated in accordance with the particulars contained in the purchase order and/or specifications.
- 4.3.7 All flanges, machined working surfaces and threaded parts of all equipment shall be suitably protected . All flanged connections of vessels shall be protected by metal plates correctly gasketed by wooden plugs or plastic caps suitably secured in position.
- 4.3.8 Units or parts belonging to main equipment but separately packed shall be clearly marked for easy identification with the main equipment to which they relate.
- 4.3.9 Packages containing "FRAGILE" articles shall be appropriately packed and in addition to the words "FRAGILE-HANDLE WITH CARE" being stenciled on two opposite sides, internationally recognized symbols shall also be used "This Side Up".
- 4.3.10 Pipe, structural steel sections and plates shall be strapped in bundles of convenient size and weight for handling. Rolled and shaped plates shall be provided with suitable bracing to eliminate distortion during transit, and shall be bundled in uniform lengths. The weight of each bundle shall be within the breaking strain of the steel wrapping. Each bundle shall be marked with a metal tag ,hard stamped, secured under steel wrapping. A 2000 kg limitation shall be imposed for lifts in this category. Where practicable long lengths shall be limited to 12.2 meters to avoid long length carriers. All small steel sections, handrail stanchions, gusset plates etc. shall be boxed.
- 4.3.11 Black steel pipes with an outside diameter of up to 168.3 mm shall be bundled by strapping cleats above and below the load, with boards between each pipe layer and secured by bolts.





Black steel pipes exceeding the above outside diameter shall be treated as an individual package and marked accordingly.

All black steel pipes shall be protected by means of TECTYL spray. The pipe ends shall be closed with plastic caps.

If, in case of pipes with large diameters, the pipe ends cannot be closed with plastic caps, the interior of the pipes shall also be protected and sprayed with TECTYL.

4.3.12 Bitumen coated pipes shall be prepared, packed and handled according to established practice.

4.3.13 Stainless steel pipes shall be packed in wooden cases.  
Protection with TECTYL is not necessary.

4.3.14 All valves and fittings (pipe elbows, flanges, etc.) shall be suitably protected and their method of shipment shall be:

- a) All valves and fittings shall be suitably packed and shipped in metal strapped or wood re-enforced waterproof wooden cases with metal corner protection .
- b) All treaded fittings shall be greased and provided with plastic caps.
- c) Control valves shall be packed in wooden cases having adequately designed interior support with interior water proof protection .

4.3.15 Apparatus and vessels shall, where possible, be packed on skid constructions and secured with adjustable steel straps. All unprotected surfaces shall be sprayed with TECTYL. Manholes and other major openings shall be protected with either plastic caps or wooden lids, which shall be firmly secured. Smaller openings shall be closed with plastic plugs.

4.3.16 All vessel internals and items not installed by the vendor at works including accessories such as small parts, bolts, nuts, gaskets etc. shall be packed in wooden cases separately for each vessel or apparatus and marked with the same item number as the vessel/apparatus in order to protect all parts from loss or damage in transit. Internals, bolts and gaskets for service/ testing operations shall be supplied with the vessels/items by the vendor and all internals, boxed separately and marked according to marking procedures. Each item shall be supplied correctly and identified for field installation by others.

NOTE: It is imperative that all these items be clearly listed on the packing list.

4.3.17 Fire bricks, special tiles and insulation refractories shall be boxed after sealing in a polyethylene liner. These boxes shall be skid mounted. Instructions regarding storage prior to installation shall be stenciled on each box with particular reference to adverse weather/temperature/humidity conditions.

4.3.18 All electrical motors whether coupled or uncoupled, generatorors and electrical equipment shall have all openings sealed with protective tape, shall be packed in suitable weather proof skid mounted boxes, and protected from moisture ingress by desiccant as described above.



Items with brushes shall be brushed and rust removed before shipment.

All electrical equipment shall be suitably protected to withstand 1 year transit conditions and Vendors shall give recommendations for a further , 2 years storage under site conditions

Batteries shall be shipped dry with electrolyte packed separately and shall include charging instructions.

4.3.19 All electronic and pneumatic instruments to be packed in accordance with given instructions and must be suitably protected to withstand 1 year transit conditions and Vendors are to give recommendations for a further 2 years storage under site conditions.

4.3.20 Pipeline / vessel insulation shall be packed in double water-proof wooden plywood cases and secured to pallets.  
Drums of insulation mastic will also be shipped on pallets.

4.3.21 Spare parts for two years operation, which shall be individually tagged, must be covered with a suitable preservative and wrapped with greaseproof paper and be packed in separate cases from the base item. The cases are to bear the markings as specified and in addition the words "SPARE PARTS FOR TWO YEARS OPERATION".

4.3.22 Commissioning spares shall be individually tagged and marked "COMMISSIONING SPARES" and shall be packed and shipped with the base item.

4.3.23 All vessels/heat exchangers or items of such kind shall be dried, thoroughly cleaned inside and be free of all dirt and loose materials.

4.3.24 Should any materials be scheduled to be freighted as deck cargo, additional packing instructions may be required; the Vendor will advise, for vessels and columns, which shipment cradles will be used throughout the transportation. Cradles to be secured to vessels and columns, by strapping.

4.3.25 Paper bags suitably boxed, or water tight Steel Drums will be used for shipping cement, special aggregate, etc. Paperbags must not be less substantial than 60 lbs outer wall, 40 lbs inner wall and one moisture craft inner wall.

4.3.26 Unless otherwise specified, all export cases, boxes, bundles and containers are to be securely metal strapped with a minimum of two unannealed steel straps in each of two right angled and opposite directions, or where applicable wood re-enforced.

NOTE: Should consignments arrive at the shipment point of origin visually damaged, the shipping agent will advise and await instruction before onward shippings.

4.3.27 All bulk items, lighting, fittings, cable glands, switches etc. are to be packed in batches sufficient for a specific volume of work.



- 4.3.28 Cases and crates shall, according to their weight and size , be provided with two or more steel straps made of unannealed steel, applied with a stretching tool and secured with crimped steel seals.
- 4.3.29 Fittings (valves, pipe elbows, flanges, etc.) must be packed in wooden cases and must be protected.
- 4.3.30 Accessories for apparatus and vessels (small parts, bolts, nuts, washers, gaskets, etc.) are to be packed in wooden cases, separately for each apparatus or vessel. These cases must be marked with the same item No. as the apparatus/vessel to which it belongs (see also Item 5 - packing lists).  
All commissioning spare parts to be packed separately, being the packing marked with the relevant main item.

#### 4.4 Marking of Packages

- 4.4.1 All packages shall be clearly stencilled on two opposite sides with black, indelible and seawater proof paint, as follows:  
Wherever possible , the stenciled characters shall be 8 cms high.  
In case the surfaces of a package are too small to permit stenciling, sheet metal tags shall be embossed with the above marking and shall be securely fastened on two opposite ends of the package.
- 4.4.2 If necessary, packages shall be additionally marked with cautionary symbols on two opposite ends.
- 4.4.3 Packages which may be stored in the open but under a tarpaulin, shall be marked with a red "double roof" symbol.
- 4.4.4 Packages which are to be stored in closed and dry places shall be marked with a red "double roof" symbol.
- 4.4.5 The system of package-numbering shall be indicated to the OWNER in due course of time.
- 4.4.6 The gross weight shall be determined by the party who is responsible for the packing of the items/materials.
- 4.4.7 Example for marking of packages is shown in attach 1.

#### 4.5 Packing list

The packing lists shall be prepared on standard forms :  
The necessary number of forms will be made available to OWNER , who shall advise about the quantity required.  
The packing list forms shall be filled in ENGLISH language.



OWNER shall supply VENDOR with a specimen packing list showing how it is to be filled in.

At the same time OWNER shall be informed of the package numbers required for marking the packages. one column of the packing list shall be filled in with OWNER "ITEM NO. " These item numbers shall be taken from the order form. Special attention shall be paid to the order form that the item number is correctly attributed to the goods to which it belongs . If any question should arise in this respect VENDOR shall contact the OWNERS Representative.

Special care shall be taken that all accessory parts loose or detachable, belonging to the main item under dispatch, shall also be individually listed in the packing list. In the event these accessory parts are not listed in the packing list , they shall be considered by OWNER as not delivered.

Two copies of the packing list in a water-proof plastic envelope shall securely be mailed under a galvanized steel sheet on the outer surface of the package The final packing list in 2-folds shall be available in OWNERS office 10 (TEN) working days prior to dispatch of the goods from the manufacturer's premises.

#### 4.6 Liability and Guarantee

The party responsible for the packing shall be fully liable for and guarantee proper, sufficient and adequate packing, completeness of the contents, protection of the contents for a storage time of 12 month starting from the date when the equipment is loaded on the ship, and the correct preparation of the packing list.

All cost whatever resulting from inadequate or insufficient packing shall be fully charged to the responsible party.

### 5. Packing And Marking For Electrical Panels And Instruments

#### 5.1 Scope

This section covers the method for packaging of electric and instrument panels for export delivery, which are to be provided with full protection against physical damage and atmospheric attack during transit and possible long periods under adverse storage conditions which may extend to two years.

#### 5.2 General

This specification is for the package Vendor's guidance only.

Vendor shall remain fully responsible for selecting suitable materials for proper packaging and shall comply with the latest issues of the following European or British Standards: Where standards conflict with this specification, specification shall govern .

- Packing Code
- Silica gel for use as desiccant for packages
- Method of determining the permeability of materials used for packaging.



The Vendor shall provide written instructions for the removal of protective coatings and devices.

### 5.3 Method

5.3.1 The instrument or panel which shall be thoroughly clean, dry and free from rust shall be totally enclosed in a polythene shroud after sharp projections on the instrument or panel have been padded . Silica gel or other approved desiccant shall be strapped inside the shroud, but shall not come into contact with the paint work.

After the desiccant is strapped into position, the open ends of the shroud shall be heat sealed , only leaving an opening large enough for the insertion of an air extracting pipe. After extraction of the air from the shroud, the opening shall be completely sealed.

5.3.2 Packing Case Materials

- All wood shall be thoroughly seasoned and thoroughly sound without knots, knot holes, shakes and checks .
- Wood which can cause metallic such as oak , western red cedar and sweet chestnut shall not be used .
- The case shall be of sill base type. All sheating shall be tongued and grooved.

5.3.3 Packing Case Lining

The packing case shall be lined with completely multilayer waterproof.

The lining shall have as few joints as possible. If joints are necessary, the pieces shall be overlapped so that any rain water which may penetrate the case is shed automatically when the case is upright. Overlaps shall be 75 mm minimum Joints shall be made with Bostik 'C'.

5.3.4 Securing Instruments or Panels Inside Packing Case.

- a)The instrument or panel shall be completely secured by wooden battens faced with suitable rubber or other shock absorbing materials.
- b)Wood, wool and other hydroscopic shall not be used.
- c)Hay and straw shall not be used.

5.3.5 Sealing of Packing Case

After nailing, joints in the case shall be sealed with Bostik Sealing Compound and the outside bound with steel strapping .

### 5.4 Marking of Packing Cases

5.4.1 Cases which are for Carriage by sea shall be marked "*HOLD STORAGE*".

5.4.2 All cases shall be marked to indicate the correct way up and bear the marking described here in above.



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## PP-PE Pilot Plant



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### ATTACHMENT No.1

### MARKING OF PACKAGES

**PROJECT :**

**PROJECT No. :**

**L/C No. :**

**OWNER :**

**ORDERED BY :**

**ORDER No. :**

**FINAL DESTINATION : Pouyesh Site, Arak / Iran**

**STORAGE CODE :**

**DIMENSION : L x W x H**

**GROSS WEIGHT :**

**NET WEIGHT :**

**PACKAGE No. : \_\_\_\_\_ OF \_\_\_\_\_ .**

**MADE IN :**

### Spare Parts

| Description      | Qty.   |
|------------------|--------|
| Shaft (with key) | 1 pc   |
| Impeller         | 1 pc   |
| Shaft Sleeve     | 2 pcs  |
| Gasket & O-Ring  | 2 sets |
| Mechanical Seal  | 2 pcs  |
| Bearing          | 2 sets |
| Wear Ring        | 2 sets |



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# PP-PE Pilot Plant



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Title: SPARE PARTS PROCEDURE

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| PAGE | REV.      | 0           | 1              | 2           | 3           | 4           | 5      | PAGE | REV. | 0 | 1 | 2 | 3 | 4 | 5 | PAGE | REV. | 0 | 1 | 2 | 3 | 4 | 5 |
|------|-----------|-------------|----------------|-------------|-------------|-------------|--------|------|------|---|---|---|---|---|---|------|------|---|---|---|---|---|---|
|      |           |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| A    | X         |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 1    | X         |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 2    | X         |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 3    | X         |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 4    | X         |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 5    | X         |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 6    | X         |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 7    | X         |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 8    | X         |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 9    | X         |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 10   | X         |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 11   | X         |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 12   | X         |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 13   | X         |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 14   | X         |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 15   | X         |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 16   | X         |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 17   | X         |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 18   | X         |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 19   | X         |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 20   | X         |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 21   | X         |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 22   | X         |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 23   | X         |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 24   | X         |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 25   | X         |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 26   | X         |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 27   | X         |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 28   | X         |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 29   | X         |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 5    |           |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 4    |           |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 3    |           |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 2    |           |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 1    |           |             |                |             |             |             |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 0    | 20-Oct-20 | M.Asgari    | M.Nazeri Nasab | M.Daneshgar | M.Asadi     | N.Nouhjah   | IFA    |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| Rev  | Date      | Prepared By | Checked By     | Approved By | Approved By | Approved By | Status |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
|      |           | Discipline  |                |             | PEM         | PM          |        |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |

Document Revisions





National Petrochemical Company  
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## PP-PE Pilot Plant



شرکت ملی صنایع پتروشیمی  
شرکت پژوهش و فناوری پتروشیمی

**Title:** SPARE PARTS PROCEDURE

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These instructions outline the requirements for providing original manufacturer's pre-commissioning, commissioning and two years operation spare parts for a PP-PE Pilot Plant to be built in Petrochemical Research & Technology Company, Arak/Iran.

### CONTENTS

- 1) General information
- 2) Definitions
- 3) Spare parts required
- 4) Required information
- 5) Identification
- 6) Packing and protection
- 7) Special storage items

#### **Attachments:**

1. Erection, precommissioning, commissioning and start-up phase spare parts
2. Two years operation spare parts
3. Guidelines for the compilation of Spare Parts Interchangeability Record (SPIR)
4. SPIR form



## 1) General Information

These instruction outline the requirements for providing original manufacture's pre-commissioning, commissioning and two years operation spare parts for PP-PE Pilot Plant to be built in Petrochemical Research & Technology Company, Arak/Iran.

The Vendor is obliged to provide with an original equipment manufacturer spare parts data package, containing full and complete spare parts information and prices for each item of equipment supplied.

The Vendor shall recommend those spare parts that are deemed necessary on the basis of Vendor's recommendations and experience.

## 2) Definitions

- 2.1 "Erection, Precommissioning, Commissioning and start-up spare parts" are those material, equipment or components necessary during the erection, precommissioning, commissioning and start-up activities of the Plant.
- 2.2 "Operating Spare Parts" are spare parts material, equipment or components necessary for the continuous operation of the plant after commissioning completion for a period of two years.
- 2.3 GOODS: All kind of materials and equipment to be incorporated in the Project.
- 2.4 VENDOR: Companies Awarded by Owner for Procurement Services, Inspection Affairs or Transportation, Providing of Project's goods, following up all transport activities from VENDOR workshop to final destination as defined in the purchase order.
- 2.5 OWNER: Petrochemical Research & Technology Company.

## 3) Spare Parts Required

### 3.1 Capital spare parts

Capital spare parts are defined in documentation prepared by technical department.

### 3.2 Erection, precommissioning, commissioning and start-up Spare Parts

Vendor is requested to submit a Spare Parts proposal together with base quotation. Such spare parts shall be packed in separate boxes and shipped together with the main equipment/material purchased in order to be available at the site together with the base order supply.

Minimum required quantities are shown in attachment 1.



### 3.3 Two years operation spare parts

Vendor is requested to submit a Operation Spare Parts quotation based on his experience together with base quotation

The necessary and sufficient two years spare parts include those parts that are normally required to maintain the plant in a satisfactory working condition for a period of two years of continuous operation after plant start-up.

These Operation Spare Parts shall be packed in separate boxes.

Guidelines for selection of two years spare parts are shown in attachment 2.

## 4) Required Information

4.1 All information and drawings must be in English language.

4.2 Data sheets, engineering drawings, manufacturer's catalogs and operating and maintenance manuals required to identify the function of and fully describe all parts associated with the equipment

4.3 The interchangeability of spare parts must be completely assured between all units contained on the parent equipment purchase order.

4.4 The Vendor shall guarantee the spare parts in accordance with the requirements requested for the parent equipment.

4.5 The offer must be valid for supply either for total or partial quantities.

4.6 All Spare Parts list shall be filled-in using the attached "Spare Parts Card" according also to the instructions attached herein.

Photocopied or hand-written documents are not acceptable.

Twelve (12) months price validity is required

## 5) Identification

All spare parts shall be individually identified by one of the following methods:

5.1 A stainless steel label imprinted with lettering approximately 6 mm (1/4) high and secured to the part with S.S. wire.

5.2 Inscribing with an electric spark erosion pencil

5.3 On large items inscribing with non-fading, moisture resistant marking ink, figures/ letters to be at least 25 mm (1) high. Ink shall be Pannier 1001 Yellow Industrial or equal.



- 5.4 Items such as Ball Bearings which in actual storage will remain in their packing may be identified with an adhesive label firmly attached to the outside of the carton.
- 5.5 Alternative methods which are standard industrial practice may be used provided SP's approval has been obtained in writing in advance. Stamping directly into spare parts will not be allowed.
- 5.6 The following shall appear on each spare or spare part label:  
Manufacturer's real part number.  
Short description (one word will suffice if space is limited).  
Tag number of equipment (if applicable).

**6) Packing And Protection**

- 6.1 Packing protection and marking of the packing container shall be as described in Project Packing and Marking Procedure 000-PCR-PRC-0002. Spare parts shall be packed separately from main equipment and the packing containers shall clearly be marked "erection, pre-commissioning, commissioning, and start-up spare parts" or "two years operating spare parts" as applicable. The following additional comments apply :
- 6.2 Packing cases and other shipping containers must be capable of giving adequate protection to contents for a period of one year after despatch from Vendor work-shop (i.e. cases may after receipt at the Plant Site be stored outside before being unpacked).
- 6.3 Two years operating spares are to be protected and packed in such a manner as to ensure a minimum shelf life of four years in an un-air-conditioned warehouse sited in extremely dusty heavy industrial and coastal area with salt pollution location where the maximum shade temperature may exceed -14 +45 C. and where relative humidity reaches 90%.
- 6.4 Consumables items such as bolts and nuts shall be adequately oiled to prevent corrosion.
- 6.5 Other unpackaged items shall be protected by a rust preservative oil, hard drying type. if the nature of the item permits the removal of the deposited tar oil skin by means of petroleum based solvents or the use of hot dip strippable coating.
- 6.6 Any protection for stainless steel parts shall not contain chlorides or harmful metal salts such as Zinc, Lead, Copper. etc. Also marking paint or ink shall not contain similar harmful components.
- 6.7 Electronic and instrument parts shall be packed in sealed clear plastic bags along with a bagged amount of dessicant.

**7) Special Storage Items**



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- 7.1 Vendor must advise of any spares which cannot be stored under the conditions stated in para. 6.2 and which require special storage conditions
- 7.2 Special Storage Items are to be clearly labelled with storage instructions such as:  
STORE IN A COOL DRY PLACE AT     C  
STORE IN DARK PLACE  
KEEP HUMIDITY BELOW                    %  
etc.
- 7.3 Owner must be notified of all such items without delay before order placement since a restricted shelf life may require an amendment to order quantity and an appropriate re-ordering procedure.



**ATTACHMENT 1**

**ERECTION, PRECOMMISSIONING, COMMISSIONING AND START UP SPARE PARTS**

1) FURNACES

|                          |      |
|--------------------------|------|
| <u>Gaskets for coil:</u> | 50%  |
| -Burner Tiles            | 100% |
| -Burner Tips             | 5%   |
| -Fire eyes               | 10%  |
| -Gas valves seat         | 100% |
| -Solenoid valves         | 25%  |

2) EXCHANGERS, REACTORS & DRUMS/TANKS

|  |                   |
|--|-------------------|
| Gaskets for Girth Flange, M/H& H/H                                   | 100%              |
| Stud Bolts and Nuts for the Above                                    | 5%(Min. 2 Sets)   |
| <u>Field-Installed Trays:</u>  |                   |
| -Bolts and Nuts  | 15% (Min. 2 Sets) |
| -Washers (Metal and Asb.)  | 20% (Min. 2 Sets) |
| -Tray Clamps   | 10% (Min. 2 Sets) |
| -Asb. Rope and Tape  | 25% (Min. 2 Sets) |
| <u>Field-Installed Internals, Piping and Other Bolted Internals:</u> |                   |
| Stud Bolts (Alloy and C.S.)  | 10% (Min. 2 Sets) |
| Washers and Nuts   | 10% (Min. 2 Sets) |
| <u>Packing:</u>  |                   |
| -Inert Balls   | 15%               |
| -Raschig Rings / Slotted Rings                                       | 15%               |
| -Gaskets Sets And O-Rings  | 100%              |
| -Fan for Air Cooler  |                   |

3) STEEL STRUCTURE AND PLATFORM

Bridge Crane:

|                  |     |
|------------------|-----|
| -Bolts & Washers | 15% |
|------------------|-----|



|                  |                 |
|------------------|-----------------|
| -Gashels         | 10%             |
| -Contactors      | 5%              |
| -Tension Springs | 10%             |
| -Fuse Elements   | 10%             |
| -Gaskets         | 10%             |
| -Oil Seals       | 25%             |
| -Relays          | 5%              |
| -Collectors      | 1 set Each Size |
| -Contact Shoes   | 1 set Each Size |
| -Limit Switches  | 1 set Each Size |
| -Welding Rod     | 10%             |

4) MACHINERY / PACKAGES

Please see the relevant engineering specifications of each equipment for commissioning spares.

Electrical Equipment: See item 9

Instrumentation:

|                      |             |
|----------------------|-------------|
| - Control panel      | See item 10 |
| - Board instruments  | See item 10 |
| - Field Transmitters | See item 10 |
| - Field instruments  | See item 10 |
| - Others             | 0%          |

5) H.V.A.C.

|  |                          |
|--|--------------------------|
| Bolts, Nuts, Gaslets for Field installation of Pipe/Duct | 5%                       |
| Rotating Equipment                                       | See item 5               |
| Heat Exchangers  | 0%                       |
| Filter Element   | 1 Set Each Size/Material |
| Electrical   | See Item 9               |
| <u>Instrumentation:</u>                                  |                          |
| -Control panel   | See Item 10              |
| -Board Instruments                                       | See Item 10              |
| -Field Transmitters                                      | See Item 10              |



-Field Instruments See Item 10  
-Others 5%

6) SPECIAL EQUIPMENT

Heat Exchanger See Item 2  
Rotating Equipment See Item 5  
Filter Element 1 Set Each Size/Mat'l  
Piping 0%  
Electrical See Item 9

Instrumentation:

-Control panel See Item 10  
-Board Instruments See Item 10  
-Field Transmitters See Item 10  
-Field Instruments See Item 10  
-Others 0%

7) PIPING

Gaskets, all sizes 20%  
Stud Bolts less than 1" 15%  
Stud Bolts 1" to 1 7/8" 10%  
Stud Bolts 2" and over 5%  
Welding Rods 10%  
Coating and Wrapping 10%

|                         | Carbon Steel | Alloy/SS | Cast Iron |
|-------------------------|--------------|----------|-----------|
| Pipe 2" and below       | 15%          | 4%       | 0%        |
| 3" to 6"                | 10%          | 2%       | 5%        |
| 8" and over             | 5%           | 1%       | 5%        |
| (*) Valves 2" and below |              |          |           |
| screwed and welded      | 10%          | 5%       | 0%        |
| (*) flanged             | 2%           | 2%       | 0%        |





|                               |     |    |    |
|-------------------------------|-----|----|----|
| (*) Valves 3" to 10"          | 2%  | 2% | 0% |
| (*) Valves over 10"           | 0%  | 0% | 0% |
| (*) Flanges up to 12"         | 5%  | 3% | 0% |
| (*) 14" and over              | 2%  | 2% | 0% |
| (*) Fittings welded up to 2"  | 10% | 6% | 0% |
| (*) 2 1/2" to 10"             | 5%  | 3% | 0% |
| (*) 12" and over              | 3%  | 2% | 0% |
| (*) Fittings Screwed up to 2" |     |    |    |
| (*) 3" and over               | 5%  | 3% | 0% |
| (*) Flanged all sizes         | 5%  | 3% | 0% |
| (*) Hub and Spigot 3" to 12"  | 0%  | 0% | 5% |
| (*) 4" and over               | 0%  | 0% | 3% |

Note: as indicated with (\*), where the percent gives the quantity consisting of a whole number plus a decimal less than 0.5, the decimal portion will be dropped; where the decimal portion is 0.5 and more, the next higher whole number quantity will be selected.

#### 8) ELECTRICAL EQUIPMENT

##### Switchgear, Motor Control Centers MV/LV:

|                        |     |
|------------------------|-----|
| -Fuse elements         | 50% |
| -Bulb for Signal Lamps | 50% |

##### Local Control Panels & control stations:

|                        |     |
|------------------------|-----|
| -Fuse elements         | 50% |
| -Bulb for Signal Lamps | 50% |

##### Electirc Motors:

|                                  |                                    |
|----------------------------------|------------------------------------|
| -Grease Nipples where applicable | 10%+power<br>terminal (in J.B.) 2% |
| Lighting Fixtures                | 3%                                 |
| Flag Relay                       | 2%                                 |
| Time Relay                       | 2%                                 |
| Terminal Block                   | 2%                                 |
| Auxiliary Relays                 | 1%                                 |
| Moving Contacts                  | 15%                                |



|                                  |                           |
|----------------------------------|---------------------------|
| Fixed Contacts                   | 15%                       |
| Coils for Contactors             | 10%                       |
| Boucholz Relay                   | one of each type and size |
| Thermometer                      |                           |
| <u>Local Control Station:</u>    | 5%                        |
| -Ammeter                         |                           |
| -Push button                     | 5%                        |
| -Selector Switch                 | 5%                        |
| <u>UPS:</u>                      |                           |
| -Fuse                            | *                         |
| -MCB (miniature circuit breaker) | *                         |
| -SCR                             | *                         |
| -DIOD                            | *                         |
| -Transistor                      | *                         |
| -Control cards                   | *                         |
| -Signaling lamps                 | *                         |
| -Batteries                       | *                         |
| <u>Battery Charger:</u>          |                           |
| -Fuse                            | *                         |
| -MCB(miniature circuit breaker)  | *                         |
| -SCR                             | *                         |
| -DIOD                            | *                         |
| -Transistor                      | *                         |
| -Control cards                   | *                         |
| -Signaling lamps                 | *                         |
| -Batteries                       | *                         |
| Fire Alarm System                | *                         |
| Telephone System                 | *                         |
| Paging System                    | *                         |
| Radio System                     | *                         |
| Emergency Diesel Generator       | *                         |
| Sockets (400V, 230V, 24V)        | 5%                        |



|  |              |
|--|--------------|
| Plugs(400V, 230V,24V)                    | 5%           |
| Portable 110V AC, 50Hz, with transformer | 5% each type |
| Socket and plug (ex-type)                |              |
| Hand lamp 24V AC, 50Hz(ex-type)          | 10 no.       |

All special tools, equipment and spare parts required for commissioning and start-up shall be provided.

These are the spare parts that VENDORS shall recommend based on experience.

#### 9) INSTRUMENTATION

##### For control Panel:

|                          |     |
|--------------------------|-----|
| - Bulbs For Signal Lamps | 50% |
| - Fuse Elements          | 50% |

##### Boards instruments:

|                             |                   |
|-----------------------------|-------------------|
| - Fuse elements             | 50%               |
| - Chart paper for recorders | 3 boxes each type |
| - Ink for Recorder          | 7 sets each type  |
| - Pens for Recorders        | 50%               |

##### Field transmitters:

|          |     |
|----------|-----|
| - Gasket | 15% |
|----------|-----|

##### Field instruments:

|                           |                         |
|---------------------------|-------------------------|
| - Air pressure regulators | 5%                      |
| - Temperature Indicators  | 10% each range          |
| - Pressure gauges         | 10% each range          |
| Solenoid Valves           | 2% each type(min 1 set) |
| Selonoid coils            | 3 coil each type        |
| Valve positioners         | 2% each type(min 1 set) |
| Cable – Single Pair       | 20%                     |
| Cable – Multi Pair        | 15%                     |
| Cable Glands              | 20%                     |
| Junction Boxes – Large    | 1 min.                  |
| Pipe and Tube             | 10%                     |



Fittings all type 15% each size

Valves 20%

Manifold Valves 10% each size

Cable Tray 20%

DCS:

- Bulbs for signal lamps 50%

- Fuse elements 50%

- Printer paper, Chart paper 4 boxes each type

- Printer Ribbon 10 sets each type

- Blank Floppy disks/magnetic tape cartridge 10 pieces

Gas Chromatograph:

-Filter elements 10%

-Calibration gas cylinders 1 cylinder (100 liter) each type

-Standard gas cylinders 1 cylinder (100 liter) each type

-Other gas cylinders 1 cylinder (100 liter) each type

Other Analyzers:

-Filter Elements 10%

-Calibration Gas Cylinders 1 cylinder (100 liter) each type

-Standard gas cylinders 1 cylinder (100 liter) each type

-Other gas cylinders 1 cylinder (100 liter) each type

10) PAINT AND INSULATION

Paint 10%

Insulation material 10%

Insulation Band & Seal 10%

Insulating Cement 10%

Insulation Sheet Metal 15%

Insulation Wire 10%

11) UTILITY EQUIPMENT

Heat Exchanger, Vessel, Tank and Tower See item 2



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|                          |                       |
|--------------------------|-----------------------|
| Rotating Equipment       | See item 5            |
| Filter Elements          | 1 Set Each Size/Mat'l |
| Piping                   | 0%                    |
| Electrical               | See item 9            |
| <u>Instrumentation :</u> |                       |
| -Control panel           | See item 10           |
| -Board Instruments       | See item 10           |
| -Field Instruments       | See item 10           |
| -Others                  | 0%                    |



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### ATTACHMENT 2

#### GUIDELINES FOR SELECTION OF 2 YEARS OPERATION SPARE PARTS

Spare parts for equipment are shown in the following tables:

Table 1 – Spare parts for machinery/packages.

Table 2 – Spare parts for electrical equipment

Table 3 – Spare parts for instruments

Table 4 – Spare parts for pressure vessels and heat exchangers

Table 5 – Spare parts for piping.



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### TABLE 1

#### SPARE PARTS FOR MACHINERY / PACKAGES

Note 1: Please see the relevant engineering specifications of each equipment for recommended 2-years spares.

Note 2: Please see tables 2 and 3 of attachment-2 for the electrical and instrument spare parts requirements of machinery / packages for 2 -years.



**TABLE 2**  
**MINIMUM SPARE PART FOR ELECTRICAL EQUIPMENT**

| Item:                                     | Quantities   |
|---|--|
| 1) Switchgears:                           |  |
| MV Fuses                                  | 15%  |
| Protecting and Flag Relay                 | 2%   |
| Time Relay                                | 2%   |
| Lamps                                     | 10%  |
| Space Heaters                             | 10%  |
| L.V. Fuses                                | 2%   |
| Auxiliary Relays                          | 1%   |
| Moving Contacts                           | 15%  |
| Fixed Contacts                            | 15%  |
| Circuit Breakers(MCCB,MCB)                | 10%  |
| Contactors                                | 15%  |
| Metering                                  | 15%  |
| CT  | 20%  |
| PT  | 20%  |
| 2)Power Motors Control Center: L.V. Fuses | 15%  |
| Time Delayed Relays                       | 8%   |
| Lamps                                     | 10%  |
| Space Heaters                             | 10%  |
| Terminal Blocks                           | 7%   |
| Auxiliary relays                          | To be<br>determined later<br>in conjunction<br>with the equipment vendor |
| Contactors                                |  |
| Thermal                                   |  |
| overload Relays                           |  |
| Isolators for each trip                   |  |
| Current Setting                           | 11%  |





|  |  |                      |   |   |   |            |  |
|--|--|----------------------|---|---|---|------------|--|
|  | Motor Circuit Brakers  |                      |   |   |   |            |  |
|  | Complete Unit for Each   |                      |   |   |   | 15%(min 1) |  |
|  | Type & Size(incoming & bus tie)                                    |                      |   |   |   |            |  |
|  | Moving Contacts  | 20%                  |   |   |   |            |  |
|  | Fixed Contacts   | 20%                  |   |   |   |            |  |
|  | Metering   | 15%                  |   |   |   |            |  |
|  | CT   | 20%                  |   |   |   |            |  |
|  | PT   | 20%                  |   |   |   |            |  |
|  | Circuit Breaker  | one per each type    |   |   |   |            |  |
| 3) Transformers :                                | Bucholz Relays   | one each type & size |   |   |   |            |  |
|  | Thermometer  | 10%                  |   |   |   |            |  |
|  | Bushing HV/LV  | 50%                  |   |   |   |            |  |
|  | Measuring and cintrol devices                                      | 20%                  |   |   |   |            |  |
|  | CT of natural resistor   | 10% (of each type)   |   |   |   |            |  |
| 4) Power Material:                               | a) Local Control Stations  | 5%                   |   |   |   |            |  |
|  | b) Sockets 400V AC   | 10%                  |   |   |   |            |  |
|  | c) Plugs 400V AC   | 10%                  |   |   |   |            |  |
| 5) Lighting Materials:                           | a) Switches  | 10%                  |   |   |   |            |  |
|  | b) Fuses   | 30%                  |   |   |   |            |  |
|  | c) Sockets(230 V, 24V)   | 10%                  |   |   |   |            |  |
|  | d) Plugs(230 V, 24V)   | 10%                  |   |   |   |            |  |
|  | e) Lighting Fixtures   | 10%                  |   |   |   |            |  |
|  | f) Ballast Lamps   | 5%                   |   |   |   |            |  |
|  | g) Lamps   | 20%                  |   |   |   |            |  |
|  | h) Portable 110V AC,50Hz with transformer (ex-type)socket and plug | 10%                  |   |   |   |            |  |
|  | i) hand amp 24V AC, 50Hz (ex-type)                                 |                      |   |   |   |            |  |
| 6) Motors:                                       |  |                      |   |   |   |            |  |
| No of Machines                                   | 1  | 2                    | 3 | 4 | 5 | more       |  |
| set of Bearing                                   | 1  | 1                    | 1 | 2 | 2 | 40%        |  |
| Fan, terminal, blocks, space heater (MV)per type |  |                      |   |   |   | 5%         |  |



7) UPS:

|                                       |                   |
|---------------------------------------|-------------------|
| Fuses                                 | 30%               |
| MCB(miniator circuit breaker)         | 15%               |
| SCR                                   | 30%               |
| Signaling lamps and protection device | 15%               |
| DIOD                                  | 10%               |
| Transistor                            | 30%               |
| Control cards                         | one per each type |
| Batteries                             | 5%                |
| Isolator switch (make before break)   | one per each type |

8)Battery charger:

|                |                   |
|----------------|-------------------|
| Fuse           | 30%               |
| MCB            | 15%               |
| SCR            | 30%               |
| DIOD           | 10%               |
| Signaling lamp | 15%               |
| Control cards  | one per each type |
| Batteries      | 5%                |

9)Telephoned system

\*

10) Paging system

\*

11) Radio system

\*

12) Fire alarm system

\*

13) Neutral grounding system

\*

14) Bus duct

\*

These are the spare parts required for two years operation. Vendor shall recommend the spares based on their experience.

(\*The Quantities indicated are only preliminary estimation, so the firm quantities will be specified later in conjunction with recommendations of equipment vendors.

The quantities which shall be ordered by VENDOR shall be approved By OWNER.



**TABLE 3**  
**SPARE PARTS FOR INSTRUMENTS**

| <u>Item</u>                   | <u>Quantities</u>   |
|-------------------------------|---|
| Flow Instruments              | To be determined  |
| Level Instruments             | in conjunction with<br>the equipment Vendor   |
| Temperature Instruments       | (based on Vendor's<br>experience on similar<br>type of plant)   |
| Pressure Instruments          |   |
| Analyzers                     |   |
| Control Valves : Valve Bodies | None unless service<br>is corrosive or erosive.<br>For corrosive or<br>erosive services,<br>shall be determined<br>in conjunction with<br>the equipment Vendor. |
| Valve Plugs                   | 1 of each size/min.<br>15% or 1   |
| Seat Rings                    | 1 of each size/min.<br>25% or 1   |
| Actuators                     | 10% (min 1 per type / size)   |
| Valve Stems                   | 1 of each diameter.<br>These vary in length<br>depending on valve<br>size. Purchase the<br>longest of each dia.<br>These can be cut to<br>the correct size.     |



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|   |                                       |
|---|---------------------------------------|
| Stem packings                               | 3 boxes of each size<br>used/min. 20% |
| Grease                                      | 3 boxes of each type<br>used/min. 20% |
| Diaphragms                                  | 1 of each size used<br>min. 20%       |
| Blank Orifice Plates                        |                                       |
| Dial Thermometers                           |                                       |
| Manual Loading Stations                     |                                       |
| Instrument Air Filters<br>(Regulation sets) |                                       |
| Pressure Gauges                             |                                       |
| Pressure Switches                           |                                       |
| Plug-in Assemblies for Elect. Instr.        |                                       |
| Plug-in Assemblies for Pneum. Instr.        | 10%                                   |
| Seal, Condensate and Vent Pots              | (for all)                             |
| Solenoid Valves                             |                                       |
| Thermocouples                               |                                       |
| Thermowells                                 |                                       |
| Signal Lights                               |                                       |
| Pneumatic relay and/or boosh(if any)        |                                       |
| Valve Positioners                           | 10%                                   |
| I/P Convertes                               | (for all)                             |



DCS/ESD/PLC (for each system the following items):

- I/O cards 5% for each type (min 1 for each type)
- Main cards one set
- Power supply (AC, if any ) one set
- Power supply (DC, if any) one set
- Barriers cards 5% for each type (min 1 for each type)

On-line gaschromatographs:

- Main mother board one set
- Column one per type



**TABLE 4**  
**SPARE PARTS FOR**  
**PRESSURE VESSELS & HEAT EXCHANGERS**

| <u>ITEM</u>  | <u>QUANTITIES</u>  |
|--|--|
| 1) Heat Exchangers-Shell and Tube<br>(U Type included) |  |
| - Tubes  | Straight tubes sufficient to retube the largest bundle of each tube size and material. |
| - Bolts and nuts                                       | (Special or Alloy) of each exchanger minimum one set.                                  |
| - Gaskets  | 200%   |
| 2) Pressure Vessels                                    |  |
| - Gaskets  | 200%   |
| - Bolts and nuts                                       | 10% (Special, Alloy or size 2" diam or greater), minimum one set.                      |
| 3) Air Cooled Exchangers                               |  |
| - Plugs  | Steel 1%; Non-ferrous 2%<br>(min. one number)  |
| - Plug Gaskets   | 5% (min. one number)   |
| -Cover plate gaskets                                   | 10%  |
| -Tube support boxes                                    | 10% (min. one number)  |
| 4) Number of Air-fin Coolers Using Part.               | 1 2 3 4 5 6 7 or more  |
| (i) V-Belts-Sheaves (Driven & Driver)                  | 0 0 0 0 0 0 1  |
| - Set of Belts   | 1 2 3 4 5 6 100%   |
| (ii) Fan Shaft Bearing (Upper & Lower)                 | 1 1 1 2 2 3 50% of No<br>of Air Fins   |
| (iii) Speed Reducers (Gear Box) Shaft                  |  |



and pinion

- Bearing Set 1 1 1 2 2 3 50% of No  
of Air Fins

- O-Rings, Seals, Lock-washers, Locknuts

(iv) Couplings – Complete Coupling,

-Flanges, Gaskets, Seals 1 1 1 1 1 1 1

(v) Fan Assemblies 1 2 3 4 5 6 100% of No  
of Air Fins

-Automatic Pitch Control

-Hub Assembly Parts Guide Bushing,

-Pitch Blocks, O-Rings, Clam Gaskets

(vi) Bolt Assemblies, Fork, Pins 1 2 3 4 5 6 100% of No  
of Air Fins

(vii) Flexible Hose, Rotary Union 1 1 1 1 1 1 2

(viii) Automatic or Manual Adjustments:

- Blade Retention Clamps, Pitch, 1 1 1 2 2 2 30% of No  
of Air Fins

Change Forks, Puch Rod, Stub,(with pilot tubes),Bearing  
Retainer Rings

(ix) Spring Housing Gasket, Diaphragm, 1 1 1 1 2 2 20% of No  
Blade Retainer Ring, Thrust of Air Fins  
cover Gasket

(x) Hub Assembly with Blades 0 0 0 0 0 0 1 (b)

(\* ) NOTES

(a) Quantities shown are for each size and type of part

(b) Twenty units or more

(c) The parts listed are the principal parts only. Other parts shall be considered for recommendation in quantities consistent with the above table.



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### 5) Plate type Exchangers

|                      |                      |
|----------------------|----------------------|
| Plat gasket          | 100%                 |
| Flow Plate           | 10%                  |
| Nozzle Gasket        | 200%                 |
| Glue (1 Kg. Pot)     | 1                    |
| Special spanner tool | 1 for each size/type |





**TABLE 5**  
**SPARE PARTS FOR PIPING**

| <u>Item</u>   | <u>Quantities</u>  |
|---|--|
| Valves up to 1 ½"   | 5% for each size, type and material<br>complete units                |
| Valves from 2" to 6"  | 2% (minimum 2 pieces) for each size , type<br>and material           |
| Valves above 6" to 10"  | 1 piece for each size, type and material<br>complete units           |
| Valves above 10"  | 1 only if installed valves quantity is more than 30                  |
| Valves up to 10"  |  |
| Gland packing and<br>bonnet gasket                                    | 10%  |
| Valves from 2" to 10  | 2 for each type , size and material set of<br>changeable inner parts |
| Valves above 10"  | 1 for each type, size and material                                   |
| Set interchangeable<br>inner parts: bonnet gasket and<br>stem packing |  |
| Piping gaskets and bolts<br>set for each size and type                | 10%  |



**ATTACHMENT 3**

**GUIDELINES FOR THE COMPILATION OF SPARE PARTS**

**INTERCHANGEABILITY RECORD (SPIR)**

The manufacturer/supplier shall complete the following parts of th SPIR form as per listed sequence and in the English language:

- Line 1: PLANT registration/item number or tag number of equipment/instruments, etc. as stated on requisitions and/or Purchase Orders.
- Line 2: Mode, type or other identification of equipment/instruments, etc. ordered.
- Line 3: Serial number of each equipment/instruments, etc. ordered.
- Line 6: Purchase Order number reference of equipment/instruments, etc.
- Line 6a: Unit of measure, i.e. No., set, pair, kg,roll, etc.
- Line 4: Number of identical equipment, etc. of particular model or type being supplied against Purchase Order number mentioned under line 6.
- Line 8: Parts description of all component parts considered by supplier as being required for maintenance of equipment, etc. listed in lines 1, 2 and 3. However, all items specified in the appropriate equipment list shall be shown separately.
- Col. 9: Drawing number/part number as per supplier's parts list or drawing.
- Col. 10: Part identification number shoeing interchangeability within equipment manufacturer's organization.
- Note: Identical parts, regardless of whether they have the same part number or drawing number, should be shown only once (see also line 5).
- Col.11: Material specification of parts listed in column 8.
- Line 5: Enter in appropriate sqare the nuber of parts (listed in column) fitted in each applicable unit. For groups of identical units, denote quantity per unit below quantity shown in line 4.
- Col. 7: Total number of identical parts listed in colimn 8 for all equipment, etc. For identical units multiply quantity in line 5 by number in same column in line 4 and enter overall total of each line in column 7.



- Col.12: Total spare parts recommended for 2 years operation and commissioning period.
- Col.18: Unit price (up to two decimals) for recommended spare parts of column 12.
- Col.20: Original identification number for all items of third party manufacture (bought-out items) such as : ball/-roller bearings, mechanical seals, couplings, bearing lock nuts, bearing lock washers, V-belts, bolts/nuts, gaskets, O-rings, and the like. These items should be fully identified by manufacturers' numbers, types, sizes, etc.
- V – for: Vital equipment, a breakdown of which would mean an immediate and serious interruption of vital operations in field or plant and with which no risk in the ordering and stocking of spare parts can be justified.
- E – for: Essential equipment, engaged in primary operations, but with which a calculated risk can be taken in ordering and stocking of spare parts.
- A – for: Auxiliary, general purpose and stand-by equipment, for secondary operations, the temporary lack of spare parts would not have a serious effect.
- Under this heading also comes the equipment of which there is a large number of units in used, thus ensuring a sufficient degree of protection in case of failure of one or more units.

The Owner MESC project team should complete the following part of the SPIR form

- Col.16: For allocation of the final MESC number.
- Col.17: For the classification of spare parts, i.e.:
- C – for: Parts wearing out or deteriorating during normal operations, thus shown a fairly regular consumption.
- Q - for: Parts not normal stocked, but ordered on request only.
- I - for: Insurance items.
- O - for: Temporary code number.

THE VENDOR SHALL COMPLETE THE FOLLOWING PART OF THE SPIR FORM:

- Col.13: VENDOR'S recommended spare parts for 2 years operation.



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- Col.14: VENDOR'S recommended spare parts for the precommissioning, commissioning and start-up period.
- Col.22: This column has to be filled out for the respective parts purchase order-item reference. This number should be tagged to the respective material for easy identification upon receipt at site.
- Col.19: Total price (up to 2 decimals) of the spare parts for 2 years operation and the commissioning period based upon the quantities approved by the OWNER'S Project Engineer (see column 15)

NOTE: Columns 15, 17 and 21 should be left blank, these are for OWNER'S use.

THE OWNER'S PROJECT ENGINEER SHOULD COMPLETE THE FOLLOWING PART OF SPIR FORM:

Col.15: Final quantity to be ordered and Approved by the OWNER'S Project Engineer.

Col.21: This column has to be used to indicate the equipment class, i.e.


### IMPORTANT NOTE:

The necessary provisions shall be made to fix the prices of spare parts for all equipment and materials for future purchasing of the spare parts by OWNER more than which shall be purchased by VENDOR for two years operations of the PLANT all EQUIPMENT AND MATERIALS for future purchasing of the spare

## ATTACHMENT 4

SPIR Form:



|  |  |
|--|--|
| <p align="center"><b>PROJECT: PP-PE PILOT PLANT</b></p>                  |  <p align="center">شرکت ملی صنایع پتروشیمی<br/>شرکت پژوهش و فناوری پتروشیمی</p> |
| <p align="center"><b>TITLE: TECHNICAL SPECIFICATION FOR LV MOTOR</b></p> |  |

# TECHNICAL SPECIFICATION FOR LV MOTOR

|  |  |  |                          |
|--|--|--|--------------------------|
|  |  | <p><b>Document No.: 900-SPC-A4-EE-0005</b></p> | <p><b>Rev.: 00</b></p>   |
|  |  | <p><b>Contract Job No.:</b></p>                | <p><b>Type : SPC</b></p> |
|  |  |  | <p><b>Page : A</b></p>   |

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**TITLE: TECHNICAL SPECIFICATION FOR LV MOTOR**

| PAGE | REV.       |   |   |   |             |   | PAGE | REV. |   |            |   |   |   | PAGE | REV.        |   |   |   |        |   |
|------|------------|---|---|---|-------------|---|------|------|---|------------|---|---|---|------|-------------|---|---|---|--------|---|
|      | 0          | 1 | 2 | 3 | 4           | 5 |      | 0    | 1 | 2          | 3 | 4 | 5 |      | 0           | 1 | 2 | 3 | 4      | 5 |
| A    | X          |   |   |   |             |   |      |      |   |            |   |   |   |      |             |   |   |   |        |   |
| B    | X          |   |   |   |             |   |      |      |   |            |   |   |   |      |             |   |   |   |        |   |
| 1    | X          |   |   |   |             |   |      |      |   |            |   |   |   |      |             |   |   |   |        |   |
| 2    | X          |   |   |   |             |   |      |      |   |            |   |   |   |      |             |   |   |   |        |   |
| 3    | X          |   |   |   |             |   |      |      |   |            |   |   |   |      |             |   |   |   |        |   |
| 4    | X          |   |   |   |             |   |      |      |   |            |   |   |   |      |             |   |   |   |        |   |
| 5    | X          |   |   |   |             |   |      |      |   |            |   |   |   |      |             |   |   |   |        |   |
| 6    | X          |   |   |   |             |   |      |      |   |            |   |   |   |      |             |   |   |   |        |   |
| 7    | X          |   |   |   |             |   |      |      |   |            |   |   |   |      |             |   |   |   |        |   |
| 8    | X          |   |   |   |             |   |      |      |   |            |   |   |   |      |             |   |   |   |        |   |
| 9    | X          |   |   |   |             |   |      |      |   |            |   |   |   |      |             |   |   |   |        |   |
| 5    |            |   |   |   |             |   |      |      |   |            |   |   |   |      |             |   |   |   |        |   |
| 4    |            |   |   |   |             |   |      |      |   |            |   |   |   |      |             |   |   |   |        |   |
| 3    |            |   |   |   |             |   |      |      |   |            |   |   |   |      |             |   |   |   |        |   |
| 2    |            |   |   |   |             |   |      |      |   |            |   |   |   |      |             |   |   |   |        |   |
| 1    |            |   |   |   |             |   |      |      |   |            |   |   |   |      |             |   |   |   |        |   |
| 0    | 2021-05-29 |   |   |   | K.A         |   |      |      |   | M.N        |   |   |   |      | AA.SH       |   |   |   | AFC    |   |
| Rev  | Date       |   |   |   | Prepared By |   |      |      |   | Checked By |   |   |   |      | Approved By |   |   |   | Status |   |

**Document Revision**

|  |  |                                  |            |
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| <b>TITLE: TECHNICAL SPECIFICATION FOR LV MOTOR</b> |  |

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2. DESIGN CHARACTERISTICS
3. QUALITY ASSURANCE AND PREPARATION FOR SHIPMENT

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## PROJECT: PP-PE PILOT PLANT



شرکت ملی صنایع پتروشیمی  
شرکت پژوهش و فناوری پتروشیمی

## TITLE: TECHNICAL SPECIFICATION FOR LV MOTOR

### 1. GENERAL

#### SCOPE

- 1.1.1 This specification covers the minimum requirements for design, construction, inspection and testing of industrial type low voltage, 50 Hz squirrel cage induction motors for PP&PE – PILOT PLANT of Research and Technology Center of petrochemical Co. Arak, Iran..
- 1.1.2 The scope covers motors for use in class I Divisions 1 & 2, or equivalent, in classified areas and also for general purpose industrial use in safe areas. The motors are mainly intended for centrifugal pump drives, cooling fans and compressors.
- 1.1.3 Detailed specific design requirements for each motor or group of motors are given in Data Sheets.

#### 1.2 STANDARDS & CODES

- 1.2.1 All motors shall generally be designed, manufactured and tested in accordance with the latest edition of International Electrotechnical Commission (IEC) standard and Iranian Petroleum Standard(IPS).
- 1.2.2 Metric SI system of units shall be applied to all dimensions and relevant documents.

#### 1.3 LANGUAGE

1. All correspondences and submittals shall be in English.

#### 1.4 SITE CONDITIONS

The equipment and all its components shall be entirely suitable for the site conditions specified as below:

- 1.4.1 Temperature
- |   |       |
|---|-------|
| a) Max. ambient temperature                 | 44°C  |
| b) Min. ambient temperature                 | -28°C |
| c) Design temperature for outdoor equipment | 50°C  |
| d) Equipment exposed to sunlight            | 83°C  |
- 1.4.2 Relative humidity Max. 86% in Jan.
- 1.4.3 Altitude above sea level 1889 m
- 1.4.4 Wind velocity Max. 120 Km/h
- 1.4.5 Seismic factor In acc. With zone 3 of UBC
- 1.4.6 Special atmosphere Dusty & corrosive

|  |  |                                  |             |
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**TITLE: TECHNICAL SPECIFICATION FOR LV MOTOR**

**1.5 DOCUMENTS PRIORITY**

In the event of any conflict between this specification, the data sheets, drawings, codes and standards, the priority shall be given in the following order.

- a) Purchase order
- b) Data sheets and/or drawings
- c) This specification
- d) Codes and standards

In any case vendor shall refer the matter with purchaser and obtain clarification before proceeding with any work.

**2. DESIGN CHARACTERISTICS**

**2.1 RATING AND APPLICATION**

2.1.1 Voltage and output rating shall be:

| RATING            | VOLTAGE | PHASE |
|-------------------|---------|-------|
| Below 0.25 KW     | 230 V   | 1     |
| 0.25 KW and above | 400 V   | 3     |

2.1.2 Performance duty of motors shall be "S1" according to IEC 34-1, unless stated otherwise.

2.1.3 All equipment covered by this specification shall be designed for severe duty outdoors, totally unprotected from weather unless otherwise specified and for use in a corrosive atmosphere. Motor frames shall be cast iron or steel. Aluminum frames are not acceptable.


2.1.4 Motor driving compressors and reciprocating pumps shall be sized so that the product of the motor name plate rating and the motor service factor shall be at least 110% of the greatest horsepower required (including gear and etc.) for any of the compressor and reciprocating pump operating conditions.

2.1.5 Motors driving centrifugal pumps shall have horsepower rating at least equal to the following percentage of pump design point brake horsepower:

| Motor Rating (KW) | Percent of Pump BHP |
|-------------------|---------------------|
| 18.5 and less     | 125                 |
| 22 to 55          | 115                 |
| 75 and above      | 110                 |

**2.2 SUPPLY VARIATIONS**

|  |  |   |                    |
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Motors shall be capable of operating continuously at their rated torque under the above conditions at any frequency between minus 2% and plus 2% of the nominal frequency together with any voltage between minus 10% and plus 10% of the nominal rating.

### 2.3 STARTING CONDITIONS

- 2.3.1 Unless otherwise specified, motors shall be designed for direct-on-line starting.
- 2.3.2 Motors shall be capable of two normal starts in succession under the above conditions with the motor at normal running temperature, also a minimum of 3 starts/hour, equally spaced, during normal running conditions.
- 2.3.3 Starting characteristics shall meet the requirements of IEC 34-12.
- 2.3.4 The pull up torque at nominal volts shall not be less than 0.5 times the locked rotor torque and not less than 0.5 times the rated load torque for motors rated less than 100 KW.
- 2.3.5 For motors rated 100 KW and above, the pull up torque at nominal volts shall not be less than 0.5 times the locked rotor torque and not less than 0.3 times the rated load torque.
- 2.3.6 Motors shall be able to overcome starting load inertia as well as accelerating the load to rated speed under both rated and at 20% reduced voltage conditions during starting without injurious heating.
- 2.3.7 When motors are furnished separately or with the driven equipment as a package, the torque characteristics and speed specified shall be the responsibility of the driven equipment vendor.
- 2.3.8 Unless otherwise specified, all motors are for coupled service.

### 2.4 ENCLOSURE

- 2.4.1 Unless otherwise specified, all motor enclosures shall be of Totally Enclosed Fan-Cooled (TEFC) construction. For outdoor use shall additionally be weatherproof without further protection and equivalent to IP 54 per IEC 34-5.
- 2.4.2 Motor enclosures shall be suitable for the area classification in which they are to be installed.
- 2.4.3 For general purpose use in class I Div.1 classified areas all motors to be explosion-proof flameproof.
- 2.4.4 For general purpose use in class I Div. 2 classified areas all motors to have type of protection "e" (increased safety) or "n" (non-sparking).
- 2.4.5 All single phase motors in classified areas shall be explosion-proof.
- 2.4.6 All motors specified suitable for classified areas shall be certified by an approved and official certifying agency/authority such as UL, FM, BASEEFA, etc.
- 2.4.7 The maximum surface temperature class in classified areas shall be as stated in the Data Sheets
- 2.4.8 Outdoor motors shall be rated for continuous operation under the direct sunlight.

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**TITLE: TECHNICAL SPECIFICATION FOR LV MOTOR**

2.4.9 Where specified in Data Sheets, anti-condensation space heaters for use on 230 V single phase, 50 Hz shall be provided. Terminations are to be brought-out to a cable box separate from the main power lead cable box.

2.4.10 All motors shall be provided with means for preventing the accumulation of moisture inside the motor.

2.4.11 All motors exceeding 20 kg in weight shall be equipped with suitable lifting eyes.

**2.5 COOLING**

2.5.1 Unless otherwise specified, method of cooling shall be totally Enclosed Fan Cooled (TEFC) and to be suitable for either direction of rotation of the motor. On motors with unidirectional fans, the direction of rotation shall be clearly and permanently marked by an arrow on the non driving end.

2.5.2 The flow direction of the external air shall be from the non-driving end.

2.5.3 Fans for motors shall be of brass, bronze or aluminium. Aluminium alloy fans shall not contain more than 0.2% copper. Fans shall be inherently balanced.

2.5.4 Plastic, fiberglass or other non-metallic fans are not acceptable.

**2.6 STATOR WINDINGS**

2.6.1 The motor windings shall be braced to prevent any excessive movement during transportation and all operating conditions.

2.6.2 Windings of three phase motors up to and including 75 KW shall be connected in delta. Winding of motors larger than 75 KW shall have six winding ends brought out to the terminal box for either delta or star connection.

2.6.3 Aluminum stators are not acceptable.

**2.7 INSULATION AND TEMPERATURE RISE LIMITS**

2.7.1 The stator windings shall be fully insulated for an unearthed system.

2.7.2 Unless otherwise specified, the insulation shall be class F according to IEC-85. The temperature rise as measured by increase in resistance method shall not exceed 80 °C for all type of motors, based on 50 °C maximum ambient shade temperature and maximum continuous rating.

2.7.3 The method of application and details of the insulating material shall be clearly stated in Vendor proposal documents.

2.7.4 All windings shall have a tropicalised finish or have an extra insulation coating (double dip and bake).

**2.8 ROTOR**

2.8.1 Rotors shall be free of inherent axial thrust. They shall be statically and dynamically balanced.

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**TITLE: TECHNICAL SPECIFICATION FOR LV MOTOR**

- a. With full driven key  
or
- b. With motor half couplings keyed on the shaft.

2.8.2 Except for motors ordered as spares or replacements, supply of half couplings or pulleys will be in the responsibility of the driven machines manufacturer and shall be delivered rough or pilot bored to the motor manufacturer to finish bore, fit and balance.

2.8.3 Balancing by means of lead or other unstable material is not acceptable. If solder is used, it shall have a melting point not less than 185°C.

2.8.4 Rotor bars shall be securely located in their slots throughout their length.

2.8.5 Brazed copper or copper alloy cage construction is preferred for all rotors. However, cast aluminum rotor cages are acceptable as an alternative for all small motors with ratings up to and including 45 KW.

**2.9 BEARINGS AND LUBRICATION**

2.9.1 For horizontally mounted motors, preferred types of bearing and lubrication are ball and roller with grease (lithium base).

2.9.2 For vertically mounted motors, bearing type and lubrication shall generally be as in clause 2.9.1 above except for larger machines vendor should put forward alternative proven design.

2.9.3 Grease lubricated bearings shall be packed with grease before dispatch.

2.9.4 Oil lubricated ball/roller bearings shall be provided with constant level oilers.

2.9.5 Fractional horsepower motors supplied with sealed pre-lubricated ball/roller bearings shall be factory sealed, long life type and trouble free guaranteed for five years normal operation under site condition.

2.9.6 The calculated life (ISO B10 "90% survival" under the estimated bearing loads) should comply with the following requirement:

|                 |            |
|-----------------|------------|
| Up to 75 KW     | 15000 hrs. |
| 75 KW and above | 25000 hrs. |

**2.10 VIBRATION AND NOISE LEVELS**

2.10.1 Motors at all speed should be balanced in accordance with the limits of vibration as per IEC 34-14.


2.10.2 Motor noise emission rate for the driven equipment shall not exceed the noise level specified in IEC 34-9.

**2.11 SHAFT AND FRAME SIZE**

2.11.1 Shafts and frames shall be designed in accordance with IEC 34-7.

**2.12 CABLE CONNECTION AND TERMINATION**

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- 2.12.1 Terminal boxes shall be located on the left hand side of the motor when viewed from the non-drive end and shall have means for entry from any of the four directions separated by 90°, vertical or horizontal.
- 2.12.2 An earthing terminal of the same capacity as the line terminal shall be fitted externally to the terminal box. Cable boxes are to be adequately designed to withstand internal faults. It may be assumed that all 400 V motors will be protected by MCCB's.
- 2.12.3 It shall be possible in all forms of cable entry to withdraw the motor without breaking or stressing the seal or cable.
- 2.12.4 Conduit entries are to be tapped ISO. Tapped entries on all motors shall provide not less than 5 full threads.
- 2.12.5 Type and size of cables for the main supply, anti condensation heaters and P.T.C. detectors, where applicable, shall be as specified in Data Sheets. All cable boxes shall be equipped with necessary terminal blocks, cable lugs, explosion proof/weatherproof and corrosion resistant brass compression type cable glands to receive the incoming cables.
- 2.12.6 Terminal markings and phase rotation shall be "A-B-C" counter clockwise.
- 2.12.7 All cable terminal boxes shall be made of steel or cast iron. All cover joints shall be fitted with gaskets of polychloroprene or like material to prevent the ingress of moisture and dust. The enclosure shall be suitable for the area classification in which it is to be installed and its degree of protection shall not be less than IP 55 to IEC.

### 2.13 THERMAL PROTECTION

- 2.13.1 When specified in Data sheets single phase motors shall be fitted with an automatic reset thermal over-current device (T.O.C) in the interior of the motor.

The device shall be matched to the particular application and duty of the "drive" and to be ambient compensated for the highest temperature likely to be encountered inside the motor under site service condition. Motors thus fitted shall carry a warning plate, in English, stating that such a device is fitted and to isolate at the starter or control switch before approaching the motor.


- 2.13.2 Where specified in Data Sheets, three phase motors shall be fitted with six thermal detectors, two per phase of the positive temperature coefficient (P.T.C) type adapted to the temperature rise of the winding and wired out to a separate terminal box.

Vendor shall supply the temperature/time relationship curve with the motor test certificate.

### 2.14 RADIO INTERFERENCE

- 2.14.1 Where specified in data sheets, motors shall be fitted with radio interference suppression device in compliance with B.S.800.

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## 2.15 SERIAL NUMBER AND RATING PLATES

2.15.1 The serial number shall be stamped permanently on a non-removable part of the frame.

2.15.2 Rating plates shall be stainless steel or alternatively of a non-corrosive alloy. They shall be fixed to a non-removable part of the frame and show:

- Maker's name
- Frame size and serial number
- Class of rating (continuous or short time)
- Type of protection, gas group(s), temp. class
- Class of insulation
- Type of connection (star or delta)
- Volts, phase, frequency
- Output in KW at full power at tested temperature
- Full load current and full load speed
- Efficiency and power factor at full load
- Type of enclosure (TEFC, other)
- Type and size of bearings
- Standards (IEC or other)
- Purchase order No. and year of ordering
- Locked rotor torque in % FLT
- Locked rotor current in % FLC
- Net weight
- Type of the Lubricant(Grease)
- The lubrication period and the quantity of injection lubricant in every time

2.15.3 A separate nameplate shall be fixed to the frame indicating purchaser's tag number.

## 2.16 FINISH

2.16.1 Prepared surfaces shall be free from rust, scale, sand, dust and grease before painting.

2.16.2 Finish shall be suitable for highly corrosive and dusty environments.

## 3. QUALITY ASSURANCE AND PREPARATION FOR SHIPMENT


### 3.1 INSPECTION

Purchaser reserves the right for inspection at any stage of manufacturing, testing or preparation for shipment. Purchaser inspection shall not relieve vendor of his commitments under the terms of purchase documents and this specification.

### 3.2 ITP FORMS

The inspection and test plan (ITP) forms covers the minimum verifications, checks, and tests required for LV motors to comply with codes, specification, and/or contractual requirements.

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### 3.3 PREPARATION FOR SHIPMENT

- 3.3.1 Unless otherwise specified, preparation for shipment shall be in accordance with the manufacturer's standard. The manufacturer shall be solely responsible for the adequacy of the preparation for shipment employed with respect to materials and applications, and provide materials to their commercial carrier systems.
- 3.3.2 Electric motors shall be shipped with bearings lubricated.
- 3.3.3 Silicagel or similar dehydrating compound shall be enclosed in each motor package. Vents shall be waterproof sealed.
- 3.3.4 Rotors shall be locked.

### 3.4 GUARANTEE


Unless exception is recorded by Vendor in his proposal, it shall be understood that Vendor agrees to the guarantee terms described below:

All equipments and component parts shall be guaranteed by Vendor against defective material, design and workmanship when operated under normal condition for 12 months after being placed in specified service but not exceeding 18 months after date of shipment. If any mal-performance or defects occurs during the guarantee period, Vendor shall make available repaired, altered or replacement parts free of any charges whatsoever direct on the purchaser's job site. Vendor shall make available free of charge to the purchaser qualified representatives as he deems necessary to supervise the removal, repair and replacement of the defective parts in such manner that the guarantee be maintained.

The guarantee period for repaired or replaced parts shall be 12 months after start up of repaired equipment but not more than 18 months after the repaired parts and/or equipment are shipped. The guarantee period for the remaining equipment whose operation is dependent upon the proper performance of the repaired part shall be extended by the number of days of fraction thereof that the equipment had been inoperative because of defects. Field labor charges for works during the guarantee period shall be subjected to negotiation between purchaser and Vendor.

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| <h1>UTILITY CONDITION</h1>              |   |
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شرکت ملی صنایع پتروشیمی  
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TITLE: UTILITY CONDITION

### Nitrogen Specification

Supply conditions at Pilot Plant Battery Limit (B.L.)

|           | Licensor requirements |               | Guaranteed          |
|-----------|-----------------------|---------------|---------------------|
| Purity    |                       |               | %mol N <sub>2</sub> |
| Oxygen    | 10                    | ppm. vol. max | 10                  |
| Water     | 20                    | ppm. vol. max | 5                   |
| Dew Point |                       |               | °C                  |

### High Pressure

|                   | Max. | Nor. | Min. |
|-------------------|------|------|------|
| Pressure (barg):  |      |      |      |
| Temperature (°C): |      |      |      |

Mechanical design conditions:

|                   |  |
|-------------------|--|
| Pressure (barg):  |  |
| Temperature (°C): |  |

**Bottle: 150/180 bar**

### Medium Pressure

**NIT**

|                   | Max. | Nor. | Min. |
|-------------------|------|------|------|
| Pressure (barg):  | 7    | 6.1  | 4    |
| Temperature (°C): | Amb  | Amb  | Amb  |

Mechanical design conditions:

|                   |          |
|-------------------|----------|
| Pressure (barg):  | 8        |
| Temperature (°C): | -30/+100 |

### Low Pressure

**NIL**

|                   | Max. | Nor. | Min. |
|-------------------|------|------|------|
| Pressure (barg):  | 4    | 3.5  |      |
| Temperature (°C): | Amb  | Amb  |      |

Mechanical design conditions:

|                   |     |
|-------------------|-----|
| Pressure (barg):  | 5   |
| Temperature (°C): | 100 |

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TITLE: UTILITY CONDITION

Air Specification

Supply conditions at Pilot Plant Battery Limit (B.L.)

|                | Licensor requirements | Guaranted |
|----------------|-----------------------|-----------|
| Oil            | free                  | free      |
| Dust           | free                  | free      |
| Dew point (°C) |                       | - 40 °C   |

Instrument air

**INA**

|                   | Max. | Nor. | Min. |
|-------------------|------|------|------|
| Pressure (barg):  | 8.5  | 6.6  | 4.5  |
| Temperature (°C): | Amb. | Amb. | Amb. |

Mechanical design conditions:

|                   |       |
|-------------------|-------|
| Pressure (barg):  | 10/35 |
| Temperature (°C): | 100   |

Plant Air or Utility Air

**UTA**

|                   | Max. | Nor. | Min. |
|-------------------|------|------|------|
| Pressure (barg):  | 9.5  | 6.8  |      |
| Temperature (°C): | Amb. | Amb. |      |

Mechanical design conditions:

|                   |     |
|-------------------|-----|
| Pressure (barg):  | 10  |
| Temperature (°C): | 100 |

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TITLE: UTILITY CONDITION

Steam Specification

Header conditions at Pilot Plant Battery Limit (B.L.):

High Pressure NOT AVAILABLE

|                   | Max. | Nor. | Min. |
|-------------------|------|------|------|
| Pressure (barg):  |      |      |      |
| Temperature (°C): |      |      |      |

Mechanical design conditions:

|                   |  |
|-------------------|--|
| Pressure (barg):  |  |
| Temperature (°C): |  |

Medium Pressure **MPS**

|                    | Max.      | Nor.      | Min.     |
|--------------------|-----------|-----------|----------|
| Pressure (barg):   | 25        | 20        | 18       |
| Temperature (°C)   | sat.+ 30  |           | sat.     |
| Calculated Temp. ( | 226 - 256 | 220 - 250 | 210 -240 |

min. = sat.

max. = sat. + 30°C

Mechanical design conditions:

|                   |     |
|-------------------|-----|
| Pressure (barg):  | 30  |
| Temperature (°C): | 256 |

Low Pressure (LPS) **LPS**

|                   | Max. | Nor. | Min. |
|-------------------|------|------|------|
| Pressure (barg):  | 6.5  | 5.5  | 5    |
| Temperature (°C): | 180  | 162  | sat. |

Mechanical design conditions:

|                   |     |
|-------------------|-----|
| Pressure (barg):  | 10  |
| Temperature (°C): | 185 |

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PROJECT: PP-PE PILOT PLANT

Client:



شرکت ملی صنایع پتروشیمی  
شرکت پژوهش و فناوری پتروشیمی

TITLE: UTILITY CONDITION

### Water Specification

#### Cooling Water (CW) CWS/CWR

(1) Specification: suitably treated to inhibit biological growth, corrosion and scaling

(2) Supply and return conditions at Pilot Plant Battery Limit (B.L.):

|         | Pressure (barg)           | Temperature (°C) |
|---------|---------------------------|------------------|
| Supply: | 6 / 5.5 / 2.5 max/nor/min | 27 max           |
| Return: | 2.5 norm                  | 37 max           |

(3) Mechanical design conditions:

|                  |     |
|------------------|-----|
| Pressure (barg)  | 10  |
| Temperature (°C) | 185 |

#### Industrial Water IWA

(1) Specification: filtered water suitable for process

(2) Supply conditions at Pilot Plant Battery Limit (B.L.)

|                  |      |     |
|------------------|------|-----|
| Pressure (barg)  | 5    | max |
| Temperature (°C) | Amb. | max |

(3) Mechanical design conditions:

|                   |     |
|-------------------|-----|
| Pressure (barg):  | 6   |
| Temperature (°C): | 100 |

#### Demineralized Water DWA

(1) Supply conditions at Pilot Plant Battery Limit (B.L.)

|                  |    |     |
|------------------|----|-----|
| Pressure (barg)  | 8  | max |
| Temperature (°C) | 70 | max |

(2) Mechanical design conditions:

|                   |     |
|-------------------|-----|
| Pressure (barg):  | 10  |
| Temperature (°C): | 185 |

Document No.: 900-SPC-A4-PR-0006

Rev : 00

Owner Job No.:

Type : SPC

Contract Job No.:

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# PP-PE Pilot Plant



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شرکت پژوهش و فناوری پتروشیمی

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| A    | X    |   |   |   |   |   |   |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 1    | X    |   |   |   |   |   |   |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 2    | X    |   |   |   |   |   |   |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 3    | X    |   |   |   |   |   |   |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 4    | X    |   |   |   |   |   |   |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 5    | X    |   |   |   |   |   |   |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 6    | X    |   |   |   |   |   |   |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 7    | X    |   |   |   |   |   |   |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 8    | X    |   |   |   |   |   |   |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 9    | X    |   |   |   |   |   |   |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 10   | X    |   |   |   |   |   |   |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 11   | X    |   |   |   |   |   |   |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 12   | X    |   |   |   |   |   |   |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 13   | X    |   |   |   |   |   |   |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 14   | X    |   |   |   |   |   |   |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 15   | X    |   |   |   |   |   |   |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 16   | X    |   |   |   |   |   |   |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 17   | X    |   |   |   |   |   |   |      |      |   |   |   |   |   |   |      |      |   |   |   |   |   |   |

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| 5   |              |             |  |                |  |             |  |             |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 0   | 12 Apr. 2021 | K.Asgari    |  | M.Nazeri Nasab |  | AA.SH       |  | N.Nouhjah   |  | IFA      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Rev | Date         | Prepared By |  | Checked By     |  | Approved By |  | Approved By |  | Statuses |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     |              | Discipline  |  |                |  | PEM         |  | PM          |  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |

Document Revisions



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## PP-PE PILOT PLANT



شرکت ملی صنایع پتروشیمی  
شرکت پژوهش و فناوری پتروشیمی

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# SPECIFICATION FOR PAINTING





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## PP-PE PILOT PLANT



شرکت ملی صنایع پتروشیمی  
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### 1 SCOPE

The scope of this specification is the description of the Preparation and Painting Work for Piping Equipment, Supports, Fixed Roof Tanks, Machinery, main packages (supply as loose material), etc. to be carried out for the units covered by the subject job.

### 2 REFERENCE SPECIFICATIONS

#### 2.1 International Specifications

- Standard ISO 8501-1 : 1988
- European Scale of Rusting Degrees
- ASTM American Society for Testing and Material
- RAL 840 HR, RAL F2
- SSPC(Steel Structure Painting Council)

#### 2.2 Particular Job Specification

SPC-JV-GA-E-60701

### 3 METEOROLOGICAL CONDITIONS ON SITE

- Temperature : Min.  $-28^{\circ}\text{C}$   
: Max.  $+40^{\circ}\text{C}$
- Relative Humidity : Min. 30%  
: Max. 86%
- Type of environment: Industrial - Marine



#### 4 PAINT SYSTEMS

The various applicable paint systems are the following:

**4.1** Uninsulated carbon and alloy steel surfaces of Piping (pipes, fittings, flanges, valves), Supports, Equipment (vessels, exchangers, columns, etc.) and Tanks with operating temperature up to 70°C.

##### SYSTEM SYMBOL

|    |    |   |
|----|----|---|
| 22 | 04 | F |
|----|----|---|

##### PREPARATION SYMBOL

|   |
|---|
| F |
|---|

Blast cleaning grade Sa 2½ as per Standard ISO 8501-1:1988 or as per SSPC VIS-1 degree SP 10.

Blast cleaning profile 25÷ 30 microns

##### ANTI CORROSION PRIMER SYMBOL

|    |
|----|
| 22 |
|----|

##### 1st COAT

One coat of Ethyl Silicate Zinc-Rich with solvent.

D.F.T. 75 microns

##### FINISH SYMBOL

|    |
|----|
| 04 |
|----|

##### Chlorinated

##### 1st COAT

One coat of Pure Unsaponifiable Rubber  
D.T.F. 40 microns

##### 2nd COAT

One coat of Modified Alkyd Chlorinated Rubber  
D.T.F. 40 microns

**TOTAL DRY FILM THICKNESS : 155 microns**

Note: Valves, Shop Fabricated Equipment primerized at Mfr's

shop, after erection and before finish coats application, shall be treated as follows:



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- wash-ups: The surface shall be washed with fresh water if the substrate has been contaminated with chloride, powder etc, during its transportation, storage and erection.  
The surface shall be washed with unchloride solvent, where strictly necessary, to remote traces of grease, oil, etc.
  
- touch-ups: The surface shop primed having mechanical damages or rusting (inclusive of weld seam), shall be prepared and treated by a powerful wire brushing to the degree St3 per Standard ISO 8501-1: 1988.  
The touch-ups shall then be done, using two pack epoxy zinc-rich primer in two coats, d.f.t. 30  $\mu$ m for each coat.



**4.2** Uninsulated carbon and alloy steel surfaces of Piping (pipes, fittings, flanges, valves) and Equipment (vessels, exchangers, columns, etc.) with operating temperature from 71°C to 200°C.

SYSTEM SYMBOL

|    |    |   |
|----|----|---|
| 22 | 31 | F |
|----|----|---|

PREPARATION SYMBOL

|   |
|---|
| F |
|---|

Blast cleaning grade Sa 2½ as per Standard ISO 8501-1:1988 or as per SSPC VIS-1 degree SP 10.

Blast cleaning profile 25÷ 30 microns

ANTI CORROSION PRIMER SYMBOL

|    |
|----|
| 22 |
|----|

1st COAT

One coat of Ethyl Silicate Zinc-Rich with solvent.

D.F.T. 75 microns

FINISH SYMBOL

|    |
|----|
| 31 |
|----|

Paint

1st COAT

One coat of Acrylic Silicone Aluminium

D.F.T. 25 microns

Paint

2nd COAT

One coat of Acrylic Silicone Aluminium

D.F.T. 25 microns

TOTAL DRY FILM THICNESS : 125 microns

Note: Valves and Equipment primerized at Mfr's shop, after erection and before finish coats application, shall be treated as follows:



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- wash-ups: The surface shall be washed with fresh water if the substrate has been contaminated with chloride, powder etc, during its transportation, storage and erection.  
The surface shall be washed with unchloride solvent, where strictly necessary, to remote traces of grease, oil, etc.
  
- touch-ups: The surface shop primed having mechanical damages or rusting (inclusive of weld seam), shall be prepared and treated by a powerful wire brushing to the degree St3 per Standard ISO 8501-1: 1988.  
The touch-ups shall then be done, using two pack epoxy zinc-rich primer in two coats, d.f.t. 30  $\mu\text{m}$  for each coat.



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**4.3** Uninsulated carbon and alloy steel surfaces of Piping (pipes, fittings, flanges, valves) and Equipment (vessels, exchangers, columns, etc.) with operating temperature from 201°C to 400°C.

### SYSTEM SYMBOL

|    |    |   |
|----|----|---|
| 22 | 32 | F |
|----|----|---|

### PREPARATION SYMBOL

|   |
|---|
| F |
|---|

Blast cleaning grade Sa 2½ as per Standard ISO 8501-1:1988 or as per SSPC VIS-1 degree SP 10.

Blast cleaning profile 25÷ 30 microns

### ANTI CORROSION PRIMER SYMBOL

|    |
|----|
| 22 |
|----|

#### 1st COAT

One coat of Ethyl Silicate Zinc-Rich with solvent.

D.F.T. 75 microns

### FINISH SYMBOL

|    |
|----|
| 32 |
|----|

#### Paint

#### 1st COAT

One coat of Acrylic Silicone Aluminium

D.F.T. 20 microns

#### Paint

#### 2nd COAT

One coat of Acrylic Silicone Aluminium

D.F.T. 20 microns

**TOTAL DRY FILM THICNESS : 115 microns**

Note: Valves and Equipment primerized at Mfr's shop, after erection and before finish coats application, shall be treated as follows:



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- wash-ups: The surface shall be washed with fresh water if the substrate has been contaminated with chloride, powder etc, during its transportation, storage and erection.  
The surface shall be washed with unchloride solvent, where strictly necessary, to remote traces of grease, oil, etc.
  
- touch-ups: The surface shop primed having mechanical damages or rusting (inclusive of weld seam), shall be prepared and treated by a powerful wire brushing to the degree St3 per Standard ISO 8501-1: 1988.  
The touch-ups shall then be done, using ethyl silicate, zinc-rich primer, d.f.t. 50-75  $\mu\text{m}$  for each coat.





**4.4** Hot and cold insulated carbon and alloy steel surfaces of Piping (pipes, fittings, flanges, valves) and Equipment (vessels, exchangers, columns, etc.) with operating temperature from -25 up to 400°C.

SYSTEM SYMBOL

|    |    |   |
|----|----|---|
| 22 | 01 | F |
|----|----|---|

PREPARATION SYMBOL

|   |
|---|
| F |
|---|

Blast cleaning grade Sa 2½ as per Standard ISO 8501-1:1988 or as per SSPC VIS-1 degree SP 10.  
Blast cleaning profile 25÷ 30 microns

ANTI CORROSION PRIMER SYMBOL

|    |
|----|
| 22 |
|----|

1st COAT

One coat of Ethyl Silicate Zinc-Rich with solvent.  
D.F.T. 75 microns

FINISH SYMBOL

|    |
|----|
| 01 |
|----|

1st COAT

--

2nd COAT

--

TOTAL DRY FILM THICKNESS : 75 microns

Notes: Pipes, Fittings and Flanges shall be completely painted at site (surface preparation and anticorrosive primer).

Valves and Equipment shall be completely painted at Manufacturer's shop (surface preparation and anticorrosive primer).



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**4.5** Hot and cold insulated carbon and alloy steel surfaces of Piping (pipes, fittings, flanges, valves) and Equipment (vessels, exchangers, columns, etc.) with operating temperature from 400 up to 650°C.

### SYSTEM SYMBOL

|    |    |   |
|----|----|---|
| 22 | 01 | F |
|----|----|---|

### PREPARATION SYMBOL

|   |
|---|
| F |
|---|

Blast cleaning grade Sa 2½ as per Standard ISO 8501-1:1988 or as per SSPC VIS-1 degree SP 10.  
Blast cleaning profile 25÷ 30 microns

### ANTI CORROSION PRIMER SYMBOL

|    |
|----|
| 22 |
|----|

1st COAT One coat of Special High Temperature Resistant Coating with solvent.  
D.F.T. 75 microns

### FINISH SYMBOL

|    |
|----|
| 01 |
|----|

1st COAT --

2nd COAT --

TOTAL DRY FILM THICNESS : 75 microns

Notes: Pipes, Fittings and Flanges shall be completely painted at site (surface preparation and anticorrosive primer).

Valves and Equipment shall be completely painted at Manufacturer's shop (surface preparation and anticorrosive primer).



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### **4.6 Machinery, Electrical and Instrument Items**

Machinery, Electrical, Instrument and Skid mounted packages shall be completely painted (surface preparation, anticorrosive primer, finish coats) according to Manufacturer's Standard.

Manufacturer shall carry out the complete paint system in compliance with the environment where the steel surfaces will work and shall issue the necessary recommendations for retouching, repairing and renewal of the shop painted surfaces.



## 5 QUALITY CONTROL REQUIREMENTS

The following inspections and testings shall be performed during and on completion of application of the paint system:

- Visual examination of surface preparation in accordance with Standard ISO 8501-1:1988
- Check of blast cleaning profile using a suitable profile meter
- Check of paints documentation
- Check of expiry dates of the priming and finishing coats
- Check of meteorological and environmental conditions
- Visual examination of appearance and uniformity of the painted surface
- Check of top coating and drying time, in accordance with the directions of the paint Manufacturer
- Check of paint drying and polymerization
- Check of dry film thickness by suitable non-destructive instruments such as "MIKROTEST, DIAMETER" or equivalent
- Check of adhesion (on the finishing) according ASTM-D-3359.  
Degrees lower than 3A and/or 3B are not accepted.

If, during the above mentioned inspections, painting defects (such as dripping, blistering, mudcracking, over thickness and dry spay) or conditions of preparation, thickness, etc. not conform to the requirements would be ascertained, the Applicator shall, at his own care and expense, bring back the faulty surfaces to the acceptability degree.

-Workshop and field quality control plan for painting shall be performed in compliance with SPC N. JV-ZA-E-09623



## 6 GENERAL REQUIREMENTS

- The abrasive to be used shall be chloride-free siliceous sand ( marine sand excluded) or metal grit.
- Blast cleaning and painting shall not be carried out on wet surfaces.
- No acid washes or other cleaning solutions or solvents shall be used on metal surfaces after they have been blast cleaned.
- The surface preparation of all steel surfaces to be coated shall be free of mill scale, rust corrosion product, oxides, paint, oil or other foreign matter.
- Only dry blast cleaning procedures shall be allowed. The compressed air used for blasting shall be free of detrimental amount of water and oil.
- The primer shall be applied immediately after the completion of the blast cleaning.
- Before applying the paint, the fitness of the preparation of the surfaces to be painted shall be ascertained.
- The painting work shall be carried out carefully, by suitable labour.
- Application of painting system (number of coats, thickness, etc.) shall be in accordance with this specification.
- Each coat of paint shall be of a different colour, so as to produce a contrast which will ensure through covering of the next coat.
- Paints, either supplied already mixed (one component) or with the components in separate containers (two components) shall be properly mixed before use so as to make them homogeneous and consistent.
- No thinner shall be added to the paints, unless specifically approved by the Paint Manufacturer. In such a case, the type of thinner used and its amount shall be in accordance with the Paint Manufacturer's recommendations.



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- The thinner shall be added during the process of mixing and homogenizing of the paints.
- Paints shall be stored in well-ventilated rooms, far away from heat sources, open flames, sparks, and protected from sun rays.
- The system symbols shown in this specification are codes for computer purpose only.
- Insulated stainless steel piping and equipment will not be painted.
- Uninsulated stainless steel and hot dip galvanized surfaces shall not be painted.
- Touch-ups on welded areas of hot dip galvanized surfaces shall be treated as follow:

-surface preparation:

Remove oil,grease and any other foreign material from surface by wash with a suitable chlorine-free solvent,in accordance to SSPC-SP1 standard,on all complete galvanized areas near welding damaged surfaces.

Hand or power tool cleaning for welded surfaces where hot dip galvanized surfaces is damaged,in accordance to SSPC-SP2 standard,in order to remove all welding slags.

-paint application:

A single coat of two-pack epoxy surface tolerant mastic,CARBOLINE 15 type or equivalent,with a thickness of 125 microm (DFT) applied on prepared dry surface including a suitable lateral overlapping on galvanized areas of about 50 mm on each side.



## 7 COLOURS

The colours for the top coats listed below shall be in accordance with RAL 840 HR, RAL F2 code.

|  |                     |          |
|--|---------------------|----------|
| - Surface of uninsulated piping and equipment with an operating temperature up to 70°C (Firefighting excluded) | GRAY                | RAL-7035 |
| - Surface of uninsulated piping and equipment with an operating temperature over 70°C                          | ALUMINIUM           | RAL-9006 |
| - Piping and Equipment for firefighting purpose  | RED                 | RAL-3002 |
| - Pipe supports  | GREEN               | RAL-6002 |
| - Tanks  | WHITE               | RAL-9010 |
| - Uninsulated Machinery with operating temperature up to 70°C  | GRAY                | RAL-7035 |
| - Uninsulated Machinery with operating temperature over 70°C   | ALUMINIUM           | RAL-9006 |
| - Motors   | BLUE                | RAL-5012 |
| - Baseplates   | BLACK               | RAL-9005 |
| - Electrical Motors and Alternators  | BLUE                | RAL-5012 |
| - Transformers   | GRAY                | RAL-7035 |
| - Switchboards and Electric Control Panels   | GRAY                | RAL-7035 |
| - Electrical and Instrument bulk material  | Manufacturer's Std. |          |



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### 8 guarantees

8.1 The Applicator shall assure that the surface preparation and application of the painting products shall be carried out according to this specification.

8.2 The guarantee period shall last as indicated in the specification.

During the guarantee period the rusting degrees, according to the European Scale of Rusting Degrees, shall not exceed the value indicated here under:

|                 |     |
|-----------------|-----|
| after 12 months | Re1 |
| after 24 months | Re2 |

All the other defects such as "blistering", peeling, etc. even without the presence of rust, are not admitted during the period of guarantee as they can give rise to corrosion, adherence defects, film degrading.





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|      |              |             |   |                |   |             |   |             |      |          |   |   |   |   |   |      |      |   |   |   |   |   |   |
| A    | X            |             |   |                |   |             |   |             |      |          |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 1    | X            |             |   |                |   |             |   |             |      |          |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 2    | X            |             |   |                |   |             |   |             |      |          |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 3    | X            |             |   |                |   |             |   |             |      |          |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 4    | X            |             |   |                |   |             |   |             |      |          |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 5    | X            |             |   |                |   |             |   |             |      |          |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 6    | X            |             |   |                |   |             |   |             |      |          |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 7    | X            |             |   |                |   |             |   |             |      |          |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 8    | X            |             |   |                |   |             |   |             |      |          |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 5    |              |             |   |                |   |             |   |             |      |          |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 4    |              |             |   |                |   |             |   |             |      |          |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 3    |              |             |   |                |   |             |   |             |      |          |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 2    |              |             |   |                |   |             |   |             |      |          |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 1    |              |             |   |                |   |             |   |             |      |          |   |   |   |   |   |      |      |   |   |   |   |   |   |
| 0    | 12 Apr. 2021 | M.Asgari    |   | M.Nazeri Nasab |   | M.Asadi     |   | N.Nouhjah   |      | IFA      |   |   |   |   |   |      |      |   |   |   |   |   |   |
| Rev  | Date         | Prepared By |   | Checked By     |   | Approved By |   | Approved By |      | Statuses |   |   |   |   |   |      |      |   |   |   |   |   |   |
|      |              | Discipline  |   |                |   | PEM         |   | PM          |      |          |   |   |   |   |   |      |      |   |   |   |   |   |   |

Document Revisions



National Petrochemical Company  
Petrochemical Research & Technology

## PP-PE Pilot Plant



شرکت ملی صنایع پتروشیمی  
شرکت پژوهش و فناوری پتروشیمی

**Title:** Engineering Specification for Site Conditions

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# Engineering Specification for Site Conditions



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### 1. GENERAL

This engineering specification covers general information regarding site data and climatic conditions. The equipment supplied must be able to withstand the ambient conditions as described below for transport, storage and operation of the plant.

### 2. DEFINITIONS/ABBREVEATIONS

|                |  |
|----------------|--|
| OWNER          | Petrochemical Research & Technology Company  |
| VENDOR         | Companies Awarded by Owner for Procurement Services, Inspection Affairs or Transportation, Providing of Project's goods, following up all transport activities from VENDOR workshop to final destination as defined in the purchase order. |
| EQUIPMENT      | Means any equipment, material and components to be permanently installed in the PLANT and special tools, test equipment and erection-, pre-commissioning-, commissioning-, start-up-, two years- and capital-spare-parts                   |
| CONTRACT       | Means contract between OWNER and VENDOR  |
| PURCHASE ORDER | Means document of commitment between Owner and VENDOR for the supply of EQUIPMENT  |
| PLANT          | Means the area within battery limits   |
| SITE           | Means the area NPC-RT, ARAK/IRAN   |

### 3. LOCATION

The town of Arak is situated about 300 km south-west of Tehran/Iran.  
The site for NPC-RT Complex is located 22 km South-west of Arak.

### 4. SITE CONDITION

Materials shall be protected against corrosion during transit as necessary, when required, materials shall be painted or Coated in accordance with Particulars Contained in the purchase order and/or specification.



## 4.1 Temperature

- Ambient Temperature
  - Highest maximum on record 44°C
  - Lowest minimum on record -28°C
  
- Design temperature
  - Process design dry bulb Max. 40°C  
Min. -16°C
  - Process design wet bulb 21°C
  - Mechanical design of equipment, steel structures, civil works, Max. 44°C  
Min. -28
  - Design temperature for outdoor electrical and instrument equipment 50°C
  - Design temperature for air coolers 40°C
  - Winterizing -21°C
  - Design temperature for equipment exposed to sunlight 83°C
  - Soil temperature for cable sizing 30°C
  - Design temperature for electrical equipment in substations 45°C
  - Design temperature for chillers and condensing unit refrigeration 40°C

## 4.2 Humidity

- relative in January Max. 86%

## 4.3 Barometric Pressure

- Min. / Max. 802 / 818 millibars
- Average 810 millibars

## 4.4 Rainfall

- Design Max. 80 mm (24 hours)  
Max. 40mm (1 hour)
- Sewer design 40 mm/h

Rainy season months are November through April.



#### 4.5 Snow

- Snow load  $175 \text{ kg/m}^2$

#### 4.6 Wind

- Prevailing wind direction West-East
- Wind velocity at 10 m above grade 120 km/h max .
- Wind loads as per UBC 1985 edition chapter 23 vol. 1.

Wind force "H"–The wind force shall be computed as the product of the design wind pressure "P", the project area of the windward face "A", the appropriate shape factor "C", and the standard projected area increase factor "I".

Thus  $H = PACI$

Where H = Wind Force (kg)

P = Design Wind Pressure ( $\text{kg/m}^2$ ) (see table 2.1)

A = Projected Area of the Windward Face ( $\text{m}^2$ )

C = Shape Factor (see table 2.2)

I = Project Area Increase Factor (see table 2.2)

**Table 2.1 - Design Wind Pressure "p"**

| Height Zone<br>(M.) | "p"<br>$\text{Kg/m}^2$ |
|---------------------|------------------------|
| 0-10                | 100                    |
| 10-20               | 120                    |
| 20-30               | 133                    |
| 30&up               | 150                    |

**Table 2.2-Factor "I"**

| Surface   | Typical use                       | C   | I    |
|---|-----------------------------------|-----|------|
| Cylindrical   | Process vessels                   |     |      |
| 24" thru. 30" Dia.  |                                   | 0.6 | 1.50 |
| 36" thru. 48" Dia.  |                                   | 0.6 | 1.37 |
| 54" thru. 72" Dia.  |                                   | 0.6 | 1.28 |
| 78" thru. 96" Dia.  |                                   | 0.6 | 1.20 |
| 102" and up   |                                   | 0.6 | 1.18 |
| Spherical   | Storage vessels<br>(any diameter) | 0.6 | 1.1  |
| Flat  | Closed structure                  | 1.0 | 1.0  |
| Steel or concrete open structure:<br>Wind normal to one of the sides<br>Wind acting on corners: |                                   | 2.2 | 1.0  |



|   |     |     |
|---|-----|-----|
| - 3 cornered structures   | 2.2 | 1.0 |
| - 4 cornered structures   | 2.4 | 1.0 |
| - Individual elements:<br>Cylindrical sections with<br>diameter equal to or less<br>than 2 inches | 0.8 | 1.0 |
| Flat or angular section   | 1.3 | 1.0 |

## 4.7 Design data for Air Conditioning

### 4.7.1 Summer

- Technical offices and control rooms
  - Indoor required temp. (dry bulb) 25 °C ± 1°C
  - Relative humidity 50% ± 5%
- Electrical Substations
  - Indoor required temp. (dry bulb) 35 °C ± 1°C
  - Relative humidity 50% ± 10%
- Outdoor temperature (dry / wet bulb) 37/21°C

### 4.7.2 Winter

- Technical Offices and control Rooms
  - Indoor required temp. (dry bulb) 22 °C ± 1 °C
  - Relative humidity 45% ± 5%
- Electrical Substations
  - Indoor required temp. (dry bulb) 2 °C min.
- Outdoor temperature -16 °C



### 4.7.3 Fresh Air Changes

- Minimum for air conditioning system 25 m<sup>3</sup>/h person
- Sanitary rooms 37 m<sup>3</sup>/h m<sup>2</sup> surface
- Battery rooms 15 cph
- Kitchens 15 cph
- Toilets 20 cph



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### 4.7.4 Pressurization

- Technical offices, control rooms  
electrical substation 5 mm w.g.
- Closed warehouses 2 mm w.g.
- Cold storage warehouses 3 mm w.g.

### 4.8 Earth Quake

Seismic factor in accordance with zone 3 of UBC , latest edition.

### 4.9 Others

- Frost line : 1.0 m below grade level
- Water table : Approx. 15 m below grade level
- Thunder and lighting : To be considered
- Sand storm : To be considered
- Altitude above sea level : 1888.48 m
- Ground resistivity : 400 Ohm.m

## 5 SPECIFICATION OF UTILITIES

Run- off coefficients shall be as follows:

- Buildings and shelter roof 1.00
- Asphalt roads and yards concrete paved areas 0.85
- Macadamized roadways 0.40
- Unpaved areas 0.20

Unless otherwise deduced from soil report.





## 6 ELECTRICAL POWER SPECIFICATIONS

### \* Circuit Voltage

- A. C. control circuit

Voltage : 400 Volt

Frequency: 50Hz

Phase:  3-phase  single-phase

Wire:  3-wire  2-wire

### \*Instrument circuit

A.C.

Voltage: 110 Volt

Frequency: 50Hz

Phase:  3-phase  single-phase

Wire:  3-wire  2-wire

D.C.

Voltage: 24 Volt